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MINUTES

OF THE

SEVENTY-FIRST ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

MOUNTAIN CREEK BAPTIST CHURCH

RUTHERFORD COUNTY, N. C.

SEPT. 28, 29, 30, AND OCT. 1,

1911

Next Session will be Held With Bill's Creek Baptist Church, Twelve Miles West of Rutherfordton, Beginning on Thursday Before the First Sunday in October, 1912.

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OFFICERS.

Elder D. J. Hunt, Moderator . . . . . Union Mills, N. C.
A. L. Rucker, Clerk . . . . . Rutherfordton, N. C.
Mal. H. Jones, Treasurer . . . . . Rutherfordton, N. C.

ORDAINED MINISTERS.

Arledge, J. B. . . . . Saluda, N. C.
Buchanon, E. . . . . Black Mountain, N. C.
Champion, R. C . . . . . Landrum, S. C.
Croom, H. M . . . . . Old Fort, N. C.
Denton. J. R . . . . . Dysartsville, N. C.
Freeman, H. R. . . . . Uree, R. 1., N. C.
Harris, B. B . . . . . Dysartsville, N. C.
Haney, J. F. . . . . Black Mountain, N. C.
Haynes, W. L. . . . . Gilkey, N. C.
Herring, R. H. . . . . Rutherfordton, N. C.
Huggins, F. M. . . . . Union Mills, N. C.
Hunt, D. J. . . . . Union Mills, N. C.
Jackson, B. P. . . . . Bright, N. C.
Laughter, B. C. . . . . Bob, N. C.
Long, Edward . . . . . Marion, N. C.
Loudermilk, D. P. . . . . Marion, N. C.
McMahan, W. F. . . . . Sunny Vale, N. C.
Mashburn, A. B. . . . . Nealsville, N. C.
Nanney, J. H. . . . . Union Mills, N. C.
Sorrells, A. P. . . . . Nebo, N. C.
Weaver, G. H. . . . . Nebo, N. C.
Whiteside, Z. T. . . . . Uree, N. C.
Whiteside, J. R. . . . . Uree, N. C.
Marley, H. C. . . . . Old Fort, N. C.

PROCEEDINGS.

MOUNTAIN CREEK BAPTIST CHURCH,
Rutherford County, N. C., Thursday, Sept. 28, 1911.

The seventy-first annnal session of the Green River Baptist Association convened with this church at 11 a. m. to-day.

The exercises began by singing "Nearer my God to thee", followed by an earnest invocation by Judge M. H. Justice.

Elder R. H. Herring read the 11th chapter of Proverbs.

In the absence of Elder T. H. Posey who had left the Association, and his alternate, Elder J. R. Whiteside not yet arrived on the grounds, Elder Herring preached the opening or introductory sermon from Proverbs 11:30.

Prayer was offered by Elder M. L. Kesler, Superintendent of the Thomasville Orphanage.

Announcements, the assignments of homes to church messengers, and the official recognition by Moderator, D. J. Hunt, followed: Elder M. L. Kesler, Supt. of Thomasville Orphanage; Prof. G. E. Lineberry, financial field agent of Meredith College; Elder A. L. Betts, travelling representative for the Biblical Recorder; and Elder L. G. L. Taylor, a messenger from the Piedmont Association.

A recess of one hour was taken for dinner.

Benediction, Elder A. P. Sorrels.

AFTERNOON SESSION.

The Association re-assembled at 1:15 p. m. and was called to order by the Moderator.

Prayer, Elder L. G. L. Taylor, leading.

A. L. Rucker was chosen clerk, pro tempore, Vice D. L. Carlton, de facto clerk, not present.

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The Moderator, and pastor of this church, D. J. Hunt, extended to delegates and visitors a cordial welcome to our deliberations and to our homes.

A quorum of the delegates being present from twenty-six of the forty-three churches at the morning session with other additions in the afternoon, Elder Edward Long moved that the rules be suspended, and that Elder D. J. Hunt be re-elected Moderator by acclamation. The motion was carried unanimously. Moderator Hunt feelingly responds.

In like manner, A. L. Rucker was elected Clerk, and Mal H. Jones, re-elected Treasurer by a unanimous vote.

Messengers were enrolled from the churches as given below:

ARMSTRONG:—Elder W. F. McMahan.
BETHEL:—George Crawford, J. H. Morris.
BETHLEHEM:—J. T. Lail, A. W. Gilliam.
BEULAH:—George Champion.
BIG LEVEL:—H. H. McCrane, J. J. Price.
BILL'S CREEK:—F. L. Flynn, J. C. McDaniel, L. W. McDaniel, D. T. Frady.
CAMP CREEK:—Zeno C. Clements, J. C. Guffy.
CANE CREEK:—J. P. Harris, Wm. Whiteside.
CHAPEL HILL:—John Kaylor, B. T. Corpening, B. G. Hensley.
CHERRY SPRING:—Elder H. M. Croom, Sam Murphy, W. H. Gilliam.
CLEAR CREEK:—N. Buchanan.
COLUMBUS:—J. P. Arlege, N. T. Mills.
COOPER'S GAP:—J. W. Biddy, J. R. Blanton.
DYSARTSVILLE:—B. T. Daves.
EUREKA:—Elder Z. T. Whiteside, G. W. Whiteside.
GLENWOOD:—L. A. Raburn, J. C. England.
HALL TOWN:—John B. Lewis.
HARMONY GROVE:—J. B. Lawing, J. A. Hensley, Fletcher Simmons.
HICKORY GROVE:—J. C. Stott, C. M. Jones, J. W. Barnett.
JESSE'S GROVE:—Not represented.
MACEDONIA;—W. H. Watkins, G. F. Rhom, C. E. Watkins.
MARION:—Elder Edward Long, N. C. Jones, A. R. Buffalo.
MILL SPRING:—J. J. Lambright, J. M. Lewis.
MONTFORD'S CAVE:—J. W. Halford, G. H. Hemphill, E. Parker.
MOUNTAIN CREEK:—A. L. Rucker, A. E. Flack, C. S. Lynch, G. B. Flynn.
MOUNT LEBANON.—Not represented.
MOUNT PLEASANT.—Represented by letter.

MOUNT VERNON.---Z. B. Freeman, Ed. Morgan, W. N. S. Rollins, F. O. Lewis, J. C. Ross.
MOUNTAIN VIEW.---N. C. Burgess, J. T. Jackson.
OLD FORT.---Elder H. C. Marley, J. Y. Gilliam, J. L. Nichols.
PEPPER'S CREEK.---Geo. W. Jones, James Washburn.
PINEY KNOB.---P. L. Hensley, John Achley.
PLEASANT GROVE.---R. Ledbetter, M. L. Haynes.
PLEASANT HILL.---D. C. Nanney, C. C. Lovelace, Sr., T. H. Ferree, John Sane, Pink White.
ROCK SPRING.---W. H. Ledbetter, John W. Lattimore.
ROUND HILL.---Elder D. J. Hunt, Elder F. M. Huggins, J. D. Morris, C. J. Flack, John Alley, E. L. Morvis.
ROUND KNOB.---Not represented.
RUTHERFORDTON.---Elder R. H. Herring, M. H. Justice, R. P. Geer. R. P. Scruggs, Jr., G. W. Hodge, N. E. Walker J. P. Jones.
SILVER CREEK.---Not represented.
STONE MOUNTAIN.---Not represented.
SUNNY VALE.---Elder W. F. McMahan, W. M. Johnson, J. W. Johnson,
TURKEY COVE.---Not represented.
WALNUT GROVE.---Not represented.
WHITESIDE VALLEY.---Elder J. R. Whiteside, Guilford Nanney.
ZION HILL.---J. M. Pendergrass, David Simpson.

Of the forty-five churches named thirty-seven were represented by both letters and delegates, one by letter only, and seven were not represented in any way.

The Moderator here announced committees on Finance, State of Religion, State Missions, Home Missions, Foreign Missions, Sabbath Schools, Temperance, Religious Education and Round Hill Academy, Thomasville Orphanage, Aged Ministers Relief, Nominations to State and Southern Baptist Conventions, Time, place and introductory sermon at the next session, To fill vacancies of Round Hill Trustees, Digest of Church Letters, and Woman's Work.

Since these appear in the reports submitted later in the session, they need no repetition here.

Under call for new membership Pepper's Creek and Armstrong churches presented letters desiring admission into the Green River Association. Elders R. H. Herring, A. P. Sorrels and Edward Long were appointed to examine the

Constitutions and Articles of Faith of these churches and to report their findings to this body later.

Elder A. P. Sorrels read the

REPORT ON ORPHANAGE.

The Orphanage at Thomasville is owned, controlled and fostered by the Baptists of North Carolina. We desire to be like Jesus, the Christ, in caring for those who are left in the world without father and mother.

Our Orphanage is a great institution—great for what it is doing for the fatherless children committed to its care, bodily, mentally and spiritually —great in stimulating and inspiring us through the weekly visits of Charity and Children to a proper conception of our duties respecting the education and training of our own children—great for what it has done and is doing for the churches of the state and beyond its limits.

Charity and Children appeals to us in a sympathetic and convincing way, and compelling us to give liberally and freely, by multiplying our desires to be helpful.

We recommend that the custom of taking collections in the Sunday Schools be continued and extended; that a club of Charity and Children be taken by every school; and further, that Thanksgiving day be observed by a special thank offering by every church. In churches where this is not convenient, we suggest that the Sunday nearest Thanksgiving be set aside for this purpose.

Respectfully Submitted,

A. P. SORRELS, Ch.
J. M. PENDERGRASS } Committee
DAVID SIMPSON

On motion to adopt, Elder A. P. Sorrels introduced Elder M. L. Kesler, Supt. of the Thomasville Orphanage, who spoke to the report for more than an hour. After securing the subjoined pledges the report was adopted.

Bethel $12.00; Bethlehem $12.00; Bill's Creek $5.00; Camp Creek $4.00; Cane Creek $3.00; Chapel Hill $12.00; Cherry Spring $10.00; Clear Creek $15.00; Columbus $15.00; Coopers Gap $3.00; Dysartsville $15.00; Eureka $3.00; Glenwood, $10.00; Hall Town $3.00; Harmony Grove $6.00; Macedonia, $2.00; Marion $60.00; Mill Spring, $10.00; Montford's Cave, $8.00; Mtn. Creek $20.00; Mount Vernon $25.00; Old Fort $20.00; Piney Knob $2.00; Pleasant Grove $6.00; Pleasant Hill $5.00; Rock Spring, $4.10, paid; Round Hill, $30.00·

Rutherfordton $100.00; Sunny Vale $2.00; Whiteside Valley $2.70; Zion Hill $6.00: Beulah $2.00. Total, $430.80.

Prof. G. E. Lineberry discussed the great need of the proposed $150,000 endowment fund to Meredith College.

Miles P. Flack read the report on the Biblical Recorder, which, by an amendment passed by the body, takes the place of former reports on Periodicals.

The report follows:

REPORT ON BIBLICAL RECORDER.

The value of the press as a means of informing and moulding public opinion and its influence upon all modern societies will, we think, be questioned by no one. The Biblical Recorder shares with the preacher, teacher and the public orator in the great task of reaching the minds and touching the hearts of mankind. While its power is not so deep and intense as that of the preacher or the teacher; it is more persistent and far reaching.

The basis of our civilization is popular education. Today a large number of our citizens make up their opinions upon important questions from information got from the press. Upon these opinions they must act should a crisis arise. If the information is false and leads to erroneous opinions the consequence may be perilous. As much of our education is limited to information supplied by the press, and often this is of such a character that it is not sufficient foundation on which to build a solid enduring civilization, we should be very careful in selecting the reading matter for our children and ourselves.

Reading is one of the most essential acts in our preparation for the higher and most responsible duties of life. The truly cultured are those who by their training of the head, hand and heart, have learned to appreciate the opportunities of life, and know how to be helpful, happy and efficient members of all societies for the betterment of mankind.

It is necessary that our people be informed concerning the various enterests fostered by our conventions. The pledges for the various objects will be enlarged and paid only in proportion to the knowledge that our brethren and sisters have of the needs and progress of the work. That this knowledge may be known among us we commend the Biblical Recorder, which has faithfully served the Baptist cause for nearly fourscore years. It is now better able to serve the cause than ever before. Better fitted to keep you in touch with our men and our work. A copy of this paper should be in every Baptist home in North Carolina.

Committee, MILES P. FLACK
C. S. LYNCH
A. E. FLACK
G. B. FLYNN

On motion to adopt Elder A. L. Betts, Field Representative of the Biblical Recorder, discussed the questions involved when it was adopted.

Elder R. H. Herring submitted an order of business covering the entire session which was adopted and closely adhered to by the Moderator. It needs no repetition here, since subsequent proceedings were almost wholely governed by this order.

On motion, adjourned to 9:30 tomorrow.

Benediction, Elder R. H. Herring.

MORNING SESSION.

Friday, September 29, 1911.

The Association met at 9:30 and was called to order by the presiding officer.

Elder H. M. Croom read 122nd Psalm in opening the devotional exercises, prayer being offered by Elder L. G. L. Taylor in their conclusion.

Minutes of yesterday read by the Clerk, and stood approved.

On motion of Elder R. H. Herring it was ordered that the list of church messengers composing this body be recalled tomorrow morning, and that the names of absentees be stricken from the roll.

It was, on motion, ordered that all subsequent reports on Periodicals be hereafter designated as reports on Biblical Recorder.

On call of Moderator for Associational Church letters not secured on yesterday those of Beulah, Hall Town, and Whiteside Valley were handed in and their delegates names placed upon the roll.

Elder R. H. Herring read report below:

NEW MEMBERSHIP.

FIRST:—After examining the Articles of Faith and Rules of Decorum of Armstrong Baptist Church and finding them Scriptural, we recommend that they be received into this Association.

SECOND:—We recommend, that the delegates from Pepper's Creek Baptist church be seated in the Association, and that final action be deferred until our next meeting, also that the clerk correspond with the Mitchell County Association, and get a letter of dismission.

Committee { R. H. HERRING, A. P. SORRELS, EDWARD LONG.

The report was adopted, and messengers enrolled.

Elder W. F. McMahan, pastor of Armstrong Church, and George W. Jones and James Washburn representing Peppers Creek Church were welcomed to seats among us by the Moderator, D. J. Hunt.

Under regular order, the Sunday School report had not been presented, but the writer was allowed to file it later with the Clerk for publication. The subject, however, was discussed by Elder Edward Long and the Moderator, D. J. Hunt, when the missing report received only a tentative adoption.

Prof. Preston Stringfield was recognized, who came forward and read the report on

WOMAN'S WORK.

In this good land, and in this progressive age, it is not a strange thing that the women are engaged so presistently in mission work. In ancient days, except in Biblical history, there was not much mention made of women, but the present civilization is bowing down at the shrine of noble womanhood, and wherever we hear the name of Christ, we find that woman is as Martha was, cumbered with much serving.

The motto which the Woman's Missionary Union, of North Carolina, has is, "Larger Things." Indeed would women be satisfied with anything less than improvement and advancement in everything she undertakes? In the year 1886 the women of our State started their missionary organization. Hence, the woman's work in this state as an organization is in its twenty-fifth year. Remarkable advancement has been made from the first. During the first ten years, the receipts were over $30,000. Since then the contributions have increased ten fold, that is, in each year now the women contribute as much as they did throughout the first ten years after organization. Henceforth, the women are calculating upon a ten per cent increase each year. The women are to be credited for their gifts, but they are doing more than this. Through their direct influence, the children are much interested in missions, as

evidenced by their gifts through the two organizations: Sunbeams, and Royal Ambassadors.

The greatest eulogy ever paid to any one was paid to the woman who contributed costly nard to anoint Jesus. Jesus said of her, "She hath done what she could." What more could she do? But any man or woman is obliged to do whatever he or she can do. Jesus Christ demands that much of us who claim to be his followers.

Committee,

PRESTON STRINGFIELD, Ch'm.
M. L. HAYNES
J. L. NICHOLS

Pending motion to adopt, Prof. Preston Stringfield discussed the report which was adopted.

Prof. W. B. Blanton, precentor, Miss Lela Morris, organist, with the Round Hill Academy choir rendered "Coronation" and other selections during the day with spirit.

W. F. Flack read

REPORT ON EDUCATION.

Your Committee appreciates the importance of education and is grateful to the leaders of the cause in our midst. Their heroic efforts and self-sacrificing deeds are indisputable proofs for the just and proper distinction of education as claimed by the Christian colleges and high schools. It is in these Christian Institutions only that true and full knowledge is gained. Here passions are restrained, feelings disciplined; profound religious thoughts are instilled and pure morality inculcated.

The printing press brought the Bible to the people and raised them from ages of serfdom and today we stand before God as His untrammelled children. It gave us books which are to us of far greater service than all the material achievements of this wonderful time.

But a knowledge of these must be gained by study. There must be instructors to teach. Necessity gave us our colleges and schools and the same forces us to attend these if we are ever wise. It has made the Green River Association vitally interested in the Southern Baptist Theological Seminary, Wake Forest and Meredith Colleges and Round Hill Academy. These are benedictions from heaven to us.

Our age demands strong men, thoroughly equipped for the great work of Christ and we find such in those who take the course at our Theological Seminary at Louisville, Ky.

The year finds Wake Forest passing the high records of previous years in preparing young men for the high duties of life. "By their fruits ye

shall know them;" then none of the colleges of North Carolina can excel Wake Forest in well equipped men for the professional vocations of life, when we judge by these standards of excellence.

Meredith College claims our loyal support. It takes the young women and finishes the preparation needed to make them efficient workers in the great field to which they are called. This influence to the state and the denomination and the world is inestimable. We must not forget Meredith College,

But there is no place like home and more than four thousand Baptists in Green River Association should think and act for Round Hill Academy. They should each have a personal pride in this school for it is theirs. The parents can help Wake Forest and Meredith by sending their boys and girls to Round Hill. There they need to go first; but when they have taken the course there, not all will go away but many will return to their home churches to work and use the talents made bright by their having been brought under the moral and religious influence of this high school.

Here the parents can educate their children at a small cost. The school needs your children and they need it. The prospects were never so bright as now. There are more boarding students now than have ever been at this time of year. The corps of teachers have never been excelled. The work is thorough.

This school is handicapped with a debt; but if it is given the loyal support that is due it from every member of this Association it will continue to move forward. With the presence and promise of God we can achieve the purposes and things for which we are striving, then we should press on and never falter or fail.

Committee,

W. F. FLACK
N. T. MILLS
G. W. WHITESIDE
J. A. HENSLEY

The following was presented by J. D. Morris, Secretary and Treasurer.

REPORT OF ROUND HILL SCHOOL.

STATISTICAL.

For the year ending May 6, 1911.

No. of teachers employed	5
" " Pupils enrolled	168
" " Graduates	12
" " Ministerial students	1

FINANCIAL EXHIBIT.

By Tuition collected	$2,519.14	$
" Rents and entertainments	277.31	
" Check, Home Mission Board	500.00	
To salaries paid Teachers		2,520.00
" Incidental expenses paid		386.16
" House rents paid		72.00
To amount paid for School Desks		44.70
" " " " Furniture		151.05
" " " " Wood		66.00
" " " " Printing		47.10
By cash on hand to balance	9.24	
Totals	$3,296.45	$3,296.45

The present term of school has six teachers and 118 students, and is doing excellent work.

R. H. HERRING, Chairman, Bd. Trustees.
J. D. MORRIS, Secretary and Treasurer.

On request of the chairman, after a motion had been made to adopt the two reports given, the time limit for the discussion was extended fifteen minutes, Elder R. H. Herring, chairman of the Board of Trustees, Elder D. J. Hunt, the financial field agent of the school, Prof. G. E. Lineberry, promoter of our secondary schools and colleges, and brethren J. L. Taylor, W. F. Flack and J. D. Morris were the speakers in the order named.

Of the $3500 debt against Round Hill Academy $458 was secured by notes payable Oct. 1, 1912; and a cash collection taken, amounting to $20.60.

Recurring to the motion pending the two combined reports were adopted, when a recess of one hour was announced for dinner.

EVENING SESSION.

The Association re-assembled at 1:30 p. m., Elder A. P. Sorrels, leading us in prayer.

Elder Edward Long submitted the following:

REPORT ON HOME MISSIONS.

The work of Home Missions is foundation work. The great task of Christianity is to Christianize the world. But this can be done only by beginning at home. While Christ said, "Go ye into all the world and preach the gospel to every creature," yet he said, "Beginning at Jerusalem." Our Jerusalem and Samaria are the fair Southland, New Mexico, Cuba and the Canal Zone. We must first Christianize America before America can Christianize the world. If the Christian spirit does not dominate American society, "What we are will thunder so loud that the heathen can not hear what we say." Dr. Wm. E. Hatcher says, "To slight Home Missions is to grind up the seed corn of a missionary harvest among the heathen nations."

Out of a population of about 92,000,000 in the United States only about 20,000,000 are members of evangelical denominations, and of this number barely more than one-fourth, or something over 5,000,000 are Baptists. While conditions in the South are better than in the North yet in the South only thirty-one per cent of our population are members of evangelical denominations, six per cent are Catholic and sixty-three per cent are not members of any chureh. So long as this condition exists can we say that the South is Christian? With all the great work that the Home Mission Board has done in the past, still there is a larger work to be done in the future.

Our Home Mission Board does ten classes of mission work, namely, aiding weak churches, mountain mission schools, evangelism, city missions, church building, supporting workers among foreigners, Indians and Negroes, missionaries to Cuba and the Canal Zone. In each one of these departments the past year has been a good year.

Last year the Home Mission Board employed 1,302 missionaries. 150 of these were maintained wholly by the Home Mission Board, and the others by the Board in co-operation with other agencies. The majority of these worked among Native Americans. Forty-five worked among foreigners, 127 in the mountain schools, eighteen were white evangelists, thirty-five Negro evangelists, thirty-four missionaries who supplied fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing successful work in the Canal Zone, and twenty missionaries among the Indians.

During the present year the Home Board missionaries have baptized 26,866, received a total number of 49,297 persons into the churches, organized 235 churches, built 289 houses of worship and held 243 evangelistic meetings.

The Board has fostered or maintained twenty-eight mountain schools

which had an attendance of 4,500 students, sixty-five of whom were ministerial students Eight of these schools are in North Carolina. A mission school for Cubans was conducted in Havana, one for Italians in Tampa and one for Mexicans in El Paso.

No mission board in the world has reported results one half as large as these. No Home Mission Board in America, so far as we can find, has results more than one-third as large, though several expended four times as much in the work.

The receipts from all sources for Home Missions last year were $344,-895, or a gain of $5,160 for 1911.

The average gift per member for this great cause was a fraction more than fifteen cents for 1910 and a fraction less than fifteen cents for 1911. So while the total was larger yet the average was less. This average is low because there are 11,000 Baptist Churches in the Southern Convention that give nothing to missions or benevolences.

Pecause of the rapidly increasing population of the Southwest, the tidal wave of immigrants that is just beginning to pour into the South, the rapid growth of the cities of the Southwest and the new and complex social conditions we need to enlarge our gifts for Home Missions.

The Board is asking this year for only $400,000 when it ought to have a million. North Carolina is asking for $26,000. Surely we will give it and more.

Our association gave last year to this object $352 or an average of a little over seven cents per member. Certainly ours is as liberal a people as is to be found anywhere. Let us then double our subscriptions to this object which would only put us on a par with the average Baptist of the South.

For tracts, periodicals, etc. address, Home Mission Board, Austell Building, Atlanta, Georgia.

Respectfully Submitted,

EDWARD LONG
B. F. CORPENING
J. C. GUFFEY
W. H. GILLAM

Pending motion to adopt Elder Edward Long addressed the Association.

Elder R. H. Herring moved that the report be amended by resolving to endeavor to raise fifteen cents per member for Home Missions this year, taking no pledges for this object from the churches as has been our custom in the past.

The amendment was adopted when the report as amended was adopted.

Judge M. H. Justice read, and pending motion to adopt, discussed the report on

TEMPERANCE.

The time was, once, in the recent past, when the moral and religious people of the State stood helpless in the presence of the manufacturers and venders of intoxicating liquors. The inhibition of the Constitution against the passage of sumptuary laws, was, by the friends of the traffic, constrained to apply to the traffic, and such constant application of that principle to that one business was such that we almost forgot that it had any other meaning.

Step by step the people of the State have come to know that the manufacture and sale of liquor is all evil in itself, and popular opinion ripened to the extent that the entire traffic is prohibited by law, and the people are no longer helpless; not only public sentiment but the criminal law of the State has come to the relief of a suffering people.

Liquor is sold to a limited extent by blind tigers, but, if all the good people of the State will be active in their communities, that can be easily stamped out. Every member of every church in this Association should see to it that no blind tiger shall ply the trade in his community.

Committee,

M. H. JUSTICE
W. H. WATKINS
J. W. WISE
N. C. JONES

The following preamble and resolutions were also offered:

RESOLUTION.

Whereas, under Federal regulations inter-state shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, we believe the State should have full control under its police powers over all liquors within its borders, whether domestic or inter-state, therefore

Be it Resolved: That we hereby declare ourselves in favor of such action by the Congress of the United States, as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter this State, to support such legislation as is contemplated by the Miller-Curtis Bill (H. R. 23641 and S. 7528) now pending in Congress.

The report and resolution were jointly adopted.

That the reader may better understand the purport of the resolution just adopted a copy of the bill referred to is here inserted:

A BILL.

To constitute intoxicating liquors as aspecial class of commodities and to regulate the interstate commerce shipments of such liquors.

Be it enacted by the Senate and House of Representatives of the United States of America, in Congress sssembled, That all fermented, distilled, or other intoxicating liquor shall constitute a special class of commodities, and, as a special class, shall be admitted to and carried in interstate commerce, subject to the limitations and restrictions hereinafter imposed upon interstate commerce in articles of such special class.

Sec. 2. That the interstate commerce character of all fermented, distilled, or other intoxicating liquors, admitted to interstate commerce in accordance with the provisions of this Act, and transported from one State, Territory, or District of the United States, or from any foreign country into any State Territory, or District of the United States shall terminate upon their arrival immediately within the boundary of the State, Territory, or District of the United States, in which the place of destination is situated, and before the delivery of said liquors to the consignee: Provided, that shipments of such liquors entirely through a State, Territory, or District of the United States, shall not be subject to the provisions of this section while in transit through such State, Territory, or District of the United States.

The auditing and finance committee through their chairman, R. Ledbetter presented two reports which follow, both of which were adopted without discussion:

TREASURER.

We the Committee of Audit and Finance have examined the books of our Treasurer, Mal H. Jones, and find that he has collected the following amounts for the objects named:

State Missions	$108.48
Home Missions	119.96
Foreign Missions	130.12
Orphanage	126.08
Sunday School and Association	6.94
Aged Ministers	22.11
Education	17.46
Minute Fund	34.67
Total	$564.32

Committee,

R. LEDBETTER
A. W. GILLIAM
M. B. FLACK

MINUTES.

We find the churches sent up $34.67 for Minutes, We recommend that the Clerk be paid $10.00 for his services and that he expend the balance in the printing and distribution of the Minutes to the churches, and in furnishing them with blank Associational letters.

Committee,

R. LEDBETTER
A. W. GILLIAM
M. B. FLACK

NOTE—The Minute fund being inadequate, a further collection was taken amounting to $17.20 making the total fund for this purpose $51.87.

Adjourned to 9:30 tomorrow.

MORNING SESSION.

Saturday, Sept. 30, 1911.

The Association re-assembled at 9:30.

The devotional exercises were conducted by Elder J. R. Whiteside in the use of the 121st Psalms and prayer being offered by himself and Elder H. M. Croom.

Minutes of yesterday's procedings read by the Clerk and approved, the roll of delegates being called and absentees dropped from the list.

A motion to drop Walnut Grove from our roll of churches, after remarks by the Moderator, Elders R. H. Herring, and H. M. Croom and brother A. W. Gilliam was lost.

Elder R. H. Herring, chairman, ex-Board of Sunday Schools and Missions read the following which was briefly discussed by himself and others, and adopted.

MISSION RESOLUTION.

Realizing that our fifth Sunday meetings are a failure, largely speaking.

Resolved: That we have no union meetings this year except a Sunday School Convention in May, or the fifth Sunday nearest May; and that all pastors and workers who will volunteer to do mission work on the fifth

Sundays in the weak churches and destitute places, report themselves to the Executive Committee, and work under the direction of said Committee.

All churches and individuals desiring the services of these brethren are requested to make application to the chairman of this Committee.

R. H. HERRING, Chairman.

Brethren Z. V. Freeman, R. P. Geer and J. P. Arlege were appointed to inquire into, and report the results of their investigations to the next annual session of the Green River Association, as to whether Mt. Lebanon church belongs to this organization or not.

Elder Livingston Johnson, secretary of the State Mission Board, was recognized and welcomed by the Moderator.

The subjoined report was presented by Elder H. C. Marley, of Old Fort:

REPORT ON MINISTERIAL RELIEF.

Many of our preachers once active in the Baptist ministry in North Carolina, who by reason of age or affliction are not now able to measure up to the active service demanded by our churches, quite a number of these are without adequate means of support.

Sometimes too, the widow of a deceased minister, who has been a loyal helpmeet to her husband, sharing cheerfully in his toils and sacrifices, is left in needy circumstances.

The function of the Ministers Relief Board is to meet the needs of such ministers and their widows as best it can with the funds supplied by the denomination and its friends.

There are at present about thirty-five beneficaries, and for the support of these, there has been collected during the present year only $2,700.

We do, therefore, earnestly recommend that the pastors and delegates of this association see to it that a collection be taken once a year in each church for this worthy cause.

Committee,

H. C. MARLEY
J. C. STOTT
C. M. JONES
R. LEDBETTER

On motion to adopt Elders H. C. Marley and D. J. Hunt spoke favoring the adoption of the report. The discussion developed the fact that one of our worthy ministers, Elder B. B.

Harris was a beneficiary of this Board located at Durham and receiving therefrom $80.00 annually. A cash collection of $14.00 and church pledges amounting to $86.00 making a total of $100.00 for his benefit, thus relieving the State Board of this charge. The church pledges follow:

Bethel	$ 2.00	Bethlehem	$ 2.00
Bill's Creek	2.00	Chapel Hill	2.00
Cherry Springs	2.00	Clear Creek	2.00
Columbus	2.00	Cooper's Gap	2.00
Dysartsville	2.00	Eureka	1.00
Glenwood	2.00	Beulah	1.00
Hall Town	1.00	Harmony Grove	2.00
Macedonia	2.00	Marion	10.00
Mill Spring	3 00	Montford's Cove	4.00
Mt. Creek	4.00	Mt. Vernon	5.00
Mt. View	1.00	Old Fort	5 00
Pleasant Grove	2.00	Pleasant Hill	3.00
Rock Spring	2.00	Round Hill	5.00
Rutherfordton	10.00	Whiteside Valley	1.00
Zion Hill	1.00		

The report was adopted.

Elder F. M. Huggins submitted report on:

STATE MISSIONS.

"Go ye into all the world and preach the gospel to every creature." North Carolina is in the world. "The field is the world." North Carolina is a part of the field. "Ye shall witness unto me in Jerusalem." North Carolina is our Jerusalem.

Ever since the organization of the Baptist State Convention in 1830, a systematic effort has been made to give the gospel to destitute sections in our own State. Throughout all these years, the blessings of the Master have increasingly attended our efforts, so that today we are supporting one hundred and forty-eight missioaries on the field and contributing about $40,000 annually to State Missions. The comparative statistics of the work of the two preceeding years will indicate the character and growth of our State Mission work. Contributions for State Missions in 1909 were $39,327.95, while for 1910, our contributions reached $41,428.46, which show an increase of $2,100.51. The apportionment for State Missions this year is $48,000, the greater part of which remains yet to be paid.

The increasing material prosperity of our rural sections brings greater opportunities for doing State Mission work, and at the same time imposes obligaiions that we can not afford to ignore. Out of fourteen Southern States, North Carolina stands sixth in the increase of agricultural products. The price of farm lands is rapidly on the increase. Better methods of farming, the rural mail service, and the telephone, are briuging to the country homes comforts that were never before enjoyed. In the meantime, North Carolina has felt the touch of an educarional stimulous, and as a result, the attendance upon the public schools has within the last decade increased ten per cent. We as Baptists will prove unfaithful to the trust reposed in us by the Master, unless we see to it that the religious progress of our State keeps pace with its material and educational progress.

There are many reasons why we should espouse the cause of State Missions. There is the element of patriotism, which places every citizen under binding obligation to contribute something to the betterment of his State, but there is no stronger reason, than the fact that North Carolina needs Christ. Destitute sections of our State are calling to us for help. Shall we ignore their cry, and cast at them a stone, or a serpent, when they ask for bread or a fish? The crttical hour for State Missions has been reached in many sections, and the supreme moment of opportunity has come. Our cause must immeasurably suffer in future years, unless we rise up in the strength of our Lord to meet the demands made upon us.

It is hoped that some plan may be placed on foot in our Association by which every individual church member may have the opportunity of making a contribution to State Missions. We should at least endeavor to bring every section into active co-operation with our State Mission work and to present the splendidly informing facts which we have.

Committee,

F. M. HUGGINS
A. W. GILLIAM
F. L. FLYNN
J. H. MORRIS

Pending the adoption of the report. Elder F. M. Huggins, relinguishing the time allotted to him, introduced Elder Livingston Johnson, secretary of State Mission Board who discussed the report. At the close of his address a motion was made and carried that no church pledges be taken, but those given last year by the several churches be increased by at least twenty-five per cent.

Elder W. L. Haynes submitted the following which was adopted without any formal discussion:

REPORT ON MINISTERIAL EDUCATION.

God, in his wisdom, has always seen fit to call into the ministry many young men of very limited means. Our fathers long ago realized that these young men must be educated. Seeing this great need they established Wake Forest College and the Southern Theological Seminary, primarily for the training of these young men. God is still calling many young men who have not the means with which to adequately equip themselves for the public ministry.

With our magnificent system of public and private schools, the rapidly increasing wealth and culture of our State and Nation, it is imperative that these God-called young men have the very best of training.—they are looking to the churches for funds while they are equipping themselves for the greatest of all work.

The Green River Association has sent out several young men who have received aid from the Educational Board, and she has for her pastors today several men who have received aid from this Board. Three churches in our Association last year gave $25.00 to this cause. We all receive benefits from this Board—shall we not all give?

We recommend that every church give something during the present year to Ministerial Education.

EDWARD LONG,
For Committee.

Dr. Wm. Louis Poteat, President of Wake Forest College, was recognized, welcomed, and introduced by Moderator D. J. Hunt. Dr. Poteat's address on Education occupied about one hour's time. He spoke not "as man never spake, but as man seldom speaks." Like a meteor he flashed upon us; but ere the noon hour had passed, he was gone.

A recess of one hour was announced by the Moderator for dinner.

AFTERNOON SESSION.

The Association re-convened at 1:30.

Elder R. H. Herring presented

REPORT ON FOREIGN MISSIONS.

Those who wish to do so, can understand and apply the teachings of the great commission. It is missionary from center to circumference.

It includes all believers in its forces, and its field is the world. Beginning at our Jerusalem there is no stopping place until the stakes are so strengthened and the cords so lengthened that the tabernacle of Christ's Kingdom shall be stretched out to the uttermost parts of the earth.

We are endeavoring to carry out the commission through our mission boards because we think this is the wisest and best plan

The Foreign Mission Board is engaged in the holy task of world evangelization. It is appointed by Southern Baptists for this great work.

The field is already white unto the harvest. China, with four times as many people as the United States, is passing through a most wonderful transformation. Now is the most opportune time to give the gospel to these millions.

Japan is leading the countries of the orient—shall we not lead Japan to Christ? Mohammedanism threatens to submerge Africa. Is it not ours to turn back the tide by the power of the sword of the spirit?

South America, Mexico and Italy are sick and disgusted with Romanism, they are ready to hear the true gospel message. Great and effectual doors are open unto us on every hand.

We sent out thirty new missionaries last year. We have two hundred and seventy-three in all. They have the assistance of five hundred and thirty-one native helpers, and are teaching hundreds of others. The Missionaries reported three thousand six hundred and eighteen baptisms last year and will soon report tens of thousands of converts each year, unless all signs fail. There are seven Woman's Training Schools with one hundred and forty students and nine Theological Tratning Schools with two hundred and twelve students. Fifteen Medical Missionaries are treating many thousands of patients and thus opening the way for the gospel to reach their hearts and the hearts and homes of millions of others. The printing houses are sending out the Bible and millions of pages of religious literature in the language of the people.

The work is growing so rapidly that we must greatly increase our offerings to meet the imperative needs of the work so auspiciously begun.

The total receipts for last year were $510,008.97, a small gain over the year before. An accumulated debt of $89.600 now rests upon the work. This, by all means should be paid off this year. To do so and maintain the work as it is now will require $600,000.00. Will we give it?

The Associalion gave last year, in round numbers, $400.00. We are asked to give $500.00 this year. Is that not a small enough task?

We recommend:

1. That all our people duly consider the claims of this work and help by sympathy and prayers and by the distribution and study of the Foreign Mission Journal and tracts of the Board, and by being loyal and obedient to the command of our Master.

2. That we solmenly pledge ourselves to do all in our power to raise the amount of $500.00 which has been asked of our Association this year.

R. H. HERRING
Z. T. WHITESIDE
J. C. ENGLANDS
N. BUCKANAN
} Committee.

On motion to adopt Elders R. H. Herring, Livingston Johnson and D. J. Hunt made addresses after which the report was formally adopted.

EXECUTIVE BOARD OF MISSIONS AND SUNDAY SCHOOLS

The Moderator announced the following as composing the above Boards for ensuing year:

Elder R. H. Herring, chairman; W. A. Harrell, R. P. Geer, J. D. Morris, B. B. Price, Elder Edward Long, J. M. Walker and J. L. Taylor—the last named being designated as secretary.

TIME, PLACE AND INTRODUCTORY SERMON NEXT SESSION.

The Committee on the these topics reported through their chairman, Z. V. Freeman, as follows:

1st. We recommend that the next session be held with the church at Bills Creek, beginning on Thursday before first Sunday in October, 1912.

2nd. That Elder R. H. Herring preach the introductory sermon, Elder A. P. Sorrell, Alternate.

Committee,

Z. V. FREEMAN
R. P. GEER
D. C. NANNEY

A motion to amend the report by substituting the name of Elder F. M. Huggins for that of Elder R. H. Herring was adopted.

A motion to substitute third Sunday in October for first Sunday in October was lost. The report, as amended, was adopted.

The following Nominations were submitted by Elder J. R. Whiteside:

NOMINATIONS TO STATE AND SOUTHERN BAPTIST CONVENTION.

Southern Baptist Convention—Elder Edward Long; Alternate, Elder D. J. Hunt

Baptist State Convention—Elder R. H. Herring; Alternate, Elder J. R. Whiteside.

Committee,
J. P. JONES
C. C. LOVELACE, Sr.
J. C. MCDANIEL

Report adopted.

TRUSTEES ROUND HILL SCHOOL.

Brethren A. W. Harrill and M. P. Flack, whose times expire with this Associational year just closing, have been re-elected unanimously as their own successors by the Board of Missions and Sunday Schools.

HISTORY.

No additions have been made to our Associational History during the past year. The recommendation standing for a number of years has been general rather than explicit, and has ceased to bring results. In order to expect definite results, it is suggested that Bethel and Coopers Gap Churches appoint a suitable brother in each church to write a history of his church, and forward same to the undersigned not later than Sept. 1st, 1912.

A. L. RUCKER,
Historian.

Report adopted.

MEMORIALS.

The Moderator appointed Elder Edward Long, B. B. Price, and W. T. Morgan to write a suitable memorial of Sister Sarah Frances McCurry, deceased, and forward to the Clerk in time to publish same in this issue of our Minutes.

Elder W. L. Haynes read report on

STATE OF RELIGION.

As can be best ascertained the State of Religion in our Association is above normal. During the past year we have not gone backward, but

there has been a steady increase in our membership, activity, and spiritual fervor. We are beginning to realize more fully than ever before that the night is gone, and the day of larger things has dawned. The work is upon us. "The harvest truly is great but the laborers are few. Pray ye, therefore, the Lord of the harvest to send forth laborers into the harvest."

Committee,
W. L. HAYNES
H. M. CROOM
SAM MURPHY

Adopted without discussion.

THANKS.

Elder F. M. Huggins read the following which was cordially adopted:
Resolved: That this body in consequence of the unbounded hospitality so heartily extended the Association by the Mountain Creek Church, express heartfelt thanks to this church for her kind treatment and hospitality.

F. M. HUGGINS.

After announcements adjourned to 10 o'clock tomorrow.

Benediction, Elder W. L. Haynes.

SUNDAY, OCTOBER 1st, 1911.

Owing to a slight rain in the early morning the services did not begin until half hour late, when Elder F. M. Huggins read St. John 1:14 and lead us in prayer.

SUNDAY SCHOOL MASS MEETING.

Under this topic the following speakers took a part:
Elders H. C. Marley, W. L. Haynes, and F. M. Huggins; and brethren A. W. and, W. H. Gilliam. The musical program was conducted by Prof. W. B. Blanton, of Round Hill Academy.

CLOSING SERMON.

After a short intermission, Elder Livingston Johnson read Gen. 15:1-12 and short selections from St. Matt. and St. John, and leading the prayer.

His theme, The two-fold, or the temporal and the spiritual life, had as its basis, Gen. 15:18—"The language of God, the Father, himself;" and St. John, 3:36—"The words of Christ, the Son, himself." In closing his wonderfully instructive and impressive sermon Elder Johnson lead us again in earnest prayer.

FINAL EXERCISES.

Elder Edward Long after a recapitulation of the work done at this session of the Green River Association, called the Moderator, D. J. Hunt, to the front who pronounced the final benediction in fervent prayer.

The Association stands adjourned to meet with Bill's Creek church on Thursday before the first Sunday in October, 1912.

ELDER D. J. HUNT,
Moderator.

A. L. RUCKER,
Clerk.

IN MEMORY OF MISS SARAH FRANCES McCURRY.

Sister Sarah Frances McCurry was the youngest daughter of Elder Lewis McCurry, deceased, and was the last of his eight daughters to die.

She was born in Cleveland County. Professed religion, joined the church at Mt. Zion, and was baptized by her father when only ten years of age. After she was grown she moved with her father to Dysartsville, McDowell County, where she resided until her death in the Spring of 1911. She was a faithful member of the Dysartsville Baptist Church for about fifty years. Being a devoted christian and possessing a kind disposition, she carried hope and sunshine wherever she went. She desired to serve not only in life but in death as well. In her will she gave to the State Mission Board three hundred dollars ($300.) to be used in its discretion. The State Board very fittingly gave the bequest to the erection of a church building in Stantonburg, a growing town on the Norfolk and Southern Railroad in Wilson County. The church has had placed in the wall a Memorial Tablet on which her name and a record of her gift is inscribed. A noble example by a noble woman.

Committee,

B. B. PRICE
W. T. MORGAN
EDWARD LONG

From Dr. Landrum.

Dr. M. M. Landrum, of Crawford, Ga., who was for fourteen years Moderator of this Association, sent his regrets at not being able to attend the Association and prays the "Choice Benediction" of heaven on the brethren and for the "overfilling" of the Holy Spirit, and cites Phil. 1:8-11 as expressing his feelings.

"For God is my record, how greatly I long after you in the bowels of Jesus Christ. And this I pray, that your love may abound more and more in knowledge and in all judgement; that ye may approve things that are excellent; that ye may be sincere and without offence until the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Reply was made by Elder R. H. Herring assuring Dr. Landrum of the continued good wishes of the brethren and of their love, esteem and high appreciation. Ephesians 3:16-19 being cited as the sentiment of his brethren for him.

WOMAN'S MISSIONARY SOCIETIES.

The Woman's Missionary Society of the Green River Association held their annual meeting in the grove during the session of the Association with the church at Mt. Creek.

Mrs. A. L. Grayson, Vice-President, opened the meeting by reading the 39th Psalm. Mrs. Padgett, of Round Hill Academy, lead a beautiful and touching prayer.

The Vice-President made a strong plea for quarterly reports, also a very helpful talk on all lines of our work, especially emphasizing our special week of prayer, prayer calendars, Mission study classes, and attendance. The societies as a whole promised to work for an increase of twenty-five per cent. (25%) in our membership. Columbus sent no report, but Mrs. Jno. P. Arlege made a short talk in which she expressed the hope that the Society there will be able to report another year.

MRS. J. L. TAYLOR, Secretary.
Rutherfordton, N. C.

CONDENSED REPORT WOMAN'S MISSIONARY SOCIETY.

CHURCHES.	PRESIDENTS.	SECRETARIES.	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objecst	Total
Columbus	No Report		$	$	$	$	$	$
Marion	Mrs. Nanney	Mrs. Wm. Fleming	15 80	8 35	6 05		1 00	31 85
Sun Beams	Miss Maggie Hudgins	Miss Hudgins	28 00	20 00	20 00	21 00		89 00
Montfords Cove	No Report							
Mt. Vernon	Mrs. D. G. Freeman	Miss M. J. Walker	4 35	13 00	6 00	8 50		31 85
S. B. S.	Miss Maggie Freeman	Miss Mary Freeman		4 85		3 43		8 28
Round Hill	Miss Clara Morris	Miss Lovey Flack	10 05	10 00	10 00	2 20		32 25
Mt. Creek	Mrs. W. A. Warlick	Miss Pauline Geer	2 00	2 00	4 00			8 00
Rutherfordton	Mrs. J. L. Taylor	Mrs. A. L. Grayson	32 68	8 20	23 91			64 79
Ladies Aid	Mrs. W. A. Harrill	Mrs. P. Rollins						
Totals			$92 88	$58 40	$69 96	$35 13	1 00	266 02

CHURCH OFFICERS.

CHURCHES	PASTORS	POST OFFICES	CLERKS	POST OFFICE
Armstrong	W. F. McMahan	Sunny Vale	M. F. Hollifield	Woodtown
Bethel	D. J. Hunt	Union Mills	R. P. Morris	Sugar Hill
Bethlehem	H. C. Marley	Old Fort	A. W. Gilliam	Old Fort R. 2
Beulah	T. W. Arlege	Melvin Hill	J. R. Splawn	Mill Spring
Big Level	J. B. Arlege	Saluda	J. W. Smith	Mill Spring
Bills Creek	J. R. Whiteside	Uree R. 1	W. C. Dalton	Uree R. 1
Camp Creek	B. M. Hamrick	Forest City	B. Biggerstaff	Union Mills
Cane Creek	G. W. Connor	Bear Wallow	M. A. Searcy	Mill Spring
Chapel Hill	G. H. Weaver	Nebo	B. F. Corpening	Marion R. 1
Cherry Spring	H. C. Marley	Old Fort	H. B. Croom	Old Fort
Clear Creek	P. J. Shell	Shell	W. D. Long	Old Fort R. 1
Columbus	J. M. Walker	Melvin Hill	L. H. Cloud	Columbus
Cooper's Gap	J. B. Arlege	Saluda	J. T. Jackson	Mill Spring
Dysartsville	P. J. Shell	Shell	L. G. Price	Dysartsville
Eureka	Z. T. Whiteside	Uree	A. S. Whiteside	Uree
Glenwood	F. M. Huggins	Union Mills	L. A. Rayburn	Nealsville
Hall Town	P. J. Shell	Shell	Jno C. Burnett	Hawkins
Harmony Grove	A. P. Sorrels	Nebo	F. O. Simmons	Nebo
Hickory Grove	R. J. Tate	Fingerville S.C.	A. L. Pitman	Landrum S. C.
Jesse's Grove	No Report			
Macedonia	B. B. Harris	Cliffside	Geo. F. Rhom	Vein Mt.
Marion	Edward Long	Marion	B. B. Price	Marion
Mill Spring	T. J. Moss	Forest City	J. J. Lambright	Tryon
Montfords Cove	F. M. Huggins	Union Mills	E. S. Harris	Union Mills
Mt. Creek	D. J. Hunt	Union Mills	S. D. Lewis	Green Hill
Mt. Lebanon	No Report			
Mt. Pleasant			J. C. Ownby	Dome
Mt. Vernon	R. H. Herring	Rutherfordton	L. T. Rollins	ForestCity R 1
Mt. View	T. W. Arlege	Henrietta	H. D. Jackson	Walker
Old Fort	H. C. Marley	Old Fort	Logan Lackey	Old Fort
Pepper's Creek	Reuben Pitman	Spruce Pine	H. F. Brown	Mt. Mitchell
Piney Knob	W. L. Haynes	Ruth'ton R. 3	M. R. Camp	Ruth'ton R. 3
Pleasant Grove	J. R Whiteside	Uree R. 1	R. Ledbetter	Uree R. 2
Pleasant Hill	J. R. Whiteside	Uree R. 1	G. C. Green	Rutherfordton
Rock Spring	J R. Whiteside	Uree R. 1	H M. Whiteside	Mill Spring
Round Hill	R. H. Herring	Rutherfordton	W. F. Flack	Union Mills
Round Knob*			T. L. Bartlett	Graphiteville
Rutherfordton	R. H. Herring	Rutherfordton	T. C. Smith	Rutherfordton
Silver Creek*	J. B. Arlege	Saluda	J. B. Justice	Mill Spring
Stone Mt.*	G. W. Conner	Bear Wallow	C. M. Nanney	Black Mt.
Sunny Vale	W.F. McMahan	Sunny Vale	J. P. Padgets	Sunny Vale
Turkey Cove*	J. R. Boone	Estatoe	M. P. Lowry	Mt. Mitchell
Walnut Grove				
Whiteside Val'y	W. L. Haynes	Ruth'ton R. 3	G. Nanney	ChimneyRock
Zion Hill	D P Loudermilk	Marion	GG Pendergrass	Old Fort

* Not reporting this year, but that of 1910 is given.

STATISTICS.

CHURCHES	Sunday Preaching	Baptized	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Died	Total Gain	Total Loss	Males	Females	Totals
Armstrong		25	21					46		25	21	46
Bethel	2	2	6	1	3	1	5			65	88	153
Bethlehem	1	5	1					6		62	79	141
Beulah	1	4	5		1		1	7		28	40	68
Big Level.....	4	4	2	1	4		1	2		46	54	100
Bill's Creek.....	1		1	2	7	3			7	65	121	186
Camp Creek		6	3					9		43	71	114
Cane Creek.....	1	21	13	7	3		3	35		59	82	141
Chapel Hill.....	4	3	4		8				1	31	37	68
Cherry Spring..	3				1		1		2	21	28	49
Clear Creek.....	2				12	4	2		18	46	67	113
Columbus..	2		1		13	4			16	42	36	78
Cooper's Gap....	3	23	4	2	12	2	1	14		48	84	132
Dysartsville	3		3		9	4			10	57	86	143
Eureka	2									5	8	13
Glenwood		1	4					5		13	24	37
Hall Town	2	8	1		2		2	5		25	25	50
Harmony Grove	1	2	8		5			5		67	75	142
Hickory Grove..	2	11	6		2			15		58	69	127
Jesse's Grove												
Macedonia	1	2	1	1	3	1				64	70	134
Marion	1234	3	16		11	2	1	5		53	83	136
Mill Spring.....	3	2	8		6	1	5		2	74	115	189
Montfords Cove	4	4	1	3	9		1		2	80	155	235
Mt. Creek.....	3	9	10		4		1	14		86	162	248
Mt. Lebanon ..												
Mt. Pleasant	4	1	2		3		1		1	21	34	55
Mt. Vernon.....	2	16	6	4	20	2	7		3	127	200	327
Mt. View	4	1	2	1	5	1	5		3	18	23	41
Old Fort	2-4	19	7		5			21		35	40	75
Pepper's Creek		14	5		2			17		33	45	78
Piney Knob	2	21	4		1	3		21		34	39	73
Pleasant Grove	4	10	2	4	10		1	5		41	83	124
Pleasant Hill ...	2	50	16	2	5		1	62		152	154	306
Rock Springs...	3	10	4	4	1		1	16		26	34	60
Round Hill.....	1	15	2		11	6				139	194	333
Round Knob*....										11	9	20
Rutherfordton ..	3-4	5	15		7		2	11		110	135	245
Silver Creek										35	39	74
Stone Mtn*										13	30	43
Sunny Vale.....	1	13	6	3	2	3	2	15		20	31	51
Turkey Cove*....										23	47	70
Walnut Grove ..												
Whiteside Val'y		19	5		9			15		22	38	60
Zion Hill	2	8		1	1		1	7		16	40	56
		337	195	36	197	37	41	358	65	2039	2895	4934

*Estimate of 1910—Not represented this year.

SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPT.	POST OFFICE	T. and Officers	Scholars	Total	Papers Taken	M. Kept Open	Average Attendance	Baptized
Armstrong				60	60				
Bethel	W. C. Raburn	Vein Mt.	9	67	73	64	6	48	2
Bethlehem	A. W. Gilliam	Old Fort R. 2	7		7	80	12		1
Beulah	James Smith	Tryon	1	60	67			40	2
Big Level									
Bill's Creek	N. Williams	Uree	7	25	32	4	12	20	
Camp Creek									
Cane Creek	Wm. Whiteside	Uree R. 1	10	142	152	304	12	96	27
Chapel Hill	Jesse Corpening	Marion	10	86	96	118	12	51	3
Cherry Spring	D. L. Roberson	Old Fort	7	30	37	60	12	24	
Clear Creek	W. D. Long		6	116	124	139	12	68	
Columbus	J. P. Arlege	Columbus	7	50	57	75	12	40	
Cooper's Gap	J. W. Biddy	Mill Spring	9	65	74		12	50	23
Dysartsville									
Eureka									
Glenwood	J. A. Bird	Nealsville	7	64	71	200	12	45	
Hall Town	John Bennett	Hawkins	4	48	52	88	12	18	
Harmony Grove	F. Simmons	Nebo	6	60	66	76	12	44	2
Hickory Grove	J. C. Stott	Landrum S. C.	6	64	70	42	9	50	7
Jesse's Grove									
Macedonia	J. A. Gallion	Demming	5	22	27	26	4	20	
Marion	D. L. Carlton	Marion	8	140	148	150	12	80	
Mill Spring	J. H. Gibbs	Mill Spring							
Montfords Cove	E. S. Harris	Union Mills	7	63	70	324	12	45	3
Mt. Creek	J. S. Hampton	Green Hill	8	45	53	90	8	53	4
Mt. Lebanon									
Mt. Pleasant	W. E. Hudgins	Red Top	6	35	41	100	9	35	
Mt. Vernon	L. T. Rollins	ForestCity R 3	13	105	118	187	12	86	4
Mt. View	N. C. Burgess	Mill Spring	7	26	33	20	8	25	1
Old Fort	J. W. Walker	Old Fort	11	115	126	193	12	65	15
Pepper's Creek									
Piney Knob	G. F. Roberson	Ruth'ton R. 3	5	60	65	70	12	60	16
Pleasant Grove	W. L. Bland	Ruth'ton R. 3	6	40	46	40			
Pleasant Hill	D. D. Nanney	Ruth'ton R. 2	8	95	103		9	70	28
Rock Springs	O. B. Earley	Mill Spring	5	36	41	36	9	25	9
Round Hill	P. Stringfield	Union Mills	13	190	203	300	12	97	13
Round Knob									
Rutherfordton	R.P. ScruggsJr.	Rutherfordton	10	150	160	150	12	94	5
Silver Creek	No Report								
Stone Mtn	No Report								
Sunny Vale	J. P. Padgett	Sunny Vale	3	40	43				
Turkey Cove	No Report								
Walnut Grove									
Whiteside Val'y	G. Nanney	ChimneyRock	7	50	57	30	12	30	13
Zion Hill	D. Simpson	Ector	7	50	57	60	12	28	6
			231	2199	2430	3026		1407	184

FINANCIAL TABLE

CHURCHES	Pastor's Salaries	Building and Repairs	Incidental Expenses	Sunday School Expenses	The Poor	Minute Funds	State Missions	Home Mission	Foreign Missions	Orphanages	Colleges and Schools	Ministerial Educations	Old Ministers Relief	Other Objects	Totals	Seat. Capacity of Churches	Value of C. Property
Armstrong	$ 24 00	$	$	$	$	$	$	$	$	$	$	$	$	$	$ 24 00	.....	$ .....
Bethel	100 00	.....	.....	4 00	.....	1 50	8 00	8 35	20 30	12 00	.....	4 65	2 00	6 35	167 15	600	1000 00
Bethlehem	100 00	6 00	.....	12 00	.....	1 00	7 00	3 75	3 68	22 00	.....	1 00	1 00	66 00	223 43	500	1000 00
Beulah	40 00	21 55	9 50	2 10	.....	20	1 50	1 50	.....	.....	.....	...	1 00	.....	77 35	400	500 00
Big Level	50 00	.....	.....	.....	4 40	1 00	.....	3 20	3 20	3 08	2 31	.....	.....	.....	67 19	300	350 00
Bill's Creek	75 00	.....	.....	6 80	.....	1 40	3 00	3 00	3 75	5 00	.....	.....	.....	.....	97 95	500	1200 00
Camp Creek	63 68	.....	3 00	.....	.....	75	3 50	3 00	3 00	4 00	.....	.....	.....	.....	80 93	.....	.....
Cane Creek	17 29	.....	11 70	15 95	.....	60	.....	.....	.....	8 45	.....	.....	.....	53 71	107 68	300	500 00
Chapel Hill	46 25	.....	16 17	10 63	.....	85	3 00	3 00	2 50	17 44	.....	.....	1 00	.....	100 84	250	600 00
Cherry Spring	100 00	125 00	.....	10 00	8 00	1 00	16 00	2 00	4 50	10 00	.....	.....	.....	5 00	281 50	400	1000 00
Clear Creek	53 69	.....	8 80	10 05	8 80	1 10	11 00	5 00	5 00	15 00	.....	.....	3 11	3 80	125 35	.....	.....
Columbus	100 00	.....	15 00	15 00	.....	60	5 00	2 00	5 00	15 00	.....	.....	2 25	.....	159 85	500	1800 00
Cooper's Gap	40 00	50 00	.....	1 65	6 50	35	.....	2 00	2 00	8 00	.....	.....	.....	50 70	156 20	400	500 00
Dysartsville	62 40	12 65	2 40	.....	.....	.....	4 07	75	.....	5 61	.....	.....	.....	.....	87 88	500	800 00
Eureka	17 25	.....	.....	.....	.....	30	3 00	2 00	2 00	3 00	7 00	1 00	.....	.....	35 55	200	.....
Glenwood	39 00	771 88	. ...	7 10	.....	1 30	15 60	2 00	5 00	13 33	.....	2 00	2 00	.....	859 21	...	.....
Hall Town	32 31	.....	.....	3 38	.....	1 20	1 50	2 00	2 00	3 00	.....	1 00	1 00	.....	47 39	100	400 00
Harmony Grove	65 00	.....	8 35	7 75	20 00	.....	6 00	5 00	4 72	8 52	.....	1 00	3 00	25 00	154 34	400	1500 00
Hickory Grove	60 00	.....	.....	5 50	.....	1 10	2 00	2 00	2 00	2 10	.....	.....	1 21	8 25	84 17	.....	500 00
Macedonia	55 00	2 00	.....	1 27	10 75	.....	2 00	2 00	.....	5 45	.....	.....	2 00	.....	80 47	175	500 00
Marion	900 00	25 00	51 00	60 00	10 00	2 00	125 95	68 35	86 75	94 95	95 00	10 00	10 25	336 90	1876 15	500	1500 00
Mill Spring	100 00	60 00	.....	.....	.....	1 60	2 31	2 31	2 31	2 31	.....	....	....	.....	170 84	400	800 00
Montford's Cave	101 70	.....	.....	5 61	.....	1 00	10 00	10 80	10 60	7 00	.....	1 75	.....	102 54	250 90	500	1300 00
Mt. Creek	107 10	175 00	4 88	12 00	.....	3 35	17 00	21 00	34 00	20 00	.....	2 00	2 00	17 00	415 33	600	1200 00
Mt. Pleasant	14 56	75	.....	4 55	.....	36	.....	.....	.....	.....	.....	.....	.....	.....	19 86	250	500 00
Mt. Vernon	250 00	22 24	13 75	44 20	.....	1 50	39 35	42 85	31 00	63 93	.....	5 00	5 00	28 46	520 28	600	1250 00
Mt. View	44 25	.....	2 10	1 00	.....	1 00	3 00	1 50	2 50	8 40	.....	....	....	10 00	69 75	300	500 00
Old Fort	200 00	74 00	30 00	45 00	.....	1 50	12 50	5 00	12 50	20 00	.....	1 00	1 00	35 00	437 50	400	2400 00
Pepper's Creek	24 60	.....	.....	.....	.....	1 50	.....	.....	.....	1 30	.....	.....	.....	2 50	29 90	.....	.....
Piney Knob	40 00	.....	.....	.....	.....	55	72	2 00	2 00	2 00	.....	.....	.....	.....	47 26	200	300 00
Pleasant Grove	75 00	.....	24 00	.....	.....	30	5 00	4 00	5 00	6 00	.....	.....	.....	.....	119 30	500	500 00
Pleasant Hill	100 00	8 12	.....	18 15	.....	1 00	5 00	5 00	15 00	5 00	.....	....	2 00	96 12	255 39	600	1500 00
Rock Spring	65 00	.....	30 50	2 70	.....	85	4 00	3 00	4 00	4 00	.....	.....	2 00	.....	116 05	500	1000 00
Round Hill	225 00	.....	18 00	40 00	53 00	2 55	40 00	42 05	30 00	55 46	.....	5 00	5 00	19 63	530 49	400	1600 00
Rutherfordton	700 00	295 00	85 00	112 88	.....	.....	100 00	50 00	100 00	100 00	5 00	....	7 76	144 00	1799 64	....	.....
Sunny Vale	30 00	.....	.....	6 00	.....	70	.....	.....	.....	.....	.....	....	.....	.....	36 70	150	150 00
Whiteside Valley	40 00	.....	.....	5 00	.....	.....	2 65	1 00	2 33	5 70	....	.....	1 00	.....	57 68	350	.....
Zion Hill	39 15	.....	.....	6 96	2 79	70	5 16	2 01	2 05	7 54	....	1 00	.....	9 77	77 13	300	550 00
Totals	$4192 23	$1649 19	$334 15	$477 23	$124 24	$34 71	$464 81	$313 42	$308 69	$522 85	$109 31	$36 40	$55 58	$1020 73	$9643 54	11875	$33100 00

Jesse's Grove, Mt. Lebanon, Round Knob, Silver Creek, Stone Mtn., Turkey Cove and Walnut Cove made no report.

TREASURER'S REPORT.

CHURCHES	State Missions	Home Missions	Foreign Missions	S. S. and A. Missions	Orphanage	Aged Minister's Relief	Education	Minute Fund	Women's M. Society	Totals
Bethel	$	$ 7.65	$ 9.70	$	$	$	$	$1.00	$	$18.35
Bethlehem	7.00	3.75	3.68		.00	1.00	1.00	1.50		27.93
Beulah	1.50	1.50				1.00		30		4.30
Big Level		3.20	3.20		3.08		1.21	1.00		11.69
Bills Creek	3.00	3.00	3.75		5.00			2.40		17.15
Camp Creek	3.50	3.00	3.00		4.00			75		14.25
Cane Creek								60		60
Chapel Hill						1.00		1.15		2.15
Cherry Springs								1.00		1.00
Clear Creek	10.00	5.00						1.10		16.10
Columbus	5.00	2.00	5.00			2.25		1.10		15.35
Cooper's Gap	2.00	2.00			3.00			35		7.35
Dysartsville								1.55		1.55
Eureka	3.00	2.00	2.00		3.00	1.00	7.00	55		18.55
Glenwood		2.05	3.00							5.05
Hall Town	1.50	2.00	2.00		3.00	1.00	1.00	1.20		11.70
Harmony Grove								2.25		2.25
Hickory Grove	2.00	2.00	2.00		2.10	1.21		1.10		10.41
Macedonia	2.00	2.00			2.00	2.00		30		8.30
Marion								3.00		3.00
Mill Springs	2.31	2.31	2.31	2.31				1.60		10.84
Montfords Cove	1.90	1.85	3.25		3.10			1.50		11.60
Mountain Creek	8.00	21.00	30.00		20.00	2.00	2.00	3.35	8.02	94.37
Mt. Pleasant								.36		36
Mt. Vernon								1.50		1.50
Mt. View	3.00	1.50	2.50		3.00			1.00		11.00
Old Fort								2.50		2.50
Piney Knob	72	2.00	2.00		2.00			55		7.27
Pleasant Grove	4.00	5.00	5.25		6.00			30		20.55
Pleasant Hill	5.00	5.00	15.00		5.00	2.00		2.00		34.00
Rock Springs	4.00	3.00	4.00		4.10	2.00		85		17.95
Round Hill	30.00	30.00	19.50	4.63	40.00	5.00	5.25	2.55	6.50	143.43
Rutherfordton	4.15	4.15	4.15					3.00		15.45
Sunny Vale	2.25	2.00	2.50		2.00			70		9.45
White Valley	2.65	1.00	2.33		5.70	65		86		13.19
Zion Hill								70		70
Armstrong								50		50
Pepper Creek								1.50		1.50
Totals	108.48	119.96	130.12	6.94	126.08	22.11	17.46	47.52	14.52	593.19
Amount collected by A. L. Rucker for minute fund								$ 7.35		$ 7.35
								$54.87		$600.54

Respectfully submitted, this Sept. 30, 1911.

M. H. JONES, Treasurer, Green River Association.

Round Hill School

CO-EDUCATIONAL

Location: Round Hill is ten miles North of Rutherfordton.

Outlook: Boarding halls nearly full. Outlook is excellent.

Ownership: It is owned and controlled by a board appointed by the Green River Association.

Teachers The Teachers are thorough and enthusiastic.

Methods: The school means to be an up-to-date institution.

Expenses: { Tution $1.25 to $3.00 per month.
Board from $6 to $7 per month.

Spring Term Begins Jan. 2, 1912.

Catalogue free, write

D. J. HUNT, Principal,
Union Mills, N. C.

MINUTES

OF THE

SEVENTY-SECOND ANNUAL SESSION

OF THE

GREEN RIVER

BAPTIST ASSOCIATION

HELD WITH

BILLS CREEK BAPTIST CHURCH

Rutherford County, N. C.

October 3, 4, 5, 6, 1912

Next Session Will Be Held With Mount Vernon Baptist Church, Five Miles North of Rutherfordton, Beginning on Thursday Before First Sunday in October, Nineteen Hundred and Thirteen.

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1912:
CHARITY AND CHILDREN PRESS
THOMASVILLE N. C.

OFFICERS

Elder D. J. Hunt, Moderator ..... Union Mills, N. C.
Adin L. Rucker, Clerk ..... Rutherfordton, N. C.
W. A. Harrell, Treasurer ..... Rutherfordton, N. C.

ORDAINED MINISTERS

Arledge, J. B. ..... Saluda, N. C.
Denton, J.R. ..... Dysartsville, N. C.
Harris, B. B. ..... Dysartsville, N. C.
Haynes, W. L. ..... Gilkey, N. C.
Herring, R. H. ..... Rutherfordton, N. C.
Huggins, F. M. ..... Union Mills, N. C.
Hunt, D. J. ..... Union Mills, N. C.
Jackson, B. P. ..... Bright, N. C.
Laughter, B. C. ..... Bob, N. C.
Long, Edward ..... Marion, N. C.
Loudermilk, D. P. ..... Marion, N. C.
McMahan, W. F. ..... Sunny Vale, N. C.
Mashburn, A. B. ..... Nealsville, N. C.
Sorrells, A. P. ..... Nebo, N. C.
Taylor, L. G. L. ..... R. 3, Rutherfordton, N. C.
Weaver, G. H. ..... Nebo, N. C.
Whiteside, Z. T. ..... Uree, N. C.
Whiteside, J. R. ..... Spartanburg, S. C.

PROCEEDINGS

Bills Creek Baptist Church,

Rutherford County, N. C., Thursday, Oct. 3, 1912.

The seventy-second annual session of the Green River Baptist Association convened with this church at 11 a. m. today.

Services began by singing, "Take it to the Lord in prayer," followed by invocation by Elder L. G. L. Taylor. The reading of second chapter of Ephesians by Elder A. P. Sorrells was followed by prayer, Elder B. B. Harris leading.

Elder A. P. Sorrells preached the opening or introductory sermon from the word "Grace." as drawn from second Corinthians 12:3.

Prayer, Elder R. H. Herring leading.

Upon call of Moderator, D. J. Hunt, for visiting brethren representing the different objects fostered by our State and Southern Baptist Convention, responses were made by Elder W. R. Beach, representing the Biblical Recorder, and Elder Wade D. Bostic, missionary to China, now spending his vacation among his old friends in this country.

Elder W. L. Haynes welcomed delegates and visitors to the deliberations of the Association, and to the homes of the people.

After announcements, adjourned one hour for dinner.

Benediction, Elder Wade D. Bostic.

AFTERNOON SESSION

The Association re-assembled in the house at 1 p. m., and prayer was offered by Elder B. B. Harris.

Elder D. J. Hunt briefly responded to the address of welcome delivered in the forenoon.

Moderator D. J. Hunt called for additional church letters, when a number were handed in, twenty-one having been received by the clerk before the meeting of the Association. More than a quorum of the messengers being present, it was on motion of Elder Edward Long that the rules were suspended, and Elder D. J. Hunt was re-elected Moderator by acclamation. Brother Hunt thanked the body for its confidence and its continued evidence of respect.

In the same manner, Elder W. L. Haynes making the motion. A. L. Ruckler was re-elected Clerk, and W. A. Harrell elected Treasurer of the Association.

Elder R. H. Herring and Brother W. T. Morgan were appointed a committee on Order of Business. Their reports need no repetition here since all subsequent proceedings are given in the order arranged by them.

On call for new membership, East Marion and Woodlawn churches presented letters asking admission. These letters were referred to Elders Edward Long, B. B. Harris, and L. G. L. Taylor, under whose favorable reports later both churches were formally admitted and their messengers welcomed by the Moderator.

The pastor and deacons of Bills Creek church were named as the committee on Religious Exercises. Committees for the different departments of work were also named, but since these are appended to the several reports they need no repetition here.

The following was read by Elder W. R. Beach:

REPORT ON BIBLICAL RECORDER

For more than seventy-seven years the Biblical Recorded has answered every call of the Baptist denomination in North Carolina. It is estimated that there are seventy-five thousand Baptist homes in North Carolina, and only about thirteen thousand of these get the organ of our Baptist State Convention. As great as its influence is at present, it can never do its best work for the Kingdom until it can carry its blessings to a greater number of people. We would urge the pastors and its present readers to make an effort to double our present subscription list during the present year. It is the safeguard of our principles which have been purchased at the price of the blood of our forefathers, and held sacred by every loyal Baptist.

The Recorded makes appeal for every claim of Christianity. It teaches the great doctrine of Christianity in a masterful way.

Let us urge its merits of patronage before the people, because we are morally obliged to do this. Let us make haste to do it.

W. R. Beach,
For Committee.

The report was discussed by Elder W. R. Beach and afterward adopted.

The following report by J. M. Arnette, taken from Biblical Recorder of July 31st, last, was read by Elder W. L. Haynes, spoken to by himself, Elders W. D. Bostic, R. H. Herring, B. B. Harris and Brother A. W. Gilliam on motion to adopt.

MINISTERS RELIEF

The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on the fourth Wednesday in February, May, August and November.

There are at present thirty-five beneficiaries. There are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. All money for this Board should be sent to the Treasurer of the Convention.

There is increasing liberality on the part of our churches toward the work of this Board. But still nearly three-fifths of the churchts of the State give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations not contributing to the work have beneficiaries on the Board. Will not some earnest pastor or layman at each Association, as it shall soon convene, champion the cause of the aged minister and his family and see to it that his Association not only gives something but gives as liberally as the object deserves?

W. L. Haynes,
Charles Morris,
J. H. Raburn,
J. J. Lambright,
Committee.

After securing pledges for this object, amounting to $88.00, the report was adopted. See table of pledges and appointments.

After sundry motions and amendments, affecting the fifth Sunday meetings, and brief discussions, participated in by Elders Edward Long, R. H. Herring, A. P. Sorrells and D.

J. Hunt, and brethren J. M. Gibson, John Sane and A. W. Gilliam, resulting in the repeal of the resolution appearing on pages 17 and 18, Minutes of 1911, it was

Ordered, That the fifth Sunday meetings be revived and that the first of the series be held with Woodlawn church, beginning on Friday before 5th Sunday in December, next.

In the proceedings of Saturday afternoon the above order was so amended as to read Round Hill instead of Woodlawn church, and March, 1913 instead of December next. See proceedings of Saturday p. m.

On motion, adjourned till 9:30 tomorrow morning.

Benediction, Elder Edward Long.

MORNING SESSION

Friday, October 4, 1912.

The Association re-assembled in the house at 9:30 a. m. Elder B. B. Harris read Romans 8, and led us in prayer, when the Association was called to order by the Moderator.

Minutes of yesterday were read by the Clerk, and approved.

No response to call for visitors.

No call of the roll of messengers sent by the churches was ordered, and the following list embraces those mentioned in the several Associational church letters.

ARMSTRONG:—Walter Elliott, Charles Byrd, Grover Byrd.

BETHEL:—W. S. Raburn, M. C. Morgan, A. L. Bright, J. F. Morgan.

BETHLEHEM:—J. M. Gibson, A. W. Gilliam, S. A. Parker.

BEULAH:—Not represented.

BIG LEVEL:—W. J. Wilson, Willie Gilbert, John Skipper.

BILLS CREEK:—P. F. Searcy, L. W. McDaniel, J. C. McDaniel, M. W. Williams.

CAMP CREEK:—J. C. Guffy, Burgin Guffy, J. P. Norville.

CANE CREEK:—H. E. Haynes, C. W. Searcy, B. F. Jones, S. A. Fortune.

CHAPEL HILL:—G. H. Weaver, C. B. Morris, B. G. Hensley, Jesse Corpening, John Kaylor.

CHERRY SPRING:—W. H. Gilliam, Clarence Gilliam, N. S. Davis.

CLEAR CREEK:—G. B. Woody, N. Sparks, L. B. Willis, W. D. Long.

COLUMBUS:—N. T. Mills, John L. Smith, John S. Gilbert, Roone Arledge.

Cooper's Gap:—J. W. Biddy, T. N. Wilson.

Dysortsville:—W. N. Laughridge, W. H. Taylor, B. T. Daves, L. G. Price.

East Marion:—Elder D. P. Loudermilk, T. C. Dixon.

Eureka:—John Hill, A. S. Whiteside, Rev. Z. T. Whiteside.

Greenwood:—T. W. Bracket, J. H. Raburn.

Hall Town:—J. B. Lewis, William Morgan.

Harmony Grove:—Elder A. P. Sorrells, Clyde C. Sorrells, E. S. Brown, Wm. Lawing, D. C. Brown, F. L. Simmons.

Hickory Grove:—J. G. Raburn, J. C. Scott, P. G. Green, A. L. Pitman.

Jesse's Grove:—Not represented.

Macedonia:—Elder B. B. Harris, Geo. F. Rhom, W. H. Rumfelt, J. J. Davis.

Marion:—Rev. Edward Long, W. T. Morgan, J. R. Ledbetter.

Mill Spring:—J. J. Lambright, J H. Gibbs, J. R. Foster, Jessie Splawn.

Montford's Cove:—L. D. Hemphill, M. R. Nanney, S. R. Hall, J. W. Halford, G. M. Harris.

Mountain Creek:—G. B. Flynn, J. H. Keeten, A. L. Rucker, N. L. Hampton, H. M. Rucker, G. M. Flack.

Mount Pleasant:—J. C. Ownby, W. E. Hudgin.

Mount Vernon:—W. P. Crowder, W. B. Wilson, G. E. Morgan, J. B. Freeman, L. T. Rollins.

Mountain View:—C. C. Jackson, D. J. Halford.

Old Fort:—Sam Murphy, R. H. Hughs, J. Y. Gilliam.

Piney Knob:—P. L. Hensley, John Achley, John Haynes.

Pleasant Grove:—W. L. Bland, R. Ledber, J. C. Ledbetter.

Pleasant Hill:—D. C. Nanney, Pink White, C. C. Lovelace, John Sane, Christopher Sane, J. D. Whiteside.

Rock Spring:—J. A. Frady, C. V. Elliott.

Round Knob:—W. M. Pitman, James Bradley, J. N. Barelett.

Round Hill:—J. D. Morris, A. P. Nanney, H. Nanney, P. C. Shitle, C. H. Krause.

Rutherfordton:—Elder R. H. Herring, John G. Nichols, H. T. Green, Dr. J. L. Greer, J. L. Taylor, W. A. Harrell.

Sunny Vale:—Represented by letter.

Silver Creek:—W. J. Green, Horace Arledge, Wadell Hill, H. P.Arledge.

Stone Mountain:—Wm. Gilbert, C. J. Smith.

Turkey Cove:—Not represented.

Walnut Grove:—Not represented.

Whiteside Valley:—P. P. Parker, Z. V. Taylor.

Woodlawn:—R. Byrd, Robert Baxter.

Zion Hill:—M. J. Hall, J. H. Marsh.

Summary

One church, Mt. Lebanon, has been dropped from the roll; and two new churches, East Marion and Woodlawn, have been added. Of the forty-six churches now composing the body, forty-one were represented by either letters or messengers, or both—the remaining five not being represented in any way.

Elder Edward Long read the following:

Foreign Missions is at the very heart of the Christian message and to get a just and comprehensive view of foreign mission opportunities at present is the greatest inspiration in the Kingdom of God on the earth.

The complete transformation of China within the last few months is one of the greatest events in human history. A radical change of one-fourth of the human race intellectually and politically, and the making of them ready for spiritual readjustment, in so short a time, is without parallel in the history of nations.

The Foreign Mission Board, located at Richmond, Va., is a committee appointed by the Southern Baptist Convention to carry on this, our foreign mission work, by the co-operation of all our churches and in behalf of all our people.

It is our work. One member of the Board lives in each state and is called the State Vice-President. A representative of the Board lives in every association. He is expected to confer with the Board and with the churches in the interest of the work. This body at this session is expected to either elect or appoint this associational representative.

Our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan and China.

The present number of missionaries is 271; native workers, 577, making a total of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday schools are doing aggressive work. Nine Women's Training Schools have 312 students, and ten theological schools have 245 students. These, with the other 208 schools of all grades, have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-'12 were $580,408, a gain of $70,400 over the previous year. For the collecting, distributing, paying of secretaries, paying of interest, printing literature, etc., 12 per cent. is spent—a very small amount when compared with the expenditures of other concerns that do business in foreign countries.

The Southern Baptist Convention asked the churches to raise $618,000 for foreign missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The Convention apportioned this amount among the various states, and the amount asked of each state is apportioned among the associations. This association is asked to raise $575.00 of the $50,000.00 apportioned to North Carolina. We raised last year, under the old pledge system, only $308, or about six and one-fourth cents per member. To raise the entire amount asked we would only have to give 10 cents per member per year, or less than one cent per member per month. Surely if we bear the name of Missionary Baptists we can not think of doing less than this for this greatest of all causes. To this end therefore, we, your committee, recommend that a committee of five from the various sections of the association be appointed by the Moderator to apportion this amount proportionately among the churches of the association that each one may assume its part of this amount.

One hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational Missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake foreign mission work in an organized way.

The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars as an equipment fund in honor of the Judson Centennial—one million of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This is a mighty call, but it is to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular foreign mission offerings and the effort will be made to secure it in such a way as not to interfere with any other cause.

For tracts, literature and missionary information of any kind, write the Foreign Mission Board, Richmond, Va.

Respectfully submitted,

Edward Long,
J. C. Guffey,
W. C. Raburn,
S. Brice Grant.

On motion to adopt, the report was discussed by Elders Edward Long, Wade D. Bostic and R. H. Herring, the latter being the associational representative of the Foreign Mission Board.

A resolution was adopted as an amendment to the report, asking the Moderator to appoint a committee of five to apportion the amounts that the several churches will be expected to raise for this object. Later this committee—Elders Edward Long, R. H. Herring and A. P. Sorrells, and brethren R. Ledbetter and N. T. Mills—made their report recommending that the amounts be placed in a table of pledges and apportionments, which will be found at the close of these proceedings. The appointment amounts to $559.00.

The report as amended was now adopted.

Elder R. H. Herring submitted the following report:

RELIGIOUS EDUCATION AND ROUND HILL SCHOOL

It is no longer necessary to argue with men to convince them of the importance and necessity of education. The great question now is as to what sort of education.

The state is doing a great work in its educational systems, and we hail with delight the advance steps being taken, and shall expect this work to move steadily forward until there is an adequate school term, and proper equipment within reach of every child in our state.

Wake Forest has done a work for hundreds of sons of North Carolina that cannot be measured, and for which we, as a denomination, are under measurable obligations to its founders and benefactors. It has been, and is now, the main spring of our Baptist cause. To her and her noble younger sister, Meredith, with her remarkable history and work, we pledge our loyal support; and to all other institutions of true learning we give the glad hand and God speed.

However helpful indispensable our public schools, they fail and must continue to fail, for obvious reasons, to give us the sort of training we need and must have in order to preserve our best possessions, and to press forward to the goal of highest achievements as Christian citizens.

Our own colleges and seminaries cannot supply the need, for so few, comparatively, ever enjoy their benefits, and then they are largely dependent upon our denominational high schools for their very existence. So it is the high school to which we of necessity turn for help; and it is to our own Round Hill School we would turn the minds, hearts and energies of this association. It is ours. God, directing his servants and his churches, has given it to us. We have accepted it as our very own. It has proven itself entirely worthy of our fostering care. We have put very little into it, and have gotten rich returns. No one can estimate its value, and its work goes on in an ever increasing and progressive ratio. Shall

we retard it, stop it, or help it go on its glorious God-given career? Which?

A crisis is upon it; it has done and is doing its work with a mighty struggle. It is struggling with debt and poor equipment, and the work cannot be long sustained unless the debt is paid and necessary equipment supplied. The boarding capacity is sixty, and we now have eighty boarding pupils. The men of this association shall answer the question. What shall the answer be?

This is a goodly land. Shall we not possess it, and enjoy its fruits? We are abundantly able. Shall we not unloose the fetters of Round Hill and give it a chance to send light, beauty, peace and strength into our homes, churches, and our Master's kingdom on earth and add resplendent glory to His heavenly throne?

R. H. Herring,
J. C. Ledbetter,
M. W. Williams,
C. V. Elliott,
Committee.

It was also ordered that the report of the Treasurer of Round Hill School be incorporated when received.

On motion to adopt, the discussion was opened by Elder R. H. Herring, followed by Brother R. B. Lineberry, financial agent of our denominational schools and colleges. Superintendent B. H. Bridges and brethren John Sane and W. A. Harrell also spoke on the report.

A proposition was submitted to the churches through their delegates as to whether they would stand behind the movement to raise the indebtedness of the Round Hill School, which amounts to about $2,124. The messengers present and answering were all in the affirmative—none in the negative.

The report as amended was adopted.

Brother F. B. Hamrick, of the Baptist Orphanage, was recognized and welcomed.

Adjourned to 2:30 p. m.

Benediction, Elder G. G. O'Neill.

AFTERNOON SESSION

The Association met pursuant to adjournment and was called to order by the Moderator.

Prayer was offered by Elder L. G. L. Taylor.

The Cherry Spring associational letter was received.

Elder H. C. Marley read as follows:

THE THOMASVILLE ORPHANAGE

Twenty-seven years lie behind the Baptist Orphanage at Thomasville; more than thirteen hundred children have been sheltered within its walls. There are four hundred now enjoying its blessings.

Our people should feel a grateful pride and joy in the work of our Orphanage. It has long since out stepped any other institution of its kind in the State, and in the number of children under its care, it stands second in the Southern States.

In many things the Baptists of North Carolina have been wonderfully blessed; but upon no other department of our work has the favor of the Lord rested more signally than upon the Orphanage.

The magnificent gift made to the Orphanage by Mrs. Kennedy adds much to the institution; but that does not in any wise lessen our obligations, as there are daily applications made for shelter for the helpless ones.

We, therefore, earnestly recommend that every church in this association, both great and small, arrange to assemble on Thanksgiving Day, or the Sunday nearest Thanksgiving Day, and, with praises on their lips and with joy in their hearts, for the blessing of the year, show their appreciation by sending the Orphanage the largest contribution in the history of the church.

We also urge that the Sunday schools continue to take monthly collections throughout the year, and that every Sunday school take "Charity and Children," the Orphanage paper, and keep the young people informed as to the needs of the Orphanage. In clubs of ten, or more, it costs only sixty cents per copy.

H. C. Marley,
J. M. Gibson,
John Sane,
D. C. Nanney,
Committee.

The report was discussed by Elder H. C. Marley and brother F. B. Hamrick, and adopted.

The following was read and spoken to by Elder G. G. O'Neill, and adopted:

TEMPERANCE REPORT

We reiterate our position on the Temperance question, and pledge ourselves to use our influence to discourage drinking ardent spir-

its, and to assist the officers of the law in the enforcement of the prohibition law.

G. G. O'Neill,
W. L. Bland,
G. B. Flynn,
T. N. Mills,
Committee.

Elder A. P. Sorrells read report on

Let us take a three-pointed view of the progress North Carolina is making

STATE MISSIONS

MATERIAL GAIN

In 1900 the value of our manufacturing goods was $85,274,083. In 1904—which are the latest figures at hand—the manufacturing products reached $142,520,776. At the same rate of progress to 1910 they would have reached $197,764,469, an increase of 235 per cent.

BANKS AND DEPOSITS

In 1900 we had thirty-one national banks, which had $15,362,-182.15. In 1910 there were seventy-five national banks with resources amounting to $55,155,374.00, an increase of 141 per cent. in the number of banks, and nearly 260 per cent in resources. In 1900 our deposits in banks were $7,477,057.97. In 1910 they were $26,-268,062.00, an increase of 251 per cent.

EDUCATIONAL

In 1900 there was 60 per cent. of our children of school age in the public schools; in 1910 there were 70 per cent of them in school, a gain of 10 per cent. Also note that the school term has been lengthened. In 1910 we expended for public school education $950,-317.00; in 1910 the sum reached $2,796,079.00.

The number attending state and denominational colleges was more than doubled, and the equipment and endowment of these schools were greatly enlarged.

RELIGIOUS DEVELOPMENT

During the last decade the Roman Catholics in North Carolina made a greater percentage of gain than the Protestants. North Carolina is the only state in the South whose percentage of increase in church membership did not keep pace with the growth of population. Only 38 per cent. of our population are Christians. Ten years ago more than 42 per cent. of our people were Christians. While there has been a gain of 114,800 church members, there has been a loss of over 4 per cent. of the total population. While the population has been growing more rapidly than the church membership, the Baptists have grown nearly 4 per cent. more rapidly than

the population. From 1890 to 1906 the Baptists gained 29 per cent., while all others gained only 13 per cent.

Notice our aggressive State Mission policy. Can we save our state from the dangers of commercialism? During the first five years of the past decade, when money was scarce, we increased our contributions to State Missions 100 per cent., while in the last five years, when money was plentiful, we only advanced 50 per cent. This wave of prosperity is threatening to our religious life. Let us take warning and beware.

Signed, A. P. Sorrells,
For committee.

On motion to adopt, Elders A. P. Sorrells, R. H. Herring, D. J. Hunt and Brother R. B. Lineberry spoke.

The report was adopted.

On motion, adjourned to 9:30 tomorrow.

Benediction, Elder H. C. Marley.

MORNING SESSION

Saturday, October 5, 1912.

The Association met pursuant to adjournment at 9:30 a. m.

Devotional exercises were conducted by Elder D. P. Loudermilk, using the 55th Psalm and leading the prayer.

Reports were handed in from a number of the Woman's Missionary Societies, whose annual meeting was announced to meet in this church at 12:45 p. m.

Elder B. B. Harris presented report on

MINISTERIAL EDUCATION

"There is no question that the money spent through this channel has brought as large and as rich returns to the denomination and to the Kingdom as any money that we have spent in any place. We trust that every church will take up this matter during the next year, and give as liberal offering to it as possible. There is a great opportunity here for the Sunday schools also. In the Sunday schools are the preachers of the future. If the superintendents and teachers would take this matter up, lay before their schools and classes the claims and opportunities of the ministry, and take a good collection for the Board of Education, we should no doubt see many of our boys turning their attention to this great work, and great good would come to the cause. This work of finding men and training them for the work of the Kingdom comes nearer representing the work of Jesus during His earthly ministry than anything that we are doing. Can our churches afford to be indifferent towards

it? Let us make the coming year the best in the history of the Board."

B. B. Harris,
J. B. Lewis,
G. E. Morgan,
Committee.

On motion to adopt, the speakers were Elders B. B. Harris, Edward Long, R. H. Herring and D. J. Hunt.

A resolution asking that each church and Sunday school take at least one collection for this object within the associational year was proposed. Both the report and the resolution were adopted.

The subjoined report was read by Brother W. T. Morgan.

WOMAN'S WORK

In the twenty-sixth year of the organization of woman's work our state can realize something of their striving for "larger things." It is the dominant power of women that is making our present civilization bow at her shrine. Their organizations are filled and thrilled with extensive and intensive views of the cause of missions. The statistics are in accord with this in every state. While there are laggard members even in their ranks, yet they are doing more according to their financial power than the average man and we now calculate on their giving a great amount to this cause.

It is to the work of the women, more than anything else, that we must look for an active and earnest interest in world-wide missions in our country churches. In our own Association we sorely need this awakened interest for many of us are not doing a work worthy of Missionary Baptists, and where the best results are reported there is an organization of the women.

The work now being done in training the Sunbeams and Royal Ambassadors will be realized in the near future with many hundredfold increase in the interest and contribution to the cause of a world-wide evangelization.

As the heart is the driving engine of the body so in every live active church there is the same figurative power—Woman's Work.

W. F. Flack,
J. H. Krause,
P. C. Shitle,
Committee.

After remarks by Elders R. H. Herring and D. J. Hunt and brethren W. T. Morgan and J. F. Logan, the report was adopted.

Brother Morgan also presented the following:

HOME MISSION REPORT

Ten years ago the receipts of our Home Board were $88,874. This year they were $366.050. The apportionment ordered by the Southern Baptist Convention for the present fiscal year, ending May 1st, 1913, is $412,000.

Ten years ago the Board employed 674 missionary workers; the past year it employed 1,309. Ten years ago 8,150 Baptists were reported; last year 26,899 Baptists were reported.

Within ten years contributions in cash to this cause have doubled more than four times, and during the past year more than 18,000 more persons have been baptized than during the year 1902.

What have we done?

The minutes of the Green River Association show that the total contribution of all the churches constituting this body in the year 1907 was about $300; in 1908 it was $321.95; in 1909 it was $324.46; in 1910 it was $352.65; and in 1911 it was $313.42. Not only have we failed to increase our contributions with other average sections of the territory of the Southern Baptist Convention, but last year we fell back in our total contributions $39.23.

We recommend that large use be made of the varied and very helpful tracts published by the Board, which are mailed free for the asking, by addressing the Baptist Home Mission Board, Atlanta, Ga.

We further recommend that all of our pastors be requested to preach to their people at least once during each year upon this great cause.

Surely our people do not realize that less than one-third of the people of the South are members of any evangelical church. Surely they do not yet understand that our God, to whom especially Missionary Baptists have long been praying to open the doors of the nations of the earth to our missionaries, is sending into our midst in this blessed Southland 60,000 foreigners each year, who know nothing of our God, and nothing of our American institutions, in order that we may give them the gospel. With these in helpless darkness at our very doors, and the large majority of our own people unsaved, and the millions in Cuba and Panama in pitiable destitution, if our people were only awake, can't it be possible, that any would answer the call, "Am I my brother's keeper?"

Can it be possible that all our pastors even have realized that while there are five of our churches that make no contributions to missions—and possibly ought to be aided by us—that there are twenty-one churches with a total membership of 1,929 who pay to

the cause of Home Missions a total sum of $47.01, or an average of only two and one-half cents per member?

Our people love God and humanity too much for this to be the case, if only they are made to realize the situation.

W. T. Morgan,
J. H. Flack,
T. W. Brackett,
Committee.

On motion to adopt, the speakers responding were: Brother W. T. Morgan and Elders R. H. Herring, Edward Long and D. J. Hunt. Report adopted.

Elder A. P. Sorrells, of committee, read as follows:

DIGEST OF ASSOCIATION CHURCH LETTERS

STATISTICS

We find reported 291 baptisms, against 337 last year, a loss of 46; received by letter, 116, against 195 last year, a loss of 79; restored, 27, against 36 last year, a loss of 9; dismissed by letter, 174, against 197 last year, a gain of 23; excluded, 27, against 37 last year, a gain of 10; died, 45, against 41 last year, a loss of 4.

FINANCES

Thirteen churches gained in contributions to State Missions, while 15 lost; 15 gained in contributions to Home Missions, while 12 lost; 11 churches gained in contribution to Foreign Missions, while 15 lost; 8 churches made a gain in their contributions to the Thomasville Orphanage, while 19 lost; 12 churches increased pastors' salaries, while 10 churches show a decrease; 13 churches increased the Minute fund, while 17 decreased it.

We find many of letters not accurately proposed; also the collection of them at present is very unsatisfactory.

We insist that no moneys be sent with the letters to the Association Clerk, but that all contributions be sent direct to Walters Durham, at Raleigh, or to our Association Treasurer, W. A. Harrill, at Rutherfordton, N. C..

A. P Sorrells,
H. C. Marley,
Committee.

The report was discussed by both subscribers to the report, and adopted.

A further collection of $15.09 was taken to supplement the Minute Fund, which will appear in connection with former contributions to this object. See Financial Exhibit.

The Clerk was intrusted to increase the amounts given last

year by the churches to State and Home Missions, and to the Baptist Orphanage by an addition of ten per cent.

Elder Edward Long offered the following, which was adopted without discussion:

Resolved, That we instruct the Moderator of this Association before the close of each session to appoint the chairman of each of the committees, who is expected to write and discuss reports at next session, that the appointment may be recorded in the Minutes, and that the appointment for these committees may be duly notified.

Under this resolution the Moderator appointed the following chairmen for the session of 1913:

Education and Round Hill School, W. T. Morgan; Thomasville Orphanage, W. F. Flack; Ministerial Relief, Elder D. P. Loudermilk; Biblical Recorder, J. H. Smith; Ministerial Education, Elder Z. T. Whiteside; State of Religion, Elder B. B. Harris; State Missions, Elder L. G. L. Taylor; Home Missions; Elder Edward Long; Foreign Missions, Elder R. H. Herring; Sabbath Schools, Elder A. P. Sorrells; Temperance, Elder H. C. Marley; Woman's Work, Elder W. L. Haynes; Digest of Letters, Elders A. P. Sorrells, H. C. Marley, and Brother J. L. Taylor

Elder Edward Long read the following

Whereas, all the subjects relative to the world-wide, state, and associational work of our denomination are discussed at every session of the Association; and it is desired and considered indispensible that all pastors of churches within the Association should be present at each and every session to take part in the discussions and deliberations of the body in order that they may contribute interest and enthusiasm, and to gain renewed inspiration from these proceedings; and, therefore, to be the better prepared to stir and enthuse, and lead their people when they return to their respective churches. Therefore, be it resolved:

First, That we, the delegates composing the Green River Association, urge all pastors to attend all sessions of the body.

Second, That we recommend to the churches that they insist upon their pastors attending at all times when not prevented by serious providential interference.

Third, We recommend that the churches hereafter call in so far as is possible only pastors who will attend and show an interest in all the deliberations of the body; and

Fourth, We recommend that the churches instruct the delegates whom they send to the Association to represent them, to instruct them to remain through the last session of the Association.

Signed,

EDWARD LONG.

After the adoption of the foregoing resolutions, on motion, the Clerk was authorized to send a marked copy of the Minutes to every non-attending pastor having work in the Green River Association.

On motion, adjourned to 2 p. m.

AFTERNOON SESSION

The Association re-assembled at 2 p. m. and was led in prayer by Brother A. W. Gilliam, who read the report on

STATE OF RELIGION

We are glad to say that we believe that the spirit of religion in this Association is good, that this fact has been felt and seen while here together and by the reports sent in; yet it is not what it should be, and we feel assured it will be. When the pastors and the churches can be made to more fully realize the worth of immortal souls, and get the same impressed on our minds, the more earnest and enthusiastic we will be in the salvation of men, and in advancing the causes of our several boards.

We recommend that we pray God that He make us more spiritual and us to do more for the cause.

A. W. Gilliam,
R. Ledbetter,
W. B. Wilson,
Committee.

After remarks by the reader, the report was adopted.

Elder L. G. L. Taylor presented the following, which was adopted with discussion:

NOMINATIONS

To Southern Baptist Convention—Elder R. H. Herring; alternate, Elder D. J. Hunt.

To State Baptist Convention—Elder Edward Long; alternate, Elder H. C. Marley.

L. G. L. Taylor,
D. P. Loudermilk,
L. D. Hemphill,
Committee.

The following, presented by the chairman of the committee, was also adopted without discussion:

TIME, PLACE AND INTRODUCTORY SERMON—NEXT SESSION

Time—Thursday before first Sunday in October, 1913.

Place—Mount Vernon Baptist Church, Rutherford County, N. C.

Introductory Sermon—Elder W. L. Haynes; alternate, Elder G.

G. O'Neill.

Signed by the committee,
Z. T. Whiteside,
R. F. Hughes,
D. C. Brown.

The report on History follows:

Complying with the request of a year ago I submit a sketch of Bethel Baptist church, prepared by brother A. L. Bright. No response has been made by Coopers Gap church.

It is again recommended that the latter and Armstrong churches be urged to forward a brief history of these churches to the undersigned not later than September 1st, 1913.

A. L. Rucker, Historian.

Report adopted.

The history of Bethel church was also read, but owing to a want of available funds, the historian was ordered to transcribe same in a book kept by him for this special purpose.

The trustees of Round Hill School, elected for ensuing associational year follow:

Elder R. H. Herring, chairman, and brethren W. A. Harrill, W. T. Morgan, M. H. Justice and J. D. Morris.

The following presented by Brother W. T. Morgan was unanimously adopted by a rising vote:

Resolved, That the thanks and sincere appreciation of this Associaton be expressed by a rising vote to the good people of Bills Creek and vicinity for their warm welcome and generous and gracious hospitality.

On motion, the Moderator appointed brethren B. B. Price, W. T. Morgan, and Elder Edward Long to fix program, appoint speakers, give publicity to, and otherwise make such arrangements as may be necessary for the next fifth Sunday meeting, which is to convene with Round Hill church at 8 p. m. on Friday evening before fifth Sunday in March, 1913.

The following committees of last year were reappointed for the next associational year:

EXECUTIVE COMMITTEE OF MISSIONS AND SUNDAY SCHOOLS

R. H. Herring, chairman; W. A. Harrill, R. P. Geer, J. D. Morris, Edward Long and J. L. Taylor.

The committees named to audit the Treasurer's account were: Brethren T. C. Smith and A. L. Grayson.

After announcements, fixed by the committee on religious exercises for tomorrow, adjourned to meet with the Mount Vernon Baptist church on Thursday before first Sunday in October, 1913.

A. L. Ruckler, *Clerk*. D. J. Hunt, *Moderator*.

MORNING SERVICES

Sunday, October 6, 1912.

Assembled in the house at 10 a. m.

Religious exercises were conducted by Elder A. P. Sorrells, using the first division of the Psalms and leading the prayer.

Brother P. F. Searcy presided over the Sunday school mass meeting, and called the speakers, who were limited in their remarks to 15 minutes each. These follow in the order in which they were called: Elders H. C. Marley, Edward Long, A. P. Sorrells, and Brother W. T. Morgan.

These exercises were followed by sermon by Elder B. B. Harris, who preached from I Cor. 13:13, his theme being, Charity and Love, prayer being offered before the sermon by Elder D. J. Hunt, and at its close by Elder Edward Long, Elder B. B. Harris pronouncing the benediction.

AFTERNOON

Elder R. H. Herring read St. Luke 11:1-13. Elder B. B. Harris lead in prayer.

Elder R. H. Herring preached the closing sermon from St. Luke 11:2—"Thy kingdom come."

Prayer was offered by Elder D. J. Hunt, and final benediction by Elder R. H. Herring.

CHURCH DIRECTORY.

Churches, Pastors, and Their Post Offices.

Armstrong—W. F. McMahan.....Sunny Vale
Bethel—F. M. Huggins.....Union Mills
Bethlehem—H. C. Marley.....Old Fort
Beulah, 1911—T. W. Arledge.....Melvin Hill
Big Level—J. B. Arledge.....Saluda
Bill's Creek—W. L. Haynes.....Gilkey
Camp Creek—B. M. Hamrick.....Forest City
Cane Creek—W. A. Morris.....Hendersonville
Chapel Hill—G. H. Weaver.....Glen Alpine
Cherry Spring—H. C. Marley.....Old Fort
Clear Creek—W. F. McMahan.....Sunny Vale
Columbus—J. M. Walker.....
Cooper's Gap—W. A. Morris.....Hendersonville
Dysartsville—P. J. Shell.....Shell
East Marion—D. P. Loudermilk.....Marion
Eureka—Z. T. Whiteside.....Ure
Glenwood—F. M. Huggins.....Union Mills
Hall Town—P. J. Shell.....Shell
Harmony Grove—A. P. Sorrells.....Nebo, R. 1
Hickory Grove—R. J. Tate.....Fingerville, S. C.
Jesse's Grove—Not represented.
Macedonia—B. B. Harris.....Cliffside
Marion—Edward Long.....Marion
Mill Spring—T. J. Moss.....Forest City
Montford's Cove—F. M. Huggins.....Union Mills
Mountain Creek—D. J. Hunt.....Union Mills
Mount Pleasant—L. G. L. Taylor.....Gilkey
Mount Vernon—R. H. Herring.....Rutherfordton
Mountain View—T. W. Arledge.....Henrietta
Old Fort—H. C. Marley.....Old Fort
Pepper's Creek, 1911—Reuben Pitman.....Spruce Pine
Piney Knob—W. L. Haynes.....Rutherfordton
Pleasant Grove—B. M. Hamrick.....Forest City
Pleasant Hill—B. P. Jackson.....Columbus
Rock Spring—L. G. L. Taylor.....Gilkey
Round Hill—R. H. Herring.....Rutherfordton
Round Knob—No pastor.
Rutherfordton—R. H. Herring.....Rutherfordton
Sunny Vale, 1911—W. F. McMahan.....Sunny Vale
Silver Creek—J. B. Arledge.....Saluda
Stone Mountain—L. G. L. Taylor.....Gilkey
Turkey Cove, 1910—J. R. Boone.....Estatoe
Walnut Grove—Not represented.
Whiteside Valley—W. L. Haynes.....Rutherfordton
Woodlawn—J. R. Waycaster.....
Zion Hill—H. C. Marley.....Old Fort

Churches, Clerks, and Their Post Offices.

Armstrong—M. K. Hollifield.....Woodlawn
Bethel—R. P. Morris.....Sugar Hill
Bethlehem—A. W. Gilliam.....Old Fort, R. 2
Beulah, 1911—J. R. Splaine.....Mill Spring
Big Level—G. W. Smith.....Mill Spring

Bill's Creek—W. C. Dalton.....Uree, R. 1
Camp Creek—B. Biggerstaff.....Union Mills
Cane Creek—M. A. Searcey.....Mill Spring
Chapel Hill—B. F. Corpening.....Marion
Cherry Spring—O. W. Robertson.....Old Fort
Clear Creek—W. D. Long.....Old Fort, R. 2
Columbus—L. H. Cloud.....Columbus
Cooper's Gap—J. T. Jackson.....Mill Spring
Dysartsville—L. G. Price.....Dysartsville
East Marion—W. O. Wylie.....Marion
Eureka—A. S. Whiteside.....Uree
Glenwood—L. A. Raburn.....Nealsville
Hall Town—J. C. Burnett.....Hawkins
Harmony Grove—F. L. Simmons.....Nebo, R. 1
Hickory Grove—A. L. Pittman.....Landrum, S. C
Jesse Grove—Not represented.
Macedonia—G. F. Rhom.....Vein Mountain
Marion—B. B. Price.....Marion
Mill Spring—J. J. Lambright.....Tryon, R. 1
Montford's Cove—E. S. Harris.....Union Mills
Mountain Creek—S. D. Lewis.....Green Hill
Mount Pleasant—J. C. Ownby.....Dome
Mount Vernon—L. T. Rollins.....Forest City
Mountain View—H. D. Jackson.....Walker
Old Fort—Login Lackey.....Old Fort
Pepper's Creek, 1911—H. F. Brown.....Mt. Mitchell
Piney Knob—M. R. Camp.....Rutherfordton
Pleasant Grove—R. Ledbetter.....Uree, R. 2
Pleasant Hill—E. P. White.....Rutherfordton, R. 2
Rock Spring—H. M. Whiteside.....Mill Spring
Round Hill—W. F. Flack.....Union Mills
Round Knob—J. N. Bartlett.....Graphiteville
Rutherfordton—J. H. Hill.....Rutherfordton
Sunny Vale, 1911—J. P. Padgett.....Sunny Vale
Silver Creek—H. P. Arledge.....Mill Spring
Stone Mountain—C. M. Nanney.....Black Mountain
Turkey Cove, 1910—M. P. Lowery.....Mt. Mitchell
Whiteside Valley—Guilford Nanney.....Chimney Rock
Woodlawn—M. L. Good.....
Zion Hill—G. G. Pindergrass.....Old Fort

Note.—All post offices in North Carolina unless otherwise given.

REPORT OF SECRETARY AND TREASURER ROUND HILL SCHOOL, FOR THE YEAR ENDING MAY 7, 1912.

Statistical.

Number of teachers employed	5
Number of scholars enrolled	150
Number of students graduated	7
Number of ministerial students	3

Financial.

	Dr.	Cr.
To total school expenses	$3,757.75	
By receipts of school		$3,739.82
To balance due Treasurer		17.93
	$3,757.75	$3,757.85
By tuition, unpaid		207.94

R. H. HERRING,
Chm. Board of Trustees.

J. D. MORRIS,
Secretary and Treasurer.

WOMAN'S MISSIONARY SOCIETIES.

In the absence of the Vice-President, Mrs. J. A. Grayson, the annual meeting was postponed to Friday before the fourth Sunday in October, 1912, and Rutherfordton Baptist designated as the place of meeting.

The following includes all reports handed in at the 72nd session of the Association:

CHURCHES, PRESIDENTS, POSTOFFICES	State Missions	Home Missions	Foreign Missions	Orphanage	Margaret Home	Training School	Other Objects	Total
Marion, Mrs. R. C. Nanney, Marion, N. C.	$13.15	$ 8.10	$ 4.75	$.....	$.....	$.....	$.....	$ 26.00
Marion, S. B., Miss M. Hudgins, Marion, N.C.	16.40	13.00	15.80	18.25	.....	.....	.....	63.45
Mt. Creek, Mrs. W. A. Warlick, Gilkey, N. C.	5.75	13.00	6.25	.....	.....	.....	1.15	26.25
Mt. Vernon, Mrs. Z. B. Freeman, Forest City, R. 3	6.50	6.75	7.30	2.40	.....	.....	.....	22.95
Mt. Vernon, S. B., Miss M. L. Freeman, Forest City, R. 3	.....	.....	5.60	.....	.....	.....	.....	5.60
Round Hill, Mrs. E. G. Padgett, Union Mills	5.00	7.75	5.05	1.00	1.00	1.00	.....	20.80
Totals	$46.80	$48.60	$44.75	$21.65	$ 1.00	$ 1.00	$ 1.15	$ 165.05

PLEDGES AND APPORTIONMENTS.

CHURCHES	Old Ministers Relief.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Total.
Armstrong	$ 1.00	$.....	$.....	$ 2.00	$.....	$ 3.00
Bethel	2.00	12.40	10.50	20.00	9.45	54.35
Bethlehem	2.00	6.00	.....	9.00	.....	17.00
Beulah	.....	.....	.....	3.00	.....	3.00
Big Level	2.00	1.75	3.00	5.00	2.70	14.45
Bill's Creek	3.00	3.65	3.60	9.00	5.50	24.75
Camp Creek	1.00	3.30	3.30	6.00	4.40	18.00
Cane Creek	2.00	1.10	1.10	3.00	4.65	11.85
Chapel Hill	2.00	5.00	5.00	5.00	15.40	32.40
Cherry Spring	2.00	.....	.....	9.00	11.00	22.00
Clear Creek	2.00	.....	2.20	5.00	10.75	19.95
Columbus	2.00	10.75	12.90	11.00	9.50	46.15
Cooper's Gap	.....	1.25	1.25	3.00	3.30	8.80
Dysartsville	.....	7.50	1.50	7.00	3.50	19.50
East Marion	1.00	5.50	4.40	3.00	4.40	18.30
Eureka	1.00	1.10	.....	8.00	1.10	11.20
Glenwood	3.00	6.40	3.70	6.00	11.60	30.70
Hall Town	1.00	.....	4.40	3.00	2.20	10.60
Harmony Grove	3.00	8.35	5.50	9.00	10.00	35.85
Hickory Grove	.....	2.20	.....	5.00	1.25	8.45
Jesse's Grove	.....	.....	.....	.....	.....	.....
Macedonia	2.00	.....	2.20	6.00	3.80	14.00
Marion	10.00	83.55	70.75	80.00	96.50	340.80
Mill Spring	2.00	2.75	2.75	10.00	2.75	20.25
Montford's Cove	.....	17.00	17.10	20.00	14.00	68.10
Mountain Creek	5.00	16.50	34.10	40.00	28.50	124.10
Mount Pleasant	1.00	.....	.....	1.00	.....	2.00
Mount Vernon	5.00	25.30	26.25	40.00	19.20	115.75
Mountain View	1.00	3.30	1.65	4.00	2.75	12.70
Old Fort	5.00	16.50	11.10	18.00	22.25	72.85
Pepper's Creek	.....	.....	.....	.....	.....	.....
Piney Knob	1.00	2.20	2.75	4.00	2.20	12.15
Pleasant Grove	2.00	3.75	3.75	6.00	6.60	22.10
Pleasant Hill	2.00	5.50	5.50	22.00	5.50	40.50
Rock Spring	1.00	2.20	1.10	5.00	1.75	11.05
Round Hill	5.00	22.00	27.50	40.00	14.50	109.00
Round Knob	.....	.....	.....	.....	.....	.....
Rutherfordton	10.00	110.00	55.00	120.00	110.00	405.00
Silver Creek	1.00	1.10	.....	3.00	2.75	7.85
Stone Mountain	1.00	.....	.....	1.00	.....	2.00
Sunny Vale	.....	.....	.....	2.00	2.20	4.20
Turkey Cove	.....	.....	.....	.....	.....	.....
Walnut Grove	.....	.....	.....	.....	.....	.....
Whiteside Valley	2.00	3.65	3.20	4.00	4.80	17.65
Woodlawn	1.00	.....	.....	.....	2.20	3.20
Zion Hill	1.00	1.65	1.25	2.00	1.30	7.20
Totals	$ 88.00	$393.20	$328.30	$559.00	$454.25	$1,822.75

The following table shows the amount of money sent in to the Treasurer for the various objects by the churches:

CHURCHES	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Aged Ministers' Relief.	*Minutes.	Total.
Armstrong	$.....	$.....	$.....	$.....	$.....	$.....	$ 1.00	$ 1.00
Bethel	11.29	7.44	2.48	.....	8.42	2.35	1.60	43.58
Bethlehem	5.25	.....	.....	.....	6.00	2.00	1.50	14.75
Big Level	4.70	2.75	2.75	.....	1.80	2.40	.75	15.15
Bill's Creek	3.30	3.25	4.00	.....	5.00	2.05	2.00	19.60
Camp Creek	3.00	3.00	3.10	.....	4.00	.....	.40	13.50
Cane Creek	1.00	1.00	1.00	.....	4.20	.....	.30	7.50
Chapel Hill	4.50	4.50	3.25	1.00	.....	2.00	1.00	16.25
Clear Creek	.....	.....	.....	.....	.....	.....	1.50	1.50
Columbus	4.00	4.00	5.00	.....	.....	.....	.....	13.00
Cooper's Gap	.....	1.00	.....	.....	2.00	4.00	.70	7.70
Eureka	.....	.....	.....	.....	.....	.....	1.40	1.40
East Marion	1.00	.....	.....	.....	1.00	1.15	1.00	4.15
Glenwood	.....	.....	.....	.....	.....	.....	2.30	2.30
Hall Town	2.50	2.50	2.50	.....	2.00	.50	.40	10.40
Harmony Grove	3.00	.....	.....	.....	.....	.....	1.90	4.90
Hickory Grove	1.00	1.00	1.00	.....	1.00	1.00	1.00	6.00
Macedonia	.....	.....	.....	.....	2.00	.20	.50	2.70
Marion	.....	.....	.....	.....	.....	.....	3.00	3.00
Mill Springs	.....	.....	10.27	.....	.....	3.25	.....	13.52
Montford's Cove	.....	.....	2.00	.....	.....	.....	1.10	3.10
Mountain Creek	23.00	11.95	53.45	.....	25.85	.....	2.50	116.75
Mt. Vernon	9.80	.....	3.50	.....	.....	.....	1.40	14.70
Mt. View	3.00	1.50	2.50	.....	3.00	1.00	.60	11.60
Old Fort	.....	.....	.....	.....	.....	.....	1.50	1.50
Piney Knob	2.50	2.00	2.50	.....	2.00	.....	.70	9.10
Pleasant Grove	2.50	2.50	2.50	.....	8.50	.....	1.70	17.70
Pleasant Hill	5.00	5.00	15.00	.....	5.00	2.00	2.50	34.50
Round Knob	.....	.....	.....	.....	.....	.....	.30	.30
Rock Springs	2.00	1.00	1.00	.....	1.50	1.00	.40	6.90
Round Hill	17.95	.....	20.50	.....	.....	.....	2.50	40.95
Rutherfordton	42.30	49.41	59.05	.....	.....	9.40	3.00	163.16
Sunny Vale	.....	.....	.....	.....	2.00	.....	1.00	3.00
Silver Creek	1.00	1.00	1.00	.....	1.00	.50	1.00	5.50
Whiteside Valley	3.30	2.89	1.13	.....	4.36	2.40	1.10	15.18
Woodlawn	.....	.....	.....	.....	.....	.....	1.20	1.20
Zion Hill	.....	.....	.....	.....	.....	1.10	.....	1.10
Totals	$156.89	$107.69	$209.48	$ 1.00	$90.63	$38.30	$44.15	$648.14

*$15.10 collected at Association for minutes not included here. See financial exhibit by Clerk.

This October 7, 1912.

Respectfully submitted.

W. A. HARRELL,
Treasurer Green River Association.

We approve above report.

A. L. GRAYSON, T. C. SMITH.
Auditing Committee.

SUNDAY SCHOOL STATISTICS.

CHURCHES, SUPERINTENDENTS, POSTOFFICES		Officers and Teachers.	Scholars.	Total.	Papers Taken	Months Kept Open.	Average Attendance.	Baptized.
Armstrong—G. W. Byrd	Woodlawn	9	47	56	.....	8	35	3
Bethel—J. F. Morgan	Sugar Hill	6	65	71	40	6	50	8
Bethlehem—I. L. Reel	Curfew	7	100	107	150	12	54	.....
Bill's Creek—P. F. Searcey	Uree, R. 1	6	25	31	3	9	20	13
Cane Creek—J. M. Gibbs	Mill Spring	14	75	89	280	12	65	2
Chapel Hill—C. E. Huffman	Marion	8	80	88	112	12	50	4
Cherry Spring		5	30	35	.....	.....	.....	.....
Clear Creek—W. D. Long	Old Fort, R. 1	9	82	91	139	12	70	7
Columbus—J. P. Arledge	Columbus	7	70	77	80	12	40	18
Cooper's Gap—J. W. Biddy	Mill Spring	7	75	82	25	12	45	5
Glenwood—J. A. Bird	Nealsville	7	55	62	70	12	43	10
Hall Town—J. B. Lewis	Hawkins	3	37	40	38	12	20	.....
Harmony Grove—E. S. Brown	Marion	5	75	80	90	12	36	2
Hickory Grove—A. L. Bitman	Landrum, S. C.	6	.....	.....	56	9	.....	1
Macedonia—J. M. Watkins	Denning	6	35	41	42	7	33	12
Marion		10	160	170	200	12	98	33
Mill Spring—J. H. Gibbs	Mill Spring	7	50	57	50	12	28	.....
Montford's Cove—L. D. Hemphill	Union Mills	7	67	74	214	12	44	12
Mountain Creek—H. M. Geen	Gilkey	9	70	79	92	12	60	6
Mount Pleasant—W. E. Hudgins	Red Top	6	35	41	157	12	35	.....
Mount Vernon—J. G. Logan	Rutherfordton, R. 4	13	100	113	.....	12	65	.....
Mount View—D. J. Hulford	Mill Spring	6	22	28	17	12	15	.....
Old Fort—J. W. Walker	Old Fort	11	120	131	193	12	70	.....
Piney Knob—D. L. Hensley	Union Mills	5	75	80	75	12	65	6
Pleasant Grove—W. L. Bland	Rutherfordton, R. 3	8	50	58	48	12	35	2
Pleasant Hill—D. D. Mauney	Rutherfordton, R. 2	8	92	100	100	6	.....	.....
Rock Spring—C. U. Elliotte	Mill Spring	5	30	35	16	9	24	.....
Round Hill—J. R. Scoggin	Union Mills	18	260	278	315	12	120	19
Rutherfordton—R. P. Scruggs	Rutherfordton	10	165	175	.....	12	125	13
Silver Creek—W. J. Green	Mill Spring	6	76	82	38	7	30	9
Stone Mountain—C. J. Smith	Red Top	6	40	46	40	.....	30	.....
Whiteside Valley—Guilford Mauney	Chimney Rock	8	61	69	40	12	35	3
Zion Hill—J. M. Pindergrass	Old Fort	4	40	44	45	6	20	.....
Totals		252	2,364	2,616	2,765	331	1,466	188

NOTE—Churches reporting above 33; Woodlawn reports a school but gives no data; seven churches represented report no schools, and five churches were unrepresented in a total of forty-six churches.

CHURCHES	Sunday Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total Gain.	Total Loss.	Males.	Females.	Total.
Armstrong	3	3	1		1	1		7		28	25	53
Bethel	2	14		2	17		5		6	64	87	151
Bethlehem	1	1	2		5	1			3	63	75	138
Beulah (1911)	1	4	3		1		1	7		28	40	68
Big Level	4	1	2		7		4		8	30	66	96
Bill's Creek	1	20		4	5	3	2	14		69	130	199
Camp Creek	1	1			3		1		3	42	59	101
Cane Creek	2	2	7	1	5	1	3	1		59	83	142
Chapel Hill	4	6	1		2			5		32	41	73
Cherry Spring	3		2		6				4	35	40	75
Clear Creek	2	7	9		2		2	12		50	79	129
Columbus	2	27	3	1	4	1	2	24		52	50	102
Cooper's Gap	3	4	1	1	2		1	3		47	82	129
Dysartsville	3				2				2	57	84	141
East Marion	2	8	14					22		11	11	22
Eureka	2									5	8	13
Glenwood	1	13	10		1	1		21		25	33	58
Hall Town	2	1	3		3	1	1		1	24	25	49
Harmony Grove	1	3			5		2		4	66	72	138
Hickory Grove	2	3	1		2		2			57	70	127
Jesse's Grove												
Macedonia	3	35	3	4	4	11	2	25		62	81	143
Marion	1-4	33	5		11		1	26		70	91	161
Mill Spring	3				9		6		15	80	100	180
Montford's Cove		13	1	3	8	2	2	5		81	158	239
Mountain Creek	3	9	6		10		2	3		93	146	239
Mount Pleasant	2	8	4	1	16				3	22	23	45
Mount Vernon	2	23	12	7	18	3	2	19		139	204	343
Mountain View	4			1	2				1	18	22	40
Old Fort	2, 4		1		1		1		1	35	39	74
Pepper's Creek (1911)		14	5		2			17		33	45	78
Piney Knob	2	7	2		1			8		40	50	90
Pleasant Grove	4	2	5		9		1		3	40	80	120
Pleasant Hill—D. D. Nanney	2	2	9		8		1	2		136	162	298
Rock Spring	3	1	1		1			1		26	29	55
Round Hill	1	19	10	1	18	2	1	9		150	192	342
Round Knob		18			3		5	10		20	27	47
Rutherfordton	3, 4	13	10		3		1	19		118	146	264
Silver Creek	2	10	8	1	2			17		44	41	85
Stone Mountain	4	3	8					11		15	36	51
Sunny Vale	1		2	2	4	2			2	28	34	62
Turkey Cove (1910)										23	47	70
Walnut Grove												
Whiteside Valley—Guilford Nanney	3	3	3		1			5		24	41	65
Woodlawn										12	16	28
Zion Hill	1				7	1	1		9	13	34	47
Total		331	156	29	211	30	52	293	65	2,166	3,004	5,170

FINANCIAL EXHIBIT

CHURCHES	Pastors' Salaries.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Funds.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Round Hill School.	Ministerial Education.	Old Ministers'
Armstrong	$ 25.30	$	$	$ 5.65	$ 21.65	$ .70	$	$	$	$	$	$	$
Bethel	100.00			4.00	5.00	1.90	11.29	9.54	12.48	8.67			
Bethlehem	100.00			7.00		2.00	5.35		7.50	6.00			
*Beulah (1910)	40.00	21.55	9.50	2.10									
Big Level	52.50				11.55	1.25	1.55	2.75	2.75	2.40			
Bill's Creek	75.00			5.10	6.50	3.10	3.30	3.25	4.00	5.00	50.00		
Camp Creek	67.26					.90	3.00	3.00	3.00	4.00			
Cane Creek	86.71	60.00		2.96	14.10	1.30	1.00	1.00	1.00	4.21			1
Chapel Hill	42.25		13.60	7.35		1.25	4.50	4.50	3.25	14.00			
Cherry Spring	100.00			4.00		1.70				10.00			
Clear Creek	65.73		9.00	9.54	2.31	2.00		2.00	2.30	9.35			
Columbus			4.00	15.00		.50	9.75	11.70	6.50	8.55			
Cooper's Gap	53.00			2.29		.55	1.00	1.00		3.00			
Dysartsville	35.40						6.70	1.30	4.03	5.20		.85	
East Marion	6.00					1.00				1.00			
Eureka	18.25					.40	5.00	4.00	5.00	4.00			
Glenwood	50.00	115.00	14.30	11.23		2.30	5.80	3.35	3.80	10.50		2.00	
Hall Town	35.89	17.30		8.04		.90		4.00	2.00	2.00			
Harmony Grove	68.00		3.00	6.65		.50	7.57	5.00	5.25	9.00			
Hickory Grove	50.00	150.00				1.00	2.00		1.30				
*Jesse's Grove													
Macedonia	65.54			5.10	29.50	1.00		2.00		3.45			
Marion	900.00	500.00	62.00		6.00	4.00	76.05	64.20	72.95	87.75		14.15	
Mill Spring	100.00					.50	2.50	2.50	2.77				
Montford's Cove	100.00			7.83		1.60	31.08			12.64			
Mountain Creek	120.80	185.00	52.15	12.00	8.00	3.00	15.00	31.00	63.50	25.85			
Mount Pleasant	42.15			4.65		1.10							
Mount Vernon	250.00		4.20	43.03		2.20	23.00	23.85	50.72	17.40			
Mountain View	35.00			1.25		1.15	3.00	1.50	2.50	3.00			
Old Fort	200.00	72.00	25.00	50.00		3.00	18.00	15.00	10.00	20.00			
*Pepper's Creek													
Piney Knob	40.00	500.00	.50	6.00		.60	2.00	2.50	2.00	2.00			
Pleasant Grove	75.00		12.00	4.00		1.40	3.33	3.33	3.34	6.00			
Pleasant Hill	100.00			8.00		.50	5.00	5.00	15.00	5.00			
Rock Spring	63.00			3.00		.40	2.00	1.00	1.00	1.50			
Round Hill	210.00		15.00	58.00		2.85	20.00	25.00	25.00	13.15		2.30	
Round Knob	40.00					.30							
Rutherfordton	700.00	190.00	85.00	35.00	25.00	5.00	100.00	50.00	100.00	100.00	100.00	5.00	9
Silver Creek	60.00	900.00	4.50	5.08	1.25	1.00	1.00		1.00	2.50			
Stone Mountain	35.00			3.00		1.00							
Sunny Vale	19.10			7.00	8.00	1.00				2.00			
*Turkey Cove													
*Walnut Grove													
Whiteside Valley	66.15	17.50		3.79		1.60	3.30	2.89	1.13	4.36			4
Woodlawn	40.00					1.20			5.00	2.00			
Zion Hill	50.00			4.00			1.50	1.12	1.00	2.48			1
Totals	$4,283.03	$2,728.35	$ 353.75	$ 351.64	$ 138.86	$ 57.65	$ 374.57	$ 287.28	$ 421.07	$417.96	$150.00	$ 24.30	$ 77

Minute funds are increased by $15.10 at Association, which appears to the credit of the several churches above in connection with

*Not represented.

Round Hill School

Union Mills, N. C.

Our greatest need is the right type of trained leadership.

ROUND HILL is training Christian leaders.

We prepare for College, and give special preparation for Merideth and Wake Forest. Music, Bible and Expression are given. Strong Faculty.

Four Literary Societies. Four daily mails. Telephone and Telegraphic connection.

Boarding halls for boys and girls separate. Excellent board for small cost.

You have a splendid chance to make a good investment here.

Will you invest now?

For catalogue or other information, address,

Rev. D. J. Hunt,
Principal.

MINUTES

OF THE

SEVENTY-THIRD ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

MOUNT VERNON BAPTIST CHURCH

RUTHERFORD CO., N. C.

OCTOBER 2, 3, 4 and 5, A. D. 1913

Next Session will be held with the church at Pleasant Hill, four miles southwest of Rutherfordton, N. C., beginning on Thursday before first Sunday in October, 1914.

"The Best Buggy I Ever Bought."

That is what one of our customers told us the other day about a buggy he had bought from us. He said it was the best wearing, lightest running, best looking buggy he had ever had, and he had had several.

Let us sell YOU your next buggy. You will be as well pleased as this customer was. We guarantee you satisfaction. You will find our buggies right and our prices right. We can sell you a better buggy. We will sincerely appreciate your trade and will treat you right.

M. L. JUSTICE & SON

Rutherfordton, N. C.

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MINUTES

OF THE

SEVENTY-THIRD ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

MOUNT VERNON BAPTIST CHURCH

RUTHERFORD CO., N. C.

OCTOBER 2, 3, 4 and 5, A. D. 1913

Next Session will be held with the church at Pleasant Hill, four miles southwest of Rutherfordton, N. C., beginning on Thursday before first Sunday in October, 1914.

LOFTIN & CO., PRINTERS
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OFFICERS.

Elder D. J. Hunt, *Moderator* . . . . . Union Mills, N. C.
Adin L. Rucker, *Clerk* . . . . . Rutherfordton, N. C.
W. A. Harrill, *Treasurer* . . . . . Rutherfordton, N. C.

ORDAINED MINISTERS.

Arlege, J. B. . . . . Saluda, N. C.
Denton, J. R. . . . . Dysartsville, N. C.
Harris. B. B. . . . . Dysartsville, N. C.
Haynes, W. L. . . . . Gilkey, N. C.
Herring, R. H. . . . . Rutherfordton, N. C.
Hunt, D. J. . . . . Union Mills, N. C.
Laughter, B. C. . . . . Bob, N. C.
Long, Edward . . . . . Marion, N. C.
Loudermilk, D. P. . . . . Marion, N. C.
McMahan, W. F. . . . . Sunny Vale, N. C.
Marley, H. C. . . . . Old Fort, N. C.
Mashburn, A. B. . . . . Nealsville, N. C.
Sorrels, A. P. . . . . Nebo, N. C.
Taylor, L. G. L. . . . . Union Mills, N. C.
Weaver, G. H. . . . . Nebo, N. C.
Whiteside, Z. T. . . . . Uree, N. C.

LICENTIATES.

McDaniel, T. C. . . . . Demming, N. C.

PROCEEDINGS.

Mt. Vernon Baptist Church,
Rutherford County, N. C., Thursday, Oct. 2, 1913.

The seventy-third annual session of the Green River Baptist Association convened with this church at 11:15 this morning.

Services began by singing, "All Hail the Power of Jesus' Name". Prayer was offered by Elder H. D. Harrill, of the Sandy Run Association, and former pastor of this church for fourteen years.

Elder W. L. Haynes read the first chapter of the Second General Epistle of Peter, after which he preached the Opening or Introductory Sermon, from I. Chronicles 28:10, "Be ye strong and do it." Prayer; Elder R. H. Herring, leading.

Elder D. J. Hunt, the Moderator, requested those having Associational letters to bring them forward and deposit same with Clerk.

Enrollment slips were handed the messengers from the churches with request to write first, the name of the church from which they came, and second; their own names as representatives. These will appear later under the names of their respective churches.

Elders H. D. Harrill, G. G. O'Neill, and E. V. Hudson, of the Sandy Run, and John M. Walker, of the Spartanburg Association were recognized and welcomed by the Moderator.

Elders W. M. Green, representing the Biblical Recorder; and M. L. Kesler, Superintendent of the Thomasville Orphanage, were also formerly welcomed to seats among us.

Elder R. H. Herring, pastor Mt. Vernon Church, welcomed messengers and visitors present to the hospitalities of the church and vicinity.

From a partial report by Elder R. H. Herring, Chairman on the order of Business, the Biblical Recorder, and the Thomasville Orphanage were the two topics to be specially considered this evening.

Adjourned to 1:30 P. M.

Benediction by Elder G. G. O'Neill.

AFTERNOON SESSION.

The Association met pursuant to adjournment, prayer being offered by Elder M. L. Kesler.

Additional messengers were enrolled, the Moderator declaring a quorum present.

The following list was present at some time during the session, and most of whom were present today:

ARMSTRONG—G. E. Byrd, G. R. Hall.
BETHEL—F. P. Morgan, M. C. Morgan, G. C. Crawford, W. C. Raburn.
BETHLEHEM—J. M. Gibson, W. B. Parker.
BEULAH—Not represented.
BIG LEVEL—J. G. Skipper.
BILL'S CREEK—J. C. McDaniel, M. W. Williams, W. M. Flynn.
CAMP CREEK—J. C. Condrey, J. C. Guffey.
CANE CREEK—Represented by letter.
CHAPEL HILL—B. F. Corpening, B. G. Hensley, John Kaylor.
CHERRY SPRING—Samuel Murphy.
CLEAR CREEK—Daniel N. Walker.
COLUMBUS—N. T. Mills, Ray Arledge.
COOPER'S GAP—Represented by letter.
DYSARTSVILLE—W. H. Taylor.
EAST MARION—G. C. Dixon, W. E. Johnson.
EUREKA—Elder Z. T. Whiteside, G W. Whiteside.
GLENWOOD—J. H. Raburn, J. C. England.
HALL TOWN—Nathan Morgan, Will Morgan.
HARMONY GROVE—Elder A. P. Sorrels, J. B. Lawing, J. H. Hensley, E. S. Brown.
HICKORY GROVE—J. C. Stott.
MACEDONIA—J. T. Wise, Geo. F. Rhom.
MARION—Elder Edward Long, B. B. Price.
MILL SPRING—J. J. Lambright, J. R. Phillips

MONTFORDS COVE—Not Represented.

MOUNTAIN CREEK—U. E. Keeter, S. D. Lewis, J. H. Flack, J. L. Bennett, Zeno Flack, J. P. Hyder.

MOUNT PLEASANT—Represented by letter.

MOUNT VERNON—J. T. Lewis, G. W. Geer, W. L. Walker, J. G. Logan, J. M. Egerton.

MOUNTAIN VIEW—N. C. Burgess.

OLD FORT—Elder H. C. Marley.

PINEY KNOB—J. H. Parton.

PLEASANT GROVE—W. L. Bland, H. B. Elliott.

PLEASANT HILL—E. P. White, Charles Hodge, John Owens, D. C. Nanney, C. E. Hill.

PEPPERS CREEK---Not represented.

ROCK SPRING---R. M. Clark, I. S. Williams.

ROUND KNOB---Not represented.

ROUND HILL---Elder L. G. L. Taylor, Z. V. Morris, C. J. Flack, Wm. M. Nanney, J. D. Morris, R. H. Barnes.

RUTHERFORDTON---Elder R. H. Herring, W. A. Harrill, R. P. Geer, J. L. Taylor, W. C. Justice.

SILVER CREEK---Represented by letter.

STONE MOUNTAIN---Represented by letter.

SUNNY VALE---Elder W. F. McMahan.

TURKEY COVE---A. H. Lowery, R. P. Burnett.

WHITESIDE VALLEY---F. L. Shitle.

WOODLAWN---J. R. Baxter.

ZION HILL---Elder D. P. Loudermilk, J. M. Pendergrass, J. O. Pendergrass.

JESSE'S GROVE---Not represented.

SUMMARY—Of the forty-five churches listed, thirty-five were represented by both letters and messengers; five were represented by letters only; and five were not represented in any way.

On motion of Elder R. H. Herring, the rules were suspended, and Elder D. J. Hunt was unanimously re-elected Moderator for ensuing Associational Year. Under a similar motion by Elder Edward Long, A. L. Rucker was re-elected Clerk, and W. A. Harrill, Treasurer of the Association.

It was announced that the Woman's Missionary Societies would meet immediately in the school building near the church.

No response was made to the Moderator's call for new membership.

The pastor and deacons of Mt. Vernon Church were designated as the "Committee on Religious Exercises."

Elder W. B. Green read

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder for about seventy-eight years has been the organ of our Baptist State Convention. It is the only paper of the kind covering the whole State in the interest of the whole denomination. As its name implies, it is distinctly Biblical, and sets forth from week to week in its pages the great fundamental doctrines of salvation. It also gives the Baptist belief in regard to the great doctrines of the Bible. It is essential to the highest development and greatest efficiency of a North Carolina Baptist. It brings our people in touch with the work of our denomination, and gives them information that they can get nowhere else.

There is not much interest without information, and we all need the news about the work that the Recorder gives every week. Every home needs the influence of some good religious newspaper: The children are going to read something, and they need a good religious newspaper to give them the correct ideals of life. They will not get a Christian ideal from the ordinary daily paper.

Again, it helps the local church for its members to read the Recorder. The church whose members are readers of the Recorder are doing more for all the objects of the Convention than those whose members do not read it.

We recommend that the people put the Recorder a little closer to their hearts, and give it a place in every home.

Committee,

W. M. GREEN
E. P. WHITE
CHAS. HODGE
J. G. LOGAN
BRUCE PARKER

On motion to adopt, this report was discussed by Elders W. M. Greene, H. C. Marley, J. M. Walker and M. L. Kesler, and adopted.

Elder R. H. Herring Chairman, read report on Order of Business for entire session. Since the topics mainly occupy the times designated in the report, it needs no repetition here.

The assigment of messengers and visitors to their respective homes followed.

The report on Baptist Orphanage not having been prepared, the subject was discussed by Elders M. L. Kesler, the Superintendent, R. H. Herring and D. J. Hunt.

The report was submitted Saturday afternoon and adopted without further discussion, as follows:

REPORT ON ORPHANAGE.

The first child was received into the Orphanage November 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 441. The average cost per child is about $100.00 a year and must come from the churches and Sunday Schools since from the current funds the meat and bread must be bought. At present, one thind of the Sunday Schools in the State are making monthly collections which supply forty per cent of the current fund. A great number of our churches are making Thanksgiving Day a special time for remembering the Orphanage. It is strongly insisted that all the churches of our Association give special heed to Thanksgiving Day with a collection for the Orphanage, and that any Sunday Schools that are not making a monthly collecting begin and continue this feature of church work.

Gifts amounting to over $50,000 have been made to the Orphanage this year which, when officially linked with our contributions, will be money wisely invested in children which the ages will declare the dividend in another coin.

All children making application for admittance are not received, not because they are not eligible or worthy; but because we, Baptists are to some extent negligent in our duty toward the fatherless children by not having prepared sufficient food and shelter for them. Let us do our duty that none may be turned away. One hundred needy applicants are begging us now. What are you doing?

Committee,

B. F. CORPENING
B. L. HENLEY
J. T. LEWIS
W. F. FLACK
J. J. LAMBRIGHT
DANIEL WALKER

After announcements adjourned to 9:30 tomorrow.

Benediction, Elder W. F. McMahan.

SECOND DAY—MORNING SESSION.

FRIDAY, October 3, 1913.

The Association met at 9:30 A. M.

Devotional exercises were conducted by Elder J.M. Walker in the use of Second Peter 1:9, prayer being offered by Elder J. B. Carpenter of the M. E. Church, and Elder H. R. Bradshaw, State Missionary for Western North Carolina.

The Association was called to order by the Moderator.

Minutes of yesterday read and approved.

Elder H. R. Bradshaw was officially recognized. Elder J. B. Carpenter Secretary of District Conference of the M. E. Church, and Elder Albert Sherrill, pastor Rutherfordton Circuit, were also recognized and the usual courtesies extended.

Upon call of Moderator several additional Associational Church letters were handed in and their respective messengers present yesterday, enrolled.

Elder R. H. Herring read

REPORT ON FOREIGN MISSIONS.

"The field is the world." "The uttermost part of the earth" is the limit of our territory. To stop short in our efforts to preach the gospel to every creature, is to disobey the plain mandate of our Master, and to disregard his will and purpose as revealed in His work and word. Our Foreign Mission work is a part of the expression of those, who would, in loving and willing obediance do His holy will.

What has been accomplished, compared with the small beginning a century ago, is even marvelous; but compared with that which remains to be done, we are only fairly beginning.

Some of the results visible in China, Africa, Japan, Italy, Mexico, Brazil and Argentina, are 358 churches with 27,545 members, 990 outstations, 275 missionaries, 567 native helpers, 267 schools with 7,783 students. The last Conventional year there were 4,532 baptisms.

The most cheering sign of the times is the note of confidence and triumph which runs through all the reports of the missionaries. Amid the devastation of war in Mexico our workers tell of progress and bright prospects for the future. In Brazil and China the progress of the work is great, and the opportunities wonderful. In Italy and Japan the long seige is beginning to tell and the outlook brightens. There is gratifying

success also in Argentina and Africa. The many faithful and efficient native preachers and workers give new hope and courage. From all around the world, the call of God, voiced in the progress of the work and its great needs bids us go onward.

The Board is this week sending to China three new missionaries from North Carolina. Others are ready, and scores are preparing to go. The number of baptisims for the year is the largest in the history of the work.

It is exceedingly encouraging that self-support and self-propagation is rapidly growing on many of the fields.

With all these inspiring signs of God's smiles and blessings upon the work, and with all the faithful efforts of the Board's Agents and Secretaries and the Layman's Missionary Movement, the response by our churches to the call is shamefully meager, and inadequate to the increasing progress and needs, and out of all proportion to our ability. Does not this combination of facts constitute a mighty call for heart searching humiliation and prayer on the part of all our people? Will not our pastors wrestle with this great business of our Saviour until their blood is hot and their hearts are consuming with the passion for souls, and become flaming evangels for Foreign Missions? Will not all our people enlist in their Lord's service in this his great age-long and world wide enterprise, and wipe out the stigma upon the fair name of the bride, the Lamb's wife? How can we call ourselves his and expect his continued blessings and do not the things he says?

It becomes the duty of this Committee to again call attention to the special enterprise of the Foreign Mission Board known as the Judson Centennial Equipment Fund. The Southern Baptist Convention in May, 1912 called upon our people to give one million, two hundred and fifty thousand dollars for the equipment of the work fostered by the Foreign Mission Board. The Fund is to be distributed as follows: $250,000 for general equipment, such as churches, missionarie's homes, hospitals, etc.; $200,000 for publications; $800,000 for schools of all kinds. A period of three years was fixed as the time in which pledges are to be taken for this fund. The money is to be given in addition to the regular annual gifts to the Foreign Mission Board for the current expenses.

The movement is called the Judson Centennial because it was launched in celebration of the hundredth anniversary of the sailing of Adoniram Judson, the first American Missionary. Its magnitude was fixed by the urgent need of for the equipment of our missionaries who represent us at the front. Nothing short of a large program like this could properly commemorate the missionary spirit of Judson and take care of the distressing needs which throb in all of our fields. The success of this movement will help Southern Baptists to find their place in the world wide evangelization, it will increase several fold the efficiency of the missionary force we now have and will go a long distance forward in the

effort to train a native leadership. What a goal—the widest vision at home and the maximum of efficiency abroad !

The churches of our Association should have their share in this mighty movement.

We urge that an effort be made to enlist all our members in the work of Foreign Missions and that we do something worthy of this cause and of the Lord whom we claim to follow and serve. To do this will mean a decided increase in interest and contributions.

Foreign Mission work in this Association to be on same basis as last year's apportionment.

R. H. HERRING
J. O. PENDERGRASS
J. M. EGERTON

After discussion by Elders R. H. Herring, W. R. Bradshaw and Dr. R. T. Vann, the latter having been officially recognized, the report was adopted.

See table of pledges and apportionments, the same as last year.

Elder L. G. L. Taylor read

REPORT ON STATE MISSIONS.

Those who invest in any enterprise have a right to know how the money they invest is being applied and what there is to show in the way of results.

The State Mission Board is composed of eighty members from the State at large and one representative from each of the Associations. To these brethren is committed the important and difficult task of apportioning the funds contributed for State Missions.

Those receiving salaries are the Corresponding Secretary, the Sunday School Secretary, the Treasurer, the Corresponding Secretary of the Woman's work and the stenographers.

The Corresponding Secretary and Treasurer of the Convention are elected by the Convention and the Corresponding Secretary of the Woman's Missionary Union is elected by the W. M. U. Convention. The others are elected by the Board of Missions.

We speak of the West, the East, and the Central Sections of the State. We do this for the sake of convenience, and for the further reason that conditions differ in these several sections.

In the West, development is our task. We are appropriating to that territory this year $6,470, including the salary and traveling expenses of Rev. W. R. Bradshaw, who gives his whole time to that section and it is but fair, therefore, that his salary should be charged up to the West.

We are also giving to the West $1,500 for church building, making total appropriation to that section $7,970.

In the Piedmont or Central section, great changes are taking place because of the industrial awakening. It is necessary for the Board to expend a considerable amount of money in this region during the transition period. We have appropriated to the Central part of the State this year $19,528 including amount appropriated to church building. In the East is to be found real mission work, because in that portion of the State exists our greatest destitution. Not all the East is destitute, for the Chowan region has been called the "Baptist Eden of North Carolina," and yet Hyde County, with only twenty-three Baptists and Dare County, with a hundred and fifty Baptists, are both in the Chowan Association. There are eighteen counties in the East in which the destitution is great. These are Dare, Hyde, Beaufort, Pamlico, Carteret, Onslow, Jones, Craven, Pitt, Martin, Washington, Halifax, Edgecombe, Nash, Wilson, Greene, Lenoir, Johnston. We are appropriating to the East (including church building) $20,210.

Let us glance at the report of last year, as that gives an idea of the results that come from the expenditures we make: We had last year 150 missionaries, who preached at 325 churches and out-stations. The missionaries preached 10,150 sermons, held 231 meetings, Baptized 1,607 received 1,393 by letter. They reported 2,627 professions of faith, 20 houses of worship being built and 12 houses finished.

The contributions of these mission points were as follows:

Paid on pastor's salaries	$26,898.42
Church building	24,434.67
Objects of Convention	23,223.14
Total	$74,686.23

It is entirely proper for those who take stock in any enterprise to know how much is absorbed by expense. If the management of any business is believed to be extravagant, it is the duty of those having stock to demand an investigation, and require from those managing the business, a full statement. It is even more obligatory upon those who contribute to the Lord's cause to see that the funds they contribute are faithfully and wisely handled.

Last year the Baptists of North Carolina contributed to State Missions $47.931.91. The amount charged up to State Missions for expense was $3,423.16, which is 7⅔ per cent of the amount contributed. For Home and Foreign Missions combined we received $71,226.47. The expense borne by these two was $3,404.91, or 4⅞ per cent of the total amount contributed for these objects. A little calculation will show that six per cent covers the expense of administration. The budget of expenses includes salaries and traveling expenses of the Corresponding Secretary of the Convention and Corresponding Secretary of Woman's work,

salaries of Treasurer, Recording Secretaries, Auditor and stenographers, office rent, postage and printing. The salaries of the Recording Secretary and Auditor, and the printing and distribution of the Minutes do not belong to the work of administration, and, therefore, should not be charged to the expense of administration. If these were deducted it would bring the expense account down to about 5½ per cent. That is, of every dollar contributed to missions only 5½ cents is used for expense, leaving 94½ cents to go direct to mission work.

In supporting the work of State Missions, we are reaching China, by way of North Carolina, and at the same time we are bringing a great blessing to our own beloved State.

Committee,

L. G. L. TAYLOR
C. E. HILL
I. S. WILLIAMS
W. F. McMAHAN
TALMAGE WISE

The report was spoken to by Elders R. H. Herring, D. J. Hunt, L. G. L. Taylor and W. R. Bradshaw and subsequently adopted.

Prof. B. H. Bridges, County Superintendnet of Schools, and Brother J. N. Dobbins, of the Sandy Run Association, were recognized and welcomed.

Information was received that Walnut Grove no longer exists as a church organization, and the name is dropped from the roll.

Adjourned for dinner.

Benediction, Dr. R. T. Vann.

AFTERNOON SESSION.

The Association re-assembled in the house at 1:45 P. M.

Prayer was offered by Elder D. P. Loudermilk.

Elder Edward Long presented the

REPORT ON HOME MISSIONS.

Ours is a republic in which every man may worship God according to the dictates of his own conscience, but when our fathers founded this republic it was their earnest desire that it should become a Christian nation. As yet their wishes have not materialized, for out of the

92,000,000 and more in our great country only about 21,000,000 or 20 per cent, are members of any evangelical church. Out of the 31,000,000 people within the bounds of the Southern Baptist Convention, less than 11,000,000 or about 33 per cent are members of any evangelical church. In spite of the persistent efforts of consecrated Christians during the past generations, there remains yet much pioneer work to be done. Scores of communities in many states do not hear the gospel message in its simplicity and purity. There has come about in addition a new kind of pioneer work. This is to be found in the slums of our cities and sometimes on the fashionable boulevards. With the old tasks unfinished and many new and more difficult ones being added there comes a more clarion call to Home Missions.

Not only are there new fields to be occupied but the old ones must be better cultivated. There are more than 11,000 churches within the bounds of the Southern Baptist Convention that are Missionary Baptist in name but not in spirit for they give not one cent to missions. Many of these have no houses for worship, many have no Sunday Schools, many have only once a month preaching by a non-resident pastor. It necessarily follows that these churches are not positive factors in the Southern Baptist Convention. To reach and aid in the development of these churches is distinctively Home Mission work and the Home Board has been wisely instructed to take hold of this work and push it with all possible speed. Dr. Arch. C. Cree, with his office in Atlanta, Ga., together with state helpers, has been put in charge of this work and is endeavoring to enlist this great host of inert Baptists in the real work of the kingdom. Could these churches be brought into their own by the enlistment and other forces there would be a new impetus given to the Southern Baptist Convention such as it has never known.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are inadequate to their needs, mutely appeal to us for a large and hearty support to the Home Mission Board in raising the Million Dollar Church Building and Loan Fund.

In the Southwest, in Cuba and Panama, among the districts throughout the South, among the Indians, Negroes and foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is today doing the greatest work of all its fruitful history.

The past year has been a good one for the Home Mission Board. It came to the end of the year free from debt and with a small balance to its credit. The visible results have been very gratifying. The 1300 missionaries, only eighteen of whom gave all their time to evangelism, baptized last year—both white and black—27,000 candidates, organized 201 churches, built or improved 234 church houses, organized 754 Sunday

Schools. The twenty-nine mountain mission schools, with 142 teachers and 4,646 students, 75 of whom are preparing for the ministry, made gratifying reports.

"No mission board in the world" says one authority, "has reported results one half as large as these." No Home or Domestic Mission Board in America, so far as we can find, has had more than one-third as large results, through several boards have expended four times as much in the work.

The average gift per member for the past few years for this great cause has been about fifteen cents per year. This average is low because there are about one and a half million members within the bounds of the Southern Baptist Convention who give nothing for missions. North Carolina had 304 churches that gave nothing to any object; 547 that gave nothing to Foreign Missions; 496 that gave nothing to State Missions; 523 that gave nothing to the Orphanage and 600 that gave nothing to Home Missions. These 173,000 non-contributing members make the average for North Carolina frightfully low.

Because of the rapidly increasing population of the Southwest, the tidal wave of immigrants that is just beginning to pour into the South, the rapid growth of the cities of the Southwest, the new and complex social conditions, and the influence of the rapidly increasing wealth of the South, we need to enlarge our contributions to Home Missions.

The Home Board is asking this year from the Baptists of the South $431,750. North Carolina is asked for $32,500. Surely we will raise this and more.

Our Association gave last year to this object only $287.28 or an average of about 5½ cents per member. Certainly ours is as liberal a people as is to be found within the bounds of the Southern Baptist Convention. Let us then more than double our contributions to this worthy cause which would only put us on a par with other Baptists in the Southern Convention.

We recommend that each church accept as its pledge for 1913-1914 the amount apportioned for 1912-1913.

For "Home Field" tracts, etc. address, Home Mission Board of Southern Baptist Convention, 1002-1027 Third National Bank Building, Atlanta, Ga.

Faithfully submitted,

EDWARD LONG
D. C. NANNEY
G. C. DIXON
J. H. PARTON
R. M. CLARK

The report was discussed at some length by Elder Edward

Long, and adopted—See pledges and apportionments—same as last year.

In the absence of report on Woman's Work expected from Elder W. L. Haynes, it was ordered that the same be written and forwarded to the Clerk in time for its insertion in this edition of the Annual Minutes.

Dr. Vann, on motion, discussed the subject with great force.

No special object being before the body Brother B. B. Price spoke of the Laymen's Movement and Systematic Benevolence.

This subject will have a place on the program in 1914—brethren W. T. Morgan and B. B. Price, were appointed to write the report.

Additional messengers arriving to-day were assigned to their respective homes.

Adjourned to 9:30, A. M. tomorrow.

Benediction—Elder W. L. Haynes.

THIRD DAY—MORNING SESSION.

SATURDAY, October 4. 1913.

The Association re-assembed at 9:30 this morning.

Elder L. G. L. Taylor conducted the devotional exercises, using the nineteenth Psalm, and leading the prayer.

The Association was called to order by the Moderator.

The Minutes of yesterday were read by the Clerk and adopted.

The call for additional Associational letters and messengers by the Moderator had no response. When the call was extended to visiting brethern from other Associations, and other agencies of the State and Southern Baptist Conventions, none answered.

Elder A. P. Sorrels read report on

SABBATH SCHOOLS.

Sabbath School work in North Carolina compares favorably with other states in the union. 24.9 per cent of the population are in Sabbath

School. No other state exceeds this, except Utah, which has compulsory attendance among the Mormons.

In our state the Sabbath School enrollment is 64 per cent as large as the church membership. Among the Baptist it is 75 per cent.

The conditions of the work are hopeful.

We emphasize the field work being done by Bro. E. L. Middleton and urge our churches to avail themselves of his institute work as opportunity may afford.

Teacher training is a very important feature of this work. Let us train teachers better. We advise the churches to organize classes for the Normal Study Course. This work has proven a splendid success where tried.

Annual Enlistment Day can be made a great help. A suitable program well prepared and rendered with enthusiasm increases the number enrolled and intensifies the interest of the school.

OUR AIM—A school in every church. Branch or mission schools at points not yet reached. Increased attendance. Thorough Bible study. Reasonable heartfelt Christianity among all the people.

Committee,

A. P. SORRELS
W. M. NANNEY
A. H. LOWERY
Z. V. MORRIS
C. J. FLACK

After remarks by Elders A. P. Sorrels, D. J. Hunt and Brother R. P. Green, the report was adopted.

Elder Z. T. Whiteside presented the report on

MINISTERIAL EDUCATION.

Round Hill has one ministerial student, Wake Forest has seventy five while the number at the Baptist Theological Seminary is not known. We believe in Ministerial Education of the most thorough kind.

The Board of Education *will loan* its indigent young men preparing for the ministry the means to pursue their course of study, but requires them to pay back the loan after they have finished their studies. Some of our most useful ministers have obtained an education by borrowing from this Board. Each church should give something to help increase the fund placed in the hands of this Board at Wake Forest.

Some of the students at the Theological Seminary at Louisville, Ky. need a contribution from us to assist them in completing the prescribed studies. This Seminary is one of the largest and most thorough Theological Schools in the world. We should all feel proud to be permitted

to contribute to the fund at the Seminary which will enable our preachers there to finish their course at this school of the prophets.

Committee,

Z. T. WHITESIDES
R. P. GEER
J. C. MCDANIEL
J. B. LAWING
R. B. CLARK

The report was amended by substituting the words, *will give $9 per month* for the words, *will loan* in paragraph two of the report given above.

After discussion by Dr. R. T. Vann and Elder D. J. Hunt the report as amended was adopted.

A collection of $15.12 was given to assist Miss Susan Jordan through College, and Miss Hoover, a prospective missionary to China, and placed in the hands of Dr. R. T. Vann.

Elder R. H. Herring read recommendations of

TRUSTEES OF ROUND HILL ACADEMY.

Recommendations for Trustees of Round Hill Academy, whose terms expire in 1913: Elder A. E. Brown, Elder R. H. Herring, and brethren B. B. Price, J. L. Taylor, and W. T. Morgan. We re-elected W. F. Flack to fill vacancy made by the death of Brother A. T. Bridges, and Brother M. L. Justice to fill term of Judge M. H. Justice, resigned.

Committee,

R. H. HERRING
R. P. GEER
Wm. M. NANNEY

Elder Herring also presented the report of J. D. Morris Secretary and Treasurer of Round Hill Academy, which follows:

TREASURER'S REPORT.

STATISTICAL.

Number of teachers employed	6
Number of pupils enrolled	165
Number graduating students	8

FINANCIAL.

CREDITS.

By tuition collected	$2,352.71	$
By rents	266.60	
By Ads. in Catalogue	16.00	
By pay entertainments	72.80	
By refreshments sold	17.95	
By Home Mission Board	500.00	3,226.06

DEBITS.

To teacher's salaries	2,618.14	
To printing	140.27	
To traveling expenses	24.20	
To postage, stationery, etc.	8.59	
To repairs	15.07	
To rents	94.00	
To collecting tuition	30.00	
To furnishings for dormitory	123 60	
To individual expenses	133.59	
To balance debits	38 60	$ 3,226 06

J. D. MORRIS, Secretary and Treasurer,
Round Hill Academy.

Both of the above reports were adopted without discussion.

Prof L. Q. Haynes, Principal, read a statement outlining the character of the work being done at Round Hill Academy during the present session, which was very encouraging. This statement was either not filed or has been inadvertently mislaid.

The Association now adjourned for the noon repast with benediction by Prof. L. Q. Haynes.

EVENING SESSION.

The Association re-assembled at two o'clock and was led in prayer by Elder J. W. P. Hill.

Elder F. B. Rankin of the Presbyterian Church was tendered the usual courtesies of the body. Elder J. W. P. Hill and Brother Thomas Harris, of the Sandy Run Association were also formally recognized.

The report of the Chairman of the Board of Trustees of Round Hill Academy follows, though presented later in the evening.

REPORT OF TRUSTEES, ROUND HILL ACADEMY.

The present Session of Round Hill Academy is beginning most auspiciously considering the circumstances. The enrollment has reached about 100. Our lack of suitable dormitories for the boys is a great handicap to our growth and success. This must be remedied speedily, or we suffer irreparable loss. The debt on the school building has been reduced very little the past year, and until this be removed, we cannot make the necessary improvements. Our new principal, Prof. L. Q. Haynes, and the four lady teachers are fitting admirably into the situation, and the work is moving on nobly. The faculty is unsurpassed by any in a school of like grade in the State.

Rev. D. J. Hunt, the former principal, has been secured by the Trustees to solicit and collect funds to pay off the debt. This matter must be adjusted, and we appeal most earnestly to the members of the Association to respond promptly and liberally to his call and meet this crisis in our School's history.

R. H. HERRING, Chairman.

The report was adopted.

Elder A. P. Sorrels submitted the following:

DIGEST OF LETTERS.

We find that the churches represented made gains in 132 points, and losses in 107 points. The number of gains exceed those of the losses 25 points.

20 Churches report gains in Pastor's Salaries.
12 " " losses " " "
16 " " gains " Sunday School Expenses.
17 " " losses " " " "
12 " " gains " Minute Funds.
26 " " losses " " "
18 " " gains to State Missions.
13 " " losses " " "
16 " " gains " Home "
15 " " losses " " ".
24 " " gains " Foreign "
10 " " losses " " "
23 " " gains " Orphanage.
15 " " losses " "

Some letters came in too late to be included in this report. Several churches report same as last year.

Harmony Grove is the Banner Church on points gained---she having gained on every point. The Committee should be in possession of all the letters on or before the first day of the Association.

Committee,
A. P. SORRELS
H. C. MARLEY

The report was discussed by Elder A. P. Sorrels, and adopted.

The Committee on Time, Place, and Introductory Sermon reported as follows by the Chairman:

We, your Committee on Time, Place, and Introductory Sermon beg leave to submit the following:

TIME---Thursday before first Sunday in Oct., 1914.

PLACE---Pleasant Hill Baptist Church.

INTRODUCTORY SERMON---Elder G. G. O'Neill.

Committee,
J. H. RABURN
SAM D. LEWIS
RAY ARLEDGE

A motion to amend the report by adding the name of Elder Edward Long as Alternate was carried.

The report as amended was adopted.

Elder H. C. Marley read

REPORT ON TEMPERANCE.

The progress in temperance reform has been great. The traffic has been outlawed. The liquor politician has been put out of business, and dram drinking discouraged until the dram drinker is ashamed of his habit. Public sentiment is strong against the crime of selling liquor and the courts are prosecuting such criminals and sending them to the roads

Step by step the people of North Carolina have come to know that the manufacture and the sale of liquor is all evil in itself and popular opinion ripened to the extent that the entire traffic is prohibited by law, and the people are no longer helpless; not only public sentiment but the criminal law of the State has come to the relief of the suffering people.

Liquor is sold to a limited extent by blind tigers, but if all the good

people of the State will be active in their communities that can be easily stamped out. Every member of every church in this Association should see to it that no blind tiger shall ply the trade in his community.

Our duty is plain. What we have gained in temperance has but revealed to us our own power and laid on us a peculiar obligation to press on. As Baptists we have had no mean part in bringing about this glad day. But our co-operative work is not at an end. We need to be alert to know our rights and knowing them to assert them, and having asserted them to dare maintain them.

We commend our faithful preachers, our press, and Sunday School workers for their good work in temperance reform and we feel assured that they will continue the education of our people in practical temperance.

We commend those newspapers in North Carolina that refuse to carry liquor advertisements.

We favor a strong national law protecting prohibition territory from the interstate commerce in liquors.

We most emphatically disapprove the policy of our national goverment in granting liquor license in prohibition territory, and declare it to be an unholy alliance with anarchy and a bold disregard of the plain rights of a sovereign people.

We commend the North Carolina Anti-Saloon League as worthy of our continued moral and financial support.

We commend to our people co-operative work, local and general to secure the best enforcement of the prohibition law of the State.

And finally, there must be no letting up of the agitation and education on the individual, social and financial ruin caused by intoxicating liquors, to the end that upon our good foundation we may go on to the final overthrow of this arch enemy of the human race.

Committee,

H. C. MARLEY
J. C. GUFFY
F. P. MORGAN
D. L. SHITLE

The report was spoken to by Elders H. C. Marley, G. G. O'Neill, Dr. R. T. Vann and Bro. W. E. Johnson, and adopted.

On motion, it was further ordered that a telegram be sent to Senator James M. Cannon now representing the 33d North Carolina Senatorial District in legislative session, Raleigh, N. C., saying, That the Green River Association, now in session and composed of more than 5000 Baptists, protests against any change in our present claim and delivery laws regarding the shipment of spirituous liquors—Elder Edward

Long to write, and Elder R. H. Herring to send the telegram this evening.

After remarks by Elder Edward Long and Bro. R. P. Geer a collection was secured of $13.10 to supplement the minute fund sent up by the churches.

Elder D. P. Lowdermilk read report on

AGED MINISTER'S RELIEF.

The object of this Board, located at Durham, N. C. is to give aid and relief to needy Baptist Ministers of North Carolina, and their widows.

There are four regular meetings of the Board each year on the fourth Wednesday in February, May, August and November.

We had on the Board last year 35 beneficiaries. The number this year is not known, but we do know there is great need along this line.

There is increasing liberality on the part of the churches to this Board, but still nearley three-fifths of the churches of the State give absolutely nothing to this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations' not contributing to the work, have beneficiaries on the Board.

Will not some earnest pastor or layman, at each Association as it shall soon meet, champion the cause of our aged ministers and their families, and see to it that his Association not only gives but gives liberally?

Committee,
D. P. LOUDERMILK
W. L. WALKER
G. W. GEER
W. L. BLAND
W. H. TAYLOR

After remarks by Elder D. P. Loudermilk the report was adopted. Same basis as last year. See pledges and apportionments.

Bro. B. B. Price submitted Report on

STATE OF RELIGION.

We are sorry to report that we find from the Church Letters sent up from the churches to the Association that there were 123 baptisms less than those reported a year ago, and 35 less received by letter than reported last year making a total loss in these two particulars of 158.

We received only 208 by baptism and 121 by letter. We feel that there is a great lack of deep Spirituality among our people. We are convinced

that the greatest need of the present hour is prayer, and that faith which takes hold of God; and a burning desire of heart, a yearning of soul for the salvation of the unsaved.

We need the power of the Holy Spirit Let pastors and members of all the churches of this Associatiou earnestly plead for this power during this entire year, and we will see a different report from our churches at our next annual meeting. Some of our churches did not receive a single member during the past year.

Committee,
B. B. PRICE
W. O. JUSICE

The report was adopted with out discussion.

Dr. R. T. Vann in response to a motion which was adopted, prayed earnestly for more consecrated life and work in the bounds of the Green River during the ensuing year than ever seen or felt before in all the years of our past history.

A. L. Rucker submitted the following which was adopted without discussion:

HISTORY.

The two churches—Armstrong and Cooper's Gap, made no response to your request a year ago. It is suggested that this request be thrown open to every church that has not heretofore written some historical sketch of its rise and progress as a part of the Green River Association.

A. L. RUCKER,
Historian.

Bro. W. C. Raburn presented the report on

NOMINATIONS TO STATE AND SOUTHERN BAPTIST CONVENTIONS.

We recommend the election of the following delegates:

To Baptist State Convention—Elders R. H. Herring and A. P. Sorrels.
To Southern Baptist Convention—Elders Edward Long and D. J. Hunt.

Committee,
W. C. RABURN
W. L. BLAND
JOHN OWENS
W. A. HARRILL

Adopted.

It was ordered, that the Treasurer pay the Clerk ten dollars for his services and that the balance of the Minute Fund be spent in the printing and distribution of the Minutes of the present session.

On motion, the Moderator was authorized to appoint the chairmen of the several committees for the next session of the Association and forward same to Clerk in time for publication in this edition of the Minutes.

After announcements by the committee on religious exercises for tomorrow, the Association adjourned to meet with the Baptist Church at Pleasant Hill on Thursday before first Sunday in October, 1914.

ELDER D. J. HUNT,
Moderator.

A. L. RUCKER,
Clerk.

FIFTH DAY.

SUNDAY, October 5 1913.

The Association was reconvened by the Moderator at 10:45 A. M.

Prayer was offered by Elder E. V. Hudson.

Elder D. J. Hunt read a part of Nehemiah 8.

The opening of Sunday School Mass Meeting was announced. The speakers were Elders D. J. Hunt and W. B. Green. Prayer, Elder D. J. Hunt leading.

Dr. R. T. Vann read fourth chapter of second Corinthians and preached from II Corinthians 4:18—"While we look not at the things which are seen; for the things which are seen are temporal; but the things which are not seen are eternal.

At the close of the sermon a thank offering of $16.53 was secured for State Missions.

Benediction, Dr. R. T. Vann.

The Association was called to order by the Moderator long enough to extend the usual vote of thanks to Mount Vernon church and vicinity for unbounded hospitalities extended to messengers and visitors present during the 73rd session now closing.

AFTERNOON.

After a song service consisting of duets, quartetts, anthems and hymns, both old and new and a prayer service in which Brother R. P. Geer, and Elders Z. T. Whiteside and G. G. O'Neal participated, the latter preached the closing sermon from Romans 11:36, "For of him, and through him, and to him, are all things to whom be glory for ever, amen."

Closing song—"Bless be the tie that binds."

Final prayer and benediction by Elder G. G. O'Neill.

RECESS APPOINTMENTS, FOR 1914.

The Chairmen of the Committees named will please prepare and have ready reports on the subjects named on the opening day of our next Annual Session:

Laymen's Missionary Movement . . . . . Bro. W. T. Morgan
Christian Education . . . . . Bro. M. P. Flack
Round Hill School . . . . . Elder R. H. Herring
Thomasville Orphanage . . . . . Elder J. W. P. Hill
Old Ministers Relief . . . . . Bro. A. W. Gilliam
Ministerial Support . . . . . Bro. B. B. Price
Ministerial Education . . . . . Bro. W. F. Flack
State of Religion . . . . . Bro. J. C. Ledbetter
State Missions . . . . . Elder A. P. Sorrels
Home Missions . . . . . Elder D. J. Hunt
Foreign Missions . . . . . Elder Edward Long
Womans Work . . . . . Elder R. H. Herring
Temperance . . . . . Elder G. G. O'Neill
Digest of Letters . . . . . Elder A. P. Sorrels
F. O. LEWIS
J. L. TAYLOR

Auditing Committee to examine Treasurer's Report last year, same this year, Brethren A. L. Grayson and T. C. Smith.

WOMAN'S MISSIONARY SOCIETIES.

The Annual Meeting of Woman's Missionary Societies of the Green River Association met in the school building near Mt. Vernon on Thursday Oct. 2nd at 2 P. M.

After scripture reading, our esteemed ex-vice president, Sister A. L. Grayson led in prayer and made an excellent talk on Going Forward.

Mrs. R. H. Herring told how the Society in Rutherfordton had raised $35.00 in one week, and Mrs. P. C. Rollins told how the Society of the same church did *not* raise money for State Missions.

The question of a separate time and place from that of the Association for our annual meeting was discussed and adopted —the following being agreed upon for our next annual meeting:

TIME—Friday and Saturday before first Sunday in September, 1914.

PLACE—Round Hill Church at Union Mills.

Mrs. A. L. Grayson having resigned, Miss Clara Morris was elected vice-president.

A rising and unanimous vote of thanks was tendered Mrs. Grayson by the societies, for services rendered by her for many years past.

MRS. J. L. TAYLOR, Secretary.

FINANCIAL EXHIBIT, WOMAN'S MISSIONARY SOCIETIES.

SOCIETIES	PRESIDENTS	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objects	Total
Marion	Mrs. R. C. Nanney	$14.85	$ 6.00	$11.95	$	$	$ 32.80
Sun Beams	Miss Maggie Hudgins	20.00	7.77	12.00		57.50	97.27
Mt. Vernon	Mrs. N. E. Wells	7.25	5.80	11.45	5.80		30.20
Sun Beams	Miss Georgia Logan		2.30	1.25	2 30		5.85
Mt. Creek	Mrs. W. A. Warlick	5.00	5 00	8 00	4.00		22.00
Round Hill	Miss Clara Morris	10.00	10.00	10.00	8.35	2.00	40.35
Rutherfordton	Mrs. J. L. Taylor	35.00	10.00	25 00			70.00
Sun Beams	Mrs. R. H. Herring	5.00	1.00	1.00			7.00
Totals		$97.10	$47 87	$80.65	$20.45	$59 50	$305.57

PLEDGES AND APPORTIONMENTS.

CHURCHES	Aged Minister's Relief	State Missions	Home Missions	Foreign Missions	Orphanage	Totals
Armstrong	$ 1.00	$ 3.00	$	$ 2.00	$	$ 6.00
Bethel	2.00	15.00	10.50	20.00	9.45	56.95
Bethlehem	2.00	7.00		9.00		18.00
Beulah				3.00		3.00
Big Level	2.00	2.00	3.00	5.00	2.70	14.70
Bills Creek	3.00	3.65	3 60	9.00	5.50	24.75
Camp Creek	1.00	3.00	3.30	6.00	4.40	17.70
Cane Creek	2.00		1.10	3.00	4.65	10.75
Chapel Hill	2.00	5.00	5.00	5.00	15.40	32.40
Cherry Spring	2 00	10.00		9.00	11.00	32.00
Clear Creek	2.00	5.00	2.20	5.00	10.75	24.95
Columbus	2.00	10.00	12.90	11.00	9.50	45.40
Coopers Gap		1.25	1.25	3.00	3.30	8.80
Dysartsville		5.00	1.50	7.00	3 50	17.00
East Marion	1.00	5.00	4.40	3.00	4.40	17.80
Eureka	1.00	3.00		8.00	1.10	13.10
Glenwood	3.00	8.00	3.70	6.00	11.60	32.30
Hall Town	1.00	3 00	4.40	3.00	2.20	13.60
Harmony Grove	3.00	9.00	5.50	9.00	10.00	36.50
Hickory Grove				5.00	1.25	6.25
Jesse's Grove						
Macedonia	2.00	2.00	2.20	6.00	3.80	16.00
Marion	10.00	90.00	70.75	80.00	95.50	347.25
Mill Spring	2.00	10.00	2.75	10.00	2.75	27.50
Montford's Cove		17.00	17.10	20.00	14.00	68.10
Mt. Creek	5.00	20.00	34.10	40.00	28.50	127.60
Mt. Pleasant	1.00			1.00		2.00
Mt. View	1.00	2.50	1 65	4.00	2.75	11.90
Mt. Vernon	5.00	30.00	26.25	40.00	19.20	120.45
Pepper's Creek						
Piney Knob	1.00	3.00	2.75	4 00	2.20	12.95
Pleasant Grove	2.00	5.00	3.75	6.00	6.60	23.35
Pleasant Hill	2.00	10.00	5.50	22.00	5.50	45.00
Rock Spring	1.00	5.50	1.10	5 00	1.75	14.35
Round Hill	5.00	40.00	27.50	40.00	14.50	127.00
Round Knob						
Rutherfordton	10.00	105.00	55.00	120.00	110.00	400.00
Silver Creek	1.00	1.10		3.00	2.75	7.85
Stone Mt.	1.00			1.00		2.00
Sunny Vale		2.00		2.00	2.20	6.20
Turkey Cove		1.00				1.00
Whiteside Valley	2.00	3.00	3.20	4.00	4.80	17.00
Woodlawn	1.00	2.00			2.20	5.20
Zion Hill	1.00	2.00	1.25	2.00	1.30	7.55
Old Fort	5.00	25.00	11.10	18.00	22.25	81.35
Totals	$88.00	$474.00	$328.30	$539.00	$454.25	$1,883.55

TREASURER'S REPORT.

CHURCHES	State Missions	Home Missions	Foreign Missions	S. S. Miss.	Orphanage	Aged Minister's Relief	Minute Fund	Mrgt. Home	T. School	Totals
Armstrong	$	$	$ 2.00		$	$1.00	$1.00	$	$	4.00
Bethel	3.00	3.00	3.00		8.00	.75	1.00			18.75
Bethlehem	4.00	4.00	2.50		4.00		1.45			15.95
Beulah										
Big Level			5.00		2.70	2.30	1.10			11.10
Bills Creek	3.00	3.00	9.00		3.35	1.00	1.20			20.55
Camp Creek	2.50	2.50	3.00		3.00		.50			11.50
Cane Creek							1.25			1.25
Chapel Hill	5.00	5.00				2.00	1.00			12.00
Cherry Spring	3.00	1.45	2.00				1.70			8.15
Clear Creek							1.25			1.25
Columbus	8.00	2.00					1.25			11.25
Coopers Gap	1.35	1.35			4.00		.60			7 30
Dysartsville	1.00	1.00	.50		.50		.82			3.82
East Marion	2.00	2.00	2.00		2.00		1.00			9.00
Eureka	5.00	5.00	5.00		5.00		.40			20.40
Glenwood							2.50			2.50
Hall Town							.60			.60
Harmony Grove	.50		.50		.50		1.00			2.50
Hickory Grove	5.00		5.00		6.10		1.00			17.10
Jesse's Grove										
Macedonia	2.00	2.00	1.00		2.25		1.00			8.75
Marion							2.50			2.50
Mill Spring	4.00	4.00			3.70		1.00			12.70
Montford's Cove										
Mt. Creek	11.80	15.00	30.00		20.00		4.25			81.05
Mt. Pleasant	1.00	1.12								2.12
Mt. Vernon							2.35			2.35
Mt. View	2.50	1.50	3.50		2.50	1.00	.50			11.50
Old Fort							2.00			2.00
Pepper's Creek										
Piney Knob	2.20	2.75	4.00		2.20	1.00	1.00			13.15
Pleasant Grove	5.00	4.15	5.00		6.00		.90			21.05
Pleasant Hill	4.00	4.00	4.00	.70	4.00		1.70			18.40
Rock Spring	4.00	3.00	3.00		3.00	2.10	1.10			16.20
Round Hill	32.25	40.00	8.00		2.86	1.45	4.20	1.00	1.00	90.76
Rutherfordton							4.00			4.00
Stone Mt.						1.00				1.00
Sunny Vale		2.00			2.70		1.00			5 70
Zion Hill							.65			.65
Turkey Cove	1.00	1.00			1.00		.75			3.75
Whiteside Valley	2.68	2.23	3 03		3.83	1.03	.50			13.30
Woodlawn	1.00		5.00		3.19	1.00	1.00			11.19
Sandy Run & Polk Co. S. S. Assoc.		7.15								7.15
Cash Collection at Association		16.28					14.10			30.38
Totals	116.78	136 48	106.03	.70	96.38	15.63	65.12	1.00	1.00	539.12

Respectfully Submitted,

W. A. HARRILL, Treasurer, Green River Association.

We approve this report,

A. L. GRAYSON,
T. C. SMITH, } Auditing Committee

CHURCH	SUPT.	POST OFFICE	Officers and T.	Scholars	Total Enrollment	Average Attendance	No. Ch. Members in School	Mo. Kept Open	No. Ad'lt Class	Baptisms From School	School Expenses	Contributions for Missions, Orphanage, Etc	Other Objects	Total Contributions
Armstrong	G. W. Byrd	Woodlawn	6	42	48	23	38	12	2		$ 7 93	$	$	7 93
Bethel	W. C. Raburn	Vain Mt.	7	75	82	45	60	6	3		3 40	1 50		4 90
Bethehlem	J. M. Gibson	Old Fort	7	100	107	60	30	12	2		7 00	6 00		13 00
Beulah, 1911	Not represented													
Big Level	H. H. McCraw	Mill Spring	4	19	23			9			1 35			1 35
Bills Creek	No School reported													
Camp Creek	J. B. Coudrey	Union Mills	5	87	92	42	25	9	2	7	7 77	3 00		10 77
Cane Creek	C. W. Searcy	Mill Springs, R. 2	9	105	114	22	50	12	5	13	4 00			4 00
Chapel Hill	C. E. Huffman	Marion	7	63	70	45	33	12		1	20 76	26 58		47 34
Cherry Spring	D. L. Robertson	Old Fort, R. 2	8	50	58	40	22	12	2		5 00			5 00
Clear Creek	W. D. Long	Old Fort	7	83	90	76	37	12	2	3	14 67	15 01	10 20	39 88
Columbus	J. P. Arledge	Columbus	8	80	88	65		12	3		15 00	12 00		27 00
Cooper's Gap	T. N. Wilson	Mill Spring	8	75	83	40	20	12		10	2 86		3 10	5 96
Dysartsville	No School reported													
East Marion	No School reported													
Eureka	No School reported													
Glenwood	A. L. Bright	Nealsville	7	60	67	43	37	12		1	7 29	11 60		18 89
Hall Town	Harvey Hall	Hawkins	5	39	35	16	21	12		2	2 60			2 60
Harmony Grove	I. L. Simmons	Nebo	7	94	101	61	35	12		6	8 32	7 83		16 15
Hickory Grove	A. L. Pitman	Landrum, S. C.	5			50		12		9	4 00			4 00
Jesse's Grove	Not represented													
Macedonia	T. T. Wise	Demming	5	35	40	24	27	6	3					
Marion	W. T. Morgan	Marion	12	191	203	110	63	12			75 00			75 00
Mill Spring	No School reported													
Montford's Cove	Not represented													
Mt. Creek	J. P. Hyder	Rutherfordton	9					12	3	11				
Mt. Pleasant	W. E. Hudgins	Red Top	7			25	14	12	1		5 20	1 12		6 32
Mt. View	D. J. Halford	Mill Spring	6	29	35	17	18	12	3	9	2 00			2 00
Mt. Vernon	J. G. Logan	Ruther'ton, R. 4	13	113	126	74		12	1	6	80 00	18 00	12 00	110 00
Old Fort	J. W. Walker	Old Fort	10	120	130	70	35	12	3		25 00	20 00		45 00
Pepper's Creek	Not represented													
Piney Knob	P. L. Henslay	Union Mills	5	75	80	40	32	12	2	4	5 00			5 00
Pleasant Grove	W. L. Bland	Rutherfordton	5	45	50	38	20	12	1	3	4 93		12 54	17 47
Pleasant Hill	E. P. White	Rutherfordton	10	115	125	100	60	12	2	6				
Rock Spring	E. L. McDade	Uree	6	34	40	30	22	9	1		2 60			2 60
Round Hill	W. F. Flack	Union Mills	13	250	263	150	200	12	11	12	53 32	45 68		99 00
Round Knob	Not represented													
Rutherfordton	M. H. Jones	Rutherfordton	9	166	175	100		12	2	13	69 88	104 40		174 28
Silver Creek	W. G. Green	Mill Spring	5	46	51	20	28	9		10	4 00			4 00
Stone Mountain	No School reported													
Sunny Vale	J. P. Padgett	Sunny Vale	6	30	36	20	20	12	2		7 00			7 00
Turkey Cove	C. M. Wiseman	Armstrong	6	48	54	40		8			1 35			1 35
Whiteside Valley	Gilford Mauney	Chimney Rock	7	52	59	51	30	12			6 00	4 04	34 00	44 04
Woodlawn			7	48	55						12 00			12 00
Zion Hill	J. M. Pendergrass	Old Fort	7	37	44	35	22	6		3	5 34	2 89		8 23
Totals			248	2397	2645	1572	1263		56	129	$470 57	$279 65	$71 84	$822 06

STATISTICAL TABLE.

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Value of C. Property	Seating Capacity	Baptized	Recd. by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Armstrong	W. F. McMahan	Sunny Vale	G. C. Byrd	Woodlawn	3		100	3	7		1	9	1	23	23	46
Bethel	G. G. O'Neill	Rutherfordton	R. P. Morris	Sugar Hill	2	1000	600	2	2	1	2		1	64	89	153
Bethlehem	. C. Marley	Old Fort	A. W. Gilliam	Old Fort, R. 2	1	1000	400				2		2	62	72	134
Beulah, 1911														28	40	68
Big Level	J. B. Arledge	Saluda	O. L. Wilson	Mill Spring	4	350	300		4		1		1	42	67	109
Bills Creek	W. L. Haynes	Gilkey	W. C. Dalton	Uree	1	1200	600	2			6	3	2	65	126	191
Camp Creek	B. M. Hamrick	Forest City	B. Biggerstaff	Union Mills	3	500	200	15	5		2	1	4	58	60	118
Cane Creek	W. A. Morris	Hendersonville	J. P. Wilson	Mill Springs, R. 2	2	500	300	16	5	1	7	3	3	64	90	154
Chapel Hill	G. H. Weaver	Nebo	B. F. Corpening	Marion	2—4	600	250	1			1		1	32	40	72
Cherry Spring	H. C. Marley	Old Fort	O. W. Roberson	Old Fort, R. 2	3	500	300		3				1	25	27	52
Clear Creek	W. F. McMahan	Sunny Vale	W. D. Long	Old Fort	2	600		6	1		1	1		50	81	131
Columbus	J. M. Walker	Melvin Hill	L. H. Cloud	Columbus	1—2	1500	500					3		50	49	99
Cooper's Gap	W. A. Morris	Hendersonville	J. L. Jackson	Mill Spring	3	500	400	10			1		2	46	82	128
Dysartsville	B. B. Harris	Dysartsville	L. G. Price	Nebo, R. 1	3	800	500		4					59	86	145
East Marion	B. B. Harris	Dysartsville	R. O. Wylie	Marion, Box 260	2		350	9	10		1	2		14	24	38
Eureka	Z. T. Whiteside	Uree	A. S. Whiteside	Uree	2	150	200							5	7	12
Glenwood	G. G. O'Neill	Rutherfordton	L. A. Raburn	Nealsville	2	1200	500	3	2		5	2	1	26	34	60
Hall Town	D. P. Loudermilk	Marion	Nathan Morgan	Hawkins	3	400	100	3						25	27	52
Harmony Grove	A. P. Sorrels	Nebo	F. O. Simmons	Nebo	1	1500	500	6	1				2	66	77	143
Hickory Grove	B. P. Jackson	Columbus	A. L. Pitman	Landrum, S. C.	4	600	300	17	7			3		66	82	148
Jesse's Grove																
Macedonia	B. B. Harris	Dysartsville	Geo. F. Rhom	Vain Mt	1	200	250		3		7	1	1	60	82	142
Marion	Edward Long	Marion	B. B. Price	Marion	1234	20000	300	2	7		9		2	66	94	160
Mill Spring	J. M. Walker	Melvin Hill	J. J. Lambright	Tryon, R. 1	3	500	300		4		6		2	69	101	170
Montford's Cove	Established 1912		E. S. Harris	Union Mills		1000	600							81	158	239
Mt. Creek	G. G. O'Neill	Rutherfordton	S. D. Lewis	Green Hill	3	1000	600	24	2	1	5	23	2	97	143	240
Mt. Pleasant	L. G. L. Taylor	Union Mills	J. C. Owenby	Dome	2	500	250	5	1	1		2		20	27	47
Mt. View	T. W. Arledge	Henrietta	H. D. Jackson	Walker	4	500	300	11						24	27	51
Mt. Vernon	R. H. Herring	Rutherfordton	G. E. Morgan	Ruther'ton, R. 4	2	1200	600	11	9	1	17	2	3	134	208	342
Old Fort	H. C. Marley	Old Fort	J. L. Lackey	Old Fort	2—4	2500					2		1	33	38	71
Pepper's Creek	Established 1911		H. F. Brown	Mt. Mitchell										33	45	78
Piney Knob	W. L. Haynes	Union Mills	M. R. Camp	Rutherfoldton	2	800	500	5	3	2			1	49	74	123
Pleasant Grove	B. M. Hamrick	Rutherfordton	R. Ledbetter	Uree	4	1200	500	5	2	1	3	1		42	71	113
Pleasant Hill	B. P. Jackson	Melrose, S. C.	G. P. White	Rutherforkton	2	1500	600	6	3	1	5		1	144	156	300
Rock Spring	L. G. L. Taylor	Union Mills	H. M. Whiteside	Mill Spring	3	1000	500			1				29	32	61
Round Hill	R. H. Herring	Rutherfordton	R. C. Flack	Union Mills	1	600	350	12	8		28		9	139	188	327
Round Knob	Established 1912		T. N. Bartlett	Graphiteville										20	27	47
Rutherfordton	R. H. Herring	Rutherfordton	J. H. Hill	Rutherfordton	3—4	5000		13	13	1	17			85	99	184
Silver Creek	T. B. Arldge	Saluda	W. G. Green	Mill Spring	2	1000	300	25	3	1	2		1	42	56	98
Stone Mountain	L. G. L. Taylor	Union Mills	C. M. Nanney	Black Mt.	4	500					3	1		15	33	48
Sunny Vale	W. F. McMahan	Sunny Vale	J. P. Padgett	Sunny Vale	1	1500	150	2	1		1	5	2	26	30	56
Turkey Cove	W. F. McMahan	Sunny Vale	A. H. Lowery	Armstrong	3	500	250		1	5	8	2	1	26	44	70
Whiteside Valley	W. L. Haynes	Rutherfordton	Z. V. Taylor	Uree, R. 1	3	600	350		1			4		23	39	62
Woodlawn	T. R. Waycaster	Phenay	S. C. Byrd	Woodlawn	2									27	23	50
Zion Hill	D. P. Loudermilk	Marion	G. G. Pendergrass	Old Fort	4	550	300	3			1			14	34	48
Totals																

CHURCHES.	Pastor's Salaries	Building and Repairs	Incidental Expenses	Sunday School Expenses	The Poor	Minute Funds	State Mssions	Home Mission	Foreign Missions	S. S. Missions	Orphanages	Colleges and Schools	Ministerial Educations	Aged Ministers Relief	Other Objects	Totals
Armstrong	$ 25 86	$	$	$ 7 93	$ 4 40	$ 1 00	$	$	$	$	$	$	$	$ 1 00	$	$ 42 19
Bethel	100 00		10 00	3 40		1 00	8 65	8 00	9 71		8 00		1 61	2 00		151 72
Bethlehem	100 00	27 35		7 00	3 00	1 95	7 00	4 00	3 50		12 00					165 80
Beulah																
Big Level	60 00	1 25				1 10			5 00		2 70			2 30		72 35
Bill's Creek	75 00		24 00		5 45	50	3 10	3 10	9 00		3 15				1 20	124 50
Camp Creek	91 35	110 00		7 77		75	2 50	2 50	3 00		3 00					220 87
Cane Creek	94 10					85	1 10	1 10	3 00		5 00			2 00		108 15
Chapel Hill	50 00			20 76		90	5 00	5 00	5 00		21 00			2 00	1 54	110 20
Cherry Spring	100 00					2 20	3 00	1 45	2 00							108 65
Clear Creek	77 50			14 67		1 00	5 00	5 96	5 00		11 25			4 00	22 20	146 58
Columbus	75 47		4 75	15 00		40	8 25	2 00	8 00		12 00			1 25		127 12
Cooper's Gap	50 00			2 86		60	1 35	1 35	3 00		4 00					63 16
Dysartsville	44 10					1 07	1 50	50	3 50		1 00					51 67
East Marion	31 60					2 00	5 50	4 40	3 00		5 00			3 00	7 25	61 75
Eureka	26 50					65	7 00	3 00	5 00		5 00					47 15
Glenwood	75 00	116 00		7 29		2 50	8 40	4 15	4 10	1 00	11 60		1 30	3 25		234 59
Hall Town	39 00	4 25	2 58	2 60		90	2 20	2 50	3 00		3 35					60 38
Harmony Grove	75 00			8 32	15 00	2 25	8 35	5 50	9 00		10 16			3 30	58 30	195 18
Hickory Grove	100 00		11 40	4 00		1 00	5 00		5 00		6 00				16 00	148 40
Hat Collection						3 05										3 05
Macedonia	58 50		7 95		7 60			2 00			3 75			2 50		82 30
Marion	900 00	1300 00	100 00	75 00	5 00	3 50	91 90	61 52	77 60		56 50		10 00	10 00		2691 02
Mill Spring						1 00	4 00	4 00	4 00		4 00					17 00
Montford's Cove																
Mt. Creek	175 00		30 20		11 80	4 25	24 55	20 00	38 00		24 00			1 00	5 40	334 20
Mt. Pleasant	40 00	30 00		5 20							1 12					76 32
Mt. View	45 00			2 00		50	2 50	1 50	3 50		2 50			1 00		58 50
Mt. Vernon	250 00	199 86	12 45	110 00		4 00	33 11	26 25	40 00		37 20			5 00	33 64	751 51
Old Fort	200 00	5 00	15 00	50 00		2 50	20 00	5 00	5 00		20 00					322 50
Pepper's Creek																
Piney Knob	50 00	200 00		5 00		1 00	2 20	2 75	4 00		2 20			1 00		268 15
Pleasant Grove	75 00			4 95		1 30	5 00	4 15	5 00		6 20					101 60
Pleasant Hill	100 00	20 00	48 00	16 00		1 70									15 70	201 40
Rock Spring	51 50			2 60		1 50	4 00	3 00	3 00		2 50			2 00	5 00	75 10
Round Hill	250 00	100 00	12 00	53 32	14 00	5 60	40 00	40 00	40 00	1 00	40 00		1 45		55 00	652 37
Round Knob																
Rutherfordton	700 00	35 00	95 00	69 88	15 00	6 00	165 00	50 00	110 00	16 20	100 20	15 00	10 00	10 00	10 00	1347 28
Silver Creek	75 00			4 00												79 00
Stone Mt.	46 65	32 00							1 00					1 00		80 65
Sunny Vale	24 10			7 00	15 30	1 25			2 00		2 70					52 35
Turkey Cove	30 00			1 35		75	1 00	1 00			1 00					35 10
Whiteside Valley	45 00			6 00		50	2 68	2 23	3 03		7 87			1 03	11 21	79 55
Woodlawn	60 00			12 00	15 00	1 25		2 00	5 00		3 19					98 44
Zion Hill	33 25			5 34		65	2 52	1 45	2 42	71	3 96			1 00		51 30
Totals	$4499 48	$2180 71	$373 33	$531 24	$111 55	$62 92	$421 36	$281 36	$432 36	$18 91	$443 10	$15 00	$35 94	$172 55	$242 44	$9822 25

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OF THE

SEVENTY-FOURTH ANNUAL SESSION

OF THE

Green River Baptist Association

HELD WITH

Pleasant Hill Baptist Church

Rutherford Co., N. C.

October 1, 2, 3 and 4, A. D. 1914

Next Session will be held with the church at Chapel Hill, three miles South of Marion, N. C., beginning on Thursday before the first Sunday in October, 1915. We hope to get all trains to stop within one-half mile of place.

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REV. J. W. P. HILL, *Clerk* . . . . . Vein Mountain, N. C.
BRO. W. A. HARRELL, *Treasurer* . . . . . Rutherfordton, N. C.

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Denton, J. R. . . . . Dysartsville, N. C.
Harris, B. B. . . . . Dysartsville, N. C.
Haynes, W. L. . . . . Gilkey, N. C.
Herring, R. H. . . . . Rutherfordton, N. C.
Hunt, D. J. . . . . Cliffside, N. C.
Hill, J. W. P. . . . . Vein Mountain, N. C.
Laughter, B. C. . . . . Bob, N. C.
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McHahan, W. F. . . . . Sunny Vale, N. C.
Moore, Wm. H. . . . . Marion, N. C.
Mashburn, A. B. . . . . Nealsville, N. C.
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Taylor, L. G. L. . . . . Union Mills, N. C.
Weaver, G. H. . . . . Nebo, N. C.
Whitesides, Z. T . . . . . Uree, N. C.

LICENTIATES

Sorrels, Clyde C. . . . . Nebo, N. C.
Simmons, Fletcher . . . . . Nebo, N. C.

Delegates

The following list is the Delegation of the Association, but all were not present:

ARMSTRONG—By Letter.
BETHEL—W. C. Raburn, F. P. Morgan, J. H. Morris.
BETHLEHEM—I. S. Reel, James N. Gibson, and A. W. Gillian.
BEULAH—W. B. Chapman, William Pack.
BIG LEVEL—W. J. Wilson, Henry S. Smith, John Skiper.
BILL'S CREEK—F. L. Flinn, W. C. Dalton, J. C. McDaniel, T. E. Flinn.
CLEAR CREEK—G. B. Woody, R. C. Burgin, Andy Mason.
CAMP CREEK—A. Morehead, J. B. Condrey, Zeb Clements.
CANE CREEK—B. F. Jones, C. W. Searsy, J. A. Nelson, J. P. Wilson, J. P. Harris.
CHAPEL HILL—B. G. Hensley, C. E Huffman, B. F. Corpening.
CHERRY SPRINGS—Clarance Gilliam, William Silliam, Peter Vess.
COLUMBUS—J. L. Gilbert, H. W. Hill, L. L. Tallant.
COOPER'S GAP—T. N. Wilson, J. W. Biddy, C. B. Gibbs, Twitty Jackson.
DYSARTSVILLE—L. G. Price, W. N. Laughridge, Z. V. Danes, W. H. Taylor.
EAST MARION—G. C. Dixon, C. C. Barrs, V. Kendrick.
EUREKA—G. W. Whitiside.
GLENWOOD—A. P. Poteat, J. A. Bird.
GREEN HILL—J. P. Jones, J. N. Jones.
HICKORY GROVE—J. C. Stott, F. Pitman, A. T. Pitman, G. P. Green.
HARMONY GROVE—J. F. Davis, C. F. Tyson, W. L. Lawing, E. S. Brown.
MACEDONIA—S. F. Rhom, I. T. Wise.
MARION—Rev. Wm. H. Moore, N. C. Jones, B. B. Price, A. R. Buffaloe, B. P. Davis.
MILL SPRING—F. Jackson, Wm. Splawn, N. B. Jackson, J. J. Lambright.
MOUNT VIEW—N. C. Burgess, D. C. Halford.
MONTFORDS COVE—J. W. Halford, E. S. Harris, L. M. Stott, F. V. Harris, C. A. Nichols.
MOUNT CREEK—J. I. Cash, J. S. Hampton, D. N. Grier, Coran Bridges.
MOUNT PLEASANT—W. E. Hudgins, B. B. Sercy, E. W. Hill.
MOUNT VERNON—Z. V. Freeman, Wm. Bow, W. B. Wilson, G. H. Padgett, J. T. Lewis, R. H. Carswell, W. P. Crowder.

NEBO—Rev. A. P. Sorrels, G. D. Taylor, J. L. Padgett.

OLD FORT—J. S. Bradley, Mrs. J. S. Bradley, Grady Gilbert.

PLEASANT GROVE—W. N. Spangler, W. L. Bland, R. Ledbetter.

PEA RIDGE—V. B. Hyder, W. L. Gibbs.

PLEASANT HILL—D. D. Nanney, John Sane, C. C. Lovelace, J. D. Whitesides, John Mathis.

PIEDMONT—W. R. White, J. L. Hodge, C. W. Hodge.

ROCK SPRING—W. D. Williams, M. H. Whitesides.

ROUND HILL—J. D. Morris, G. W. Morgan, F. J. Mauney, W. C. Barnes, W. R. Mauney, J. C. Alley.

RUTHERFORDTON—J. L. Taylor, A. R. Yelton, R. P. Scruggs, H. B. Morgan, W. A. Harrill.

SUNNY VALE—W. D. McMahan, M. J. Padgett, T. J. Elliott.

SILVER CREEK—E. A. Arledge, C. Arledge, W. J. Green.

WHITESIDE VALLEY—Z. V. Taylor, C. H. Ruppe.

WOODLAWN—D. R. Byrd, W. V. Wollifield.

ZION HILL—J. M. Pendergrass, H. J. Gasaway.

PROCEEDINGS

PLEASANT HILL BAPTIST CHURCH,
RUTHERFORD COUNTY, N. C., Thursday, Oct. 1, 1914.

The Seventy-fourth Annual Session of the Green River Baptist Association convened with this church at 11:00 this morning.

Services began by singing "All Hail the Power of Jesus' Name." Prayer was offered by Elder Wm. H. Moore.

Rev. R. H. Herring introduces the 1st Rev. W. F. Sinclair, pastor of Pleasant Hill and Piedmont Churches. 2nd, Wm. H. Moore, pastor of Marion Church.

Elder G. G. O'Neill read Isa. 40. Prayer by Rev. A. P. Sorrels. Sermon by Rev. G. G. O'Neill. Text, Psalms 62:5 "My Soul Wait Though only upon God, for my Expectation is from Him."

On motion by Rev. R. H. Herring, B. B. Price was elected Moderator temporary.

Letters deposited with Committee on Digest of Letters: A. P. Sorrels, F. O. Lewis, J. L. Taylor.

Bro. W. M. Green was recognized for Recorder. Rev. A. W. McDaniel of Bakersville was welcomed into the Association.

In absence of Rev. Livingston Johnston, is elected to speak on State Missions this afternoon.

Bro. W. M. Green is appointed to write report on Recorder.

Address by Elder W. F. Sinclair.

Adjourn to meet at 1:30 P. M.

Elder R. H. Herring dismissing.

THURSDAY—AFTERNOON SESSION.

The Association met agreeable to adjournment, prayer being offered by Elder A. W. McDaniel.

Partial report of Committee on Digest of Letters to see if a quorum was present.

Rev. R. H. Herring nominated Bro. B. B Price for Moderator, remarks by Bro. Price after which he was unanimously elected.

Elder J. W. P. Hill was elected Clerk.

Bro. W. A. Harrill was re-elected Treasurer. New churches called for, received four: Piedmont, Pea Ridge, Green Hill and Nebo.

By motion the Moderator is to appoint all Committees.

Committee on Order of Business: Rev. R. H. Herring, Rev. M. B. Hamrick, Bro. Richard Ledbetter.

As the Association did not follow report we will omit it.

Report on Biblical Recorder by Bro. W. M. Green.

REPORT ON THE BIBLICAL RECORDER.

The Biblical Recorder is eighty years old. It has been so closely associated through all these years with every object of our Convention, that a history of our denomination in N. C., would contain very largely a history of the Biblical Recorder. For it has been a loyal supporter of every great achievement made by the Baptists of our State.

And never in the past has it been more efficient than it is to-day. We are indeed fortunate in having for our editor Rev. Hight C. Moore, whom Dr. J. B. Gambrell of Texas declares "Is one of the softest and best editors in all the South."

As its name implies it is distinctively Biblical and stands for the great doctrines of Salvation as taught in the Bible.

We need the Recorder in our home because it brings us each week information about the work of our denomination, gives us impulses for good, adds interest and enthusiasm to our religious life, sets up the Christian ideal in the home, helps in the development of the local church, and unites us as a denomination.

It is the pastor's assistant and goes into the homes each week and stands for the same things the pastor stands for and has for its aim the ultimate evangelization of the whole world.

The Committee urges the pastors of this Association to help extend its circulation within its bounds.

W. M. GREEN
N. C. JONES
J. D. MORRIS

On motion to adopt, this report was discussed by Elders B. M. Hamrick, J. D. Moore, R. H. Herring and Brothers B. B. Price and W. M. Green, and adopted.

State Missions Report read by Elder A. P. Sorrels:

REPORT ON STATE MISSIONS.

Jesus said, "Follow Me." This command applies to preaching the Gospel in our own State.

The State Mission Board is organized to aid in both country and towns, in establishing and developing churches.

When the Convention was organized and the work of State Missions was begun, we had no towns of any considerable size. Our strength was out in the country. This was the state of affairs after the war. In those days the country church was the center of the community life. The country pastor lived among his people. He was, as a rule, the best informed man in the community and was the social, intellectual and religious leader of his people.

The weakest point in the country churches of the olden time was that they didn't know the grace of giving. The pastor was not dependent upon them for a support. But here, until this present day, is the fatal weakness of our country churches.

The country pastor of the olden time is gone, many of the churches that were strong numerically and financially have been weakened by the removal of a large percentage of their membership to some nearby town. As a consequence some of them are unable to have preaching if the support of the pastor depends upon the membership.

Shall we allow these churches to die? The policy of the Mission Board is to aid churches until they gain sufficient financial strength to stand alone, but it will not do to make that an invariable rule.

It may be necessary to extend aid to some churches, with out hope that they will ever make large financial returns to the denomination.

DIFFICULTIES IN THE WAY OF DEVELOPMENT.

1. The chief obstacle is getting the churches to form compact fields.
2. Another hindrance is once—a—month preaching.
3. It is difficult to secure strong, well-equipped men for country fields.

An earnest effort should be made to form compact fields. The State Board can be of service, too, by aiding, as a demonstration of what can be done.

People who move from country to town find themselves in an altogether different invironment. Fresh from the old country church with its simple, and to them,—and soul-full worship, they do not feel at home in the town church with its more stately and elaborate forms of worship.

In every growing town there are suburban residental sections. It is in the suburbs of our growing towns and cities; the State Mission Board is doing its chief work to-day.

There are more cotton mill towns in North Carolina than in any other State in the Union, except Massachusetts. Most mill owners take a genuine interest in the welfare of their operatives, and, on the other hand, most operatives appreciate this interest on the part of the employers. A wise missionary can do much to strengthen this relation, and such a missionary will find the mill owners, with very rare exceptions, ready and willing to co-operate with him in everything looking to the uplift of the community.

Unconverted people do not attend evangelistic meetings in the week. How to reach the very ones for whose benefit these meetings are held is a vital question. Business and pleasure are the chief obstacles in the way of church attendance in the week.

There are many things that cannot be expressed in cold type. The most important results of State Mission work are Spiritual, and cannot be tabulated. Not until the accounts are all in, and the books of Heaven are opened, can we know all that God has accomplished through the Agency of State Missions.

There are in the State two thousand churches. At least half of them have been organized by missionaries of the Board. In some sections of the State there are too many churches. In these sections consolidation is needed far more than multiplication of organizations. It has always been the policy of the Board not to establish a church where one is not needed. The greater efficiency of these mission churches is due, also, to their training. A printed form is furnished by the Board, upon which application must be made when aid is desired. Certain conditions are stipulated, which must be agreed to by the church in conference. The church must promise to pay a definite amount for the support of a pastor, and to take collections regularly for the objects of the Convention. The missionaries are required to make full reports at the end of each quarter, of sermons preached, number baptized, and money contributed during the quarter. In this way the churches are trained in systematic, regular and symmetrical benevolence.

A. P. SORRELS,
For Committee.

After discussion by Rev. Wm. H. Moore, Elder G. G. O'Neill, on motion 5 minutes was extended to Rev. A. P. Sorrels to explain report, it was adopted, with the amendment made by Rev. R. H. Herring to raise State Missions 10 per cent over last year, (see table,) and that all Sunday Schools take a collection for State Missions on or as near the 3rd Sunday in October as can be handy arranged.

Assigning Delegates to their homes.

The Treasurer asked for all that had any money, to hand it over to him so he could make his report.

Prayer by J. M. Moore.

Adjourned to meet in the morning at 9:30 o'clock.

FRIDAY—MORNING SESSION.

Association re-opened by singing. Devotional exercise by Rev. A. W. McDaniel, scripture reading: John 14:21 "He that hath my Commandments and keepeth them he it is that loveth me shall be loved of my Father and I will love him and will manifest myself to him."

Report of Clerk for Thursday was adopted.

Report on Orphanage read by Elder J. W. P. Hill, and discussed by reader, Bro. Archibald Johnson and Rev. R. H. Herring, then adopted.

ORPHANAGE REPORT.

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what he would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related his Gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

So far Orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the needs of the Orphanage and they will be supplied. The coming year will show whether this is true or not. With only four hundred and thirty children we have fallen behind.

Children are already being received at the Kennedy Home. Within a short time there will be more than fifty children there. The Miles Durham nursery for very shall children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current expenses must be increased $10,000 over last year. It means that we must increase our contribution to this most worthy and needy cause at least 25 per cent. Will this Association not go on record favoring this additional increase?

Among North Carolina Baptist nothing has so enlisted men and women in the work of the Kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus the larger work of the kingdom the little child is the leader.

Since the reception of the first child, Nov. 2, 1885, 1516 have been enrolled and the present number is 430 (with about 500 by end of this year.) Average cost per child $107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work along the various other industrial features are to be emphasized. A splendid auditorium will be completed within a year. The erection of this important and greatly needed building was made possible by the bequest of the late Dr. S. W. Little of Davie County, whose honored name it will bear Three new school rooms have been added with improvements on the old school building. A tenth grade has been put in the school course for the purpose of giving those who leave us a better preparation for life's struggles.

We would again urge and recommend: (1) That every Sunday School set aside one Sunday in each month as Orphanage day. (2) A club of Charity and Children in each Sunday School and an individual copy to pastors and all homes that are not represented in the Sunday School. (3) A liberal Thanksgiving offering and the importance of a special WORK DAY, giving not less than one day's work to the Orphanage. We would suggest that a number of the Churches of the Green River Association could better select a certain Sunday of each year for special service to the Orphanage.

Finally brethren let us constantly keep in mind the appeal of the LARGER ORPHANAGE and remember as we save the child we do not only save the State but we save ourselves and in doing this we find our greatest happiness.

Committee,

J. W. P. HILL
C. S. BROWN
W. C. RABURN

Called for letters and welcomed all new Delegates.

Bro. W. F. Flack was not present and report on Education was not read.

On request Bro. J. D. Morris read the Treasurer's report of Round Hill School which was adopted.

TREASURER'S REPORT.

Report of J. D. Morris, Secretary and Treasurer of Round Hill Academy, for the school year ending May 6th, 1914.

Number of teachers employed	5
Number of students enrolled	127
Number of graduates	6
Total number of graduates from this school is	55

FINANCIAL.

CREDITS.

By teachers salaries paid	$2,562.50	$
Printing Catalogues	41.20	
Repairs	43.00	
Interest on school note	15.48	
House rent	72.00	
Incidental expenses	279.98	
Total		$3,014.16

DEBITS.

To tuition collected	$1,833.50	
Back tuition collected	68.14	
Pay entertainments and refreshments	67.40	
Rents received	239.31	
Home Mission Board	500.00	
Advertising in Catalogue	14.75	
Total	$2,723.10	
To balance due	291.06	
Total		$3,014.16

Rev. R. H. Herring read report on Round Hill School.

REPORT ON ROUND HILL ACADEMY.

Round Hill Academy was organized by the Round Hill Church in 1899, later it became the property of the Green River Association and is held and administered by a Board of Trustees, elected by this body, in

connection with and under the supervision of the Home Mission Board of the Southern Baptist Convention, which has contributed generously to the equipment and running expenses.

In the fifteen years of its existence its property has increased to the value of about $18,000.00, an increase of over a thousand dollars a year. The property consists of three buildings, a large two-story administration building, a dormitory for young men and one for young women. It has been necessary to rent another building for a dormitory for young women.

The new dormitory for boys replaces the old make shift building, which had become so uncomfortable and delapidated as to render its further use impossible. Our young men were turning away from the school on account of the lack of a place to live, and the very life of the institution was imperiled forcing the management to build, in which enterprise the Home Board jointly engaged, assuming one half of the expense.

This building, just completed, will accomodate about forty boys, and is a model of convenience, and will be the pride of the school and an untold blessing.

Before undertaking to build it was necessary to arrange for the old debt on the administration building. This was done, as far as possible, in a most diligent campaign last March, which resulted in cash and notes sufficient to cover all except about $500.00 and in the building of the dormitory it has been necessary to incur additional indebtedness to the amount of about $1500.00, leaving a total of $2000.00 not provided for. It is practically assured that the Round Hill and Rutherfordton Churches will take care of, at least, one half of this amount and it is most earnestly urged that some plan of action be decided upon at this session of the Association, to get this matter presented to the churches directly and the whole sum be paid during the coming year.

The school, under the most able management, of Prof. L. Q. Haynes and the four splendid young women who are associated with him in teaching, is going grandly on its mission of Christian Education. The enrollment to date is eighty. Forty-two young ladies and thirty-eight young men. Under the circumstances this is a fine showing, for nearly all the students are in the high school department. The primary de-department has been dispensed with as it was found not to be self supporting and undesirable on account of irregularity of attendance and other existing conditions.

The deportment of the student body is the very best and moral and religious influences over the young men and women are strong.

This year the school has added a course of Home Economics and gives instruction in house work including cooking, sanitation, cleaning, sewing, decoration of the home and various other branches of house work.

The greatest need now is a common dining hall, which should be built as an annex to the young ladies' dormitory. This dormitory also needs to be remodeled. This would not cost much and will be practically all the building equipment the school needs now.

A generous friend of the school, livlng at Union Mills, has promised to will $1000.00 to the endowment fund of the school as soon as the debt is paid. The Home Board will supplement this gift. Every dollar you give means two more will be given.

When you consider the work being done, can you make a more telling investment for the kingdom?

REV. R. H. HERRING,
Chairman of Board of Trustees.

After discussion by Elder R. H. Herring, Bros. Archibald Johnson, and L. Q. Haynes, the report was adopted. Bro. Haynes submitted the following Summary of Round Hill School.

SUMMARY.

Round Hill Academy was organized by the Round Hill Church in 1899, and came under the supervision of the Home Board in 1900 being one of the first two in North Carolina to become a part of the school system of Southern Baptists.

During the fifteen years of its existence its property has increased to the value of about $18,000, an increase of over a thousand dollars a year. The school owns three buildings. a large two-story administration bnilding, a dormitory for young men, and one for young ladies. It is necessary to rent another building to serve as a dormitory for young ladies. There is a debt of about two thousand dollars on the school, incurred by the erection of the new dormitory for young men, which must be paid this year.

The school has graduated fifty-four young men and women who are in the following professions:

Physicians	1
Journalists	1
R. R. Superintendents	1
U. S. Navy	1
House Mistresses	9
Now in College	9
Ministers	4
Teachers	27
Stenographers	1

The school has this year added a course of Home Economics to the

work and gives instruction in house-work including cooking, sanitation, cleaning, serving, decoration of the home, and various other branches of house-work.

Besides giving instruction in the regular literary course, the following branches are taught; Bible, Sunday School Pedagogy, Home Economics, and Agriculture. Christian education is our aim.

A generons friend of the school, living in our village, has promised to give $1000 to the endowment fund of the school as soon as the debt is paid. The Home Board will supplement this gift. Every dollar you give means that two more will be given. A dollar invested in our school counts for more than many dollars invested in anything else.

Rev. R. H. Herring offered the following resolution:

That the Delegates put themselves on record as to a movement directed by the Trustees of Round Hill Academy to carry before the churches of this Association the debt of $2000, one-half of which Round Hill and Rutherfordton Churches are expected to pay and ask them to provide for the payment of the other $1000 in one or two years.

Bro. L. Q. Haynes and Archibald Johnson made excellent talks on Christian Education.

On motion Elder A. W. McDaniel was asked to read the report on Home Missions wrote by Rev. D. J. Hunt.

Congregation was dismissed by Rev. W. Sinclair for one hour.

FRIDAY—AFTERNOON SESSION.

1:30 o'clock Association re-assembled in the house.

Prayer by Elder J. W. Walker.

Report on New Churches by Wm. H. Moore.

REPORT ON NEW CHURCHES.

The Committee on the admission of New Churches into the Green River Association recommend that the Nebo, Pea Ridge, Green Hill and Piedmont Churches be admitted to membership in the Green River Association according to their application.

WM. H. MOORE
G. G. O'NEILL
J. L. TAYLOR

Report adopted, and the Delegates of the New Churches made welcome to seats among us.

Elder A. W. McDaniel read report on Home Missions.

REPORT ON HOME MISSIONS.

Great and marvelous is the work God is doing through our Home Mission Board.

The supreme work of this Board is to save the home land.

Its function is to vigilantly observe the changing conditions and take the initiative in the solution of its great problems as they relate to our Baptist obligation and the coming of Christ's Kingdom on earth. The Board is a chosen Committee of men who should be wise in head and warm in heart.

Whatever special form the work of this Board may have assumed, it has two key words which have dominated all its plans and policies. The first of these is EVANGELIZATION. The Home Board has been in all its history a soul-saving agency. More than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. The past is glorious but larger tasks confront us.

Of the 30,000,000 people in the Southern Baptist Convention to-day, 22,000,000 are not Christians. Evangelistic effort is more successful in Southern Baptist territory than in any other part of the country but it is steadily becoming more difficult in our territory to win people to Christ or to hold those who have been won to lives of service without a program for training and strengthening the life which has been implanted. True religion is attacked, they propose a religion or a closed Bible, as Roman Catholics do, or mutilated, as Christian Science, Russellism, and other destructive false faiths.

The South is the last great stronghold and hope of the religion of the open Bible, and both from their peculiar doctrines and their numbers Baptists have the greatest opportunity and obligation to hold this great section for Jesus Christ and make it a center from which shall go out mighty forces of world redemption. The thought of Hamilton is applicable, "It is ours to be either the grave in which the hopes of the world shall be entombed, or the pillar of cloud that shall pilot the race onward." Which shall it be? We have much to encourage us.

The other key word is ORGANIZATION. Men and women must not only be saved, but they must be oaganized into a great working force for the saving of other men and women. Among Baptist people the evangelization has proceeded faster than compact effective organization. But this Board has done much to carry the purpose of the Southern Baptist Convention in its aim to "elicit, combine, and direct" the

energies of the denomination. One of the most important factors the Board is now fostering in this line is its system of mission schools in our mountain section. By this means we are bringing into the active organized work of the denomination a large and most effective Baptist population which has hitherto been latent. Last year we had thirty-two schools and employed 156 teachers, enrolled 5,280 students, seventy-eight of whom were ministerial students; 300 conversions were reported among the students. The cost of teaching alone, not including other expenses, was $62,035, of this amount the Home Board paid $19,500. Improvements cost $47,936; of this amount the Home Board paid, $14,761. This Board has been a God send to our own Round Hill. Without its help we could but have failed. The Board is helping us in gifts amounting to more than $2,000 this year. If others think our children worth educating do we not concur in their opinion?

The work in the Southern States, among the negroes and the Indians and the Foreigners; in Cuba and in the Canal Zone is being pushed by our Board.

The Department of Enlistment has served its first year with great success. Its distinctive mission is to the 10,000 non-co-operating and non-participating Baptist Churches in the South, and to more than 3,000 barely participating and poorly co-operating churches. It has an important mission to thousands of co-operating churches where a majority of the members have no part in the missionary work.

We have abundant reason to be encouraged. The growth in the last eleven years is convincing. Our receipts in 1904 were $127,850.56. In 1914, $397.850.12; Baptisms then, 8,017; this year, 30,861; total additions then, 17,288: this year, 56,747; then we had no Church Building Loan Fund, now we have launched our Million-Dollar Loan Fund.

Our work is making rapid progress along all lines and to accomplish the task set before us let adopt the following policy laid down by our Board. They recommend:

1. That our churches be encouraged to make a larger use of the splendid free Home Mission tracts issued by the Home Board, and to form study classes in the Board's new book, "Baptist Home Missions."

2. That clubs of subscribers be gotten in the churches for THE HOME FIELD. It is an exceedingly distressing and unworthy situation that only one Baptist preacher in five in the South gets this magazine.

3. We recommend that prayer be made in our churches for this great cause and for the saving and holding of the South for our Lord Jesus Christ, and that preachers be requested to preach frequently on Home Mission subjects.

4. That in order to make effective and definite the obligations of the individual churches to take their full share of Home Mission work, this Association assume $425.00 as its share of the State apportionment,

and that the Executive Committee be authorized to apportion this amount fairly among the churches.

Committee,

D. J. HUNT
A. W. MCDANIEL
A. L. RUCKER
J. L. TAYLOR

This report was spoken to by Elder A. W. McDaniel, Rev. J. W. P. Hill and Bro. Archibald Johnson, and adopted.

On motion business was waived and Elder J. W. Walker read report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

We believe that our churches have not taken the interest in Sunday School Missions that they should. This work is not new. Since 1835 Sunday School Agents or Secretaries have from time to time worked under instruction from the Convention. Since 1870 the following have served as Secretaries: N. B. Cobb, G. W. Green, John E. Ray, M. L. Kesler, B. W. Spillman, N. T. Johnson, Hight C. Moore, E. L. Middleton. A part of this time this work was maintained entirely from State Mission funds. Since 1908 the Sunday School Mission fund has paid its own expenses with the help of the Sunday School Board at Nashville. God has blessed the enterprise. It has grown very rapidly. The number of Schools has greatly increased, the enrollment is growing also. We have 25,000 more people in our schools than any other state in the Southern Baptist Convention.

To carry on this great work, we feel the need to greatly increase our contributions.

We should have a vigorous campaign to interest more of our church members. There are about 250,000 Baptist in the State and only about 85,000 are in Sunday School leaving 165,000 outside the schools.

The attendance is very irregnlar. If 60 per cent is the average attendance, we have only about 50,000 members in regular attendance, or 24 per cent of our membership to interest this 200,000 is a great task.

Some recommendations:

1. Let the pastors make frequent and earnest appeals to the members to attend.
2. Let us have some special day, say Rally Day with appropriate program.
3. Have organized classes where effective.
4. Organize normal classes for the teachers.

JOHN M. WALKER
JOHN S. BRADLEY
JOHN M. PENDERGRASS

After stirring talks by Elders J. W. Walker, R. H. Herring, A. W. McDaniel and Brethren B. B. Price, John Saine, J. P. Hyder, the report was adopted.

Elder R. H. Herring read report on Woman's Work.

REPORT ON WOMAN'S WORK.

When we speak of Woman's work, we usually think of it as some very insignificant thing. The money is collected in such small sums, that we do not realize what the aggregate is.

Within the last twenty-five years, the women of the Southern Baptist Convention, through the Societies have contributed nearly two and one-half million dollars.

The money contributed does not represent the most important part of the work done.

The influence of the women in arousing mission interest in the churches, the mission study classes conducted by them, and the training of the young people through the Sunbeam Societies, Young Women's Auxilliaries, and Royal Ambassadors, means more to the cause of Christ, than can be estimated in dollars and cents.

Eternity alone will reveal its far reaching results.

The work of distributing mission literature has been almost wholly given into the hands of the women.

The majority of our churches have preaching only once a month, and the pastors cannot do the many things needed for the upbuilding of the Kingdom.

If there is no active Womans Missionary Society in the church a great deal of the work goes undone.

We pastors who give such scant encouragement to the Woman's Missionary Society, do not realize what a force for good you are neglecting.

The active members of a Womans Missionary Society are among the pastors very best helpers in all phases of church work.

We would call especial attention to a new work the women of the Green River Association are andertaking.

We have just built a new Boy's Dormitory, and are in debt several hundred dollars for it. Some of our women conceived the idea of the women of the churches furnishing the rooms.

Several Societies have agreed to furnish a room each, but if the women of a church do not feel that they can do that much, they can give just as much as they can and it will be applied on the furnishing.

A washstand and dresser can be bought for nine dollars and a quarter, and any church can give this, if some active Christian woman, who is

vitally interested in the development of our boys and girls, will take up the work.

Our people do not realize what a good school we have at Round Hill. and what a grand work it is doing. If they did, we would not hear of so many of our boys and girls going to other schools.

The women recommend that an active woman in each church, one who loves young people, and who is intensely interested in their mental and moral development, be appointed to use her influence with the young people who are going off to school to get them to go to Round Hill.

If they do not know of the work the school is doing, let them visit the school when it is in session, and see for themselves.

R. H. HERRING
W. A. HARRILL
W. F. SINCLAIR

After speeches by Elders R. H. Herring, Wm. H. Moore, and Brother N. C. Jones, report was adopted.

The Moderator made a strong appeal for more preachers to attend the Association and for the Delegates to remain until the close.

The announcement was made that if any Delegates wishing the Association to make requests to Committee on Time and Place.

Talks were made by several for us to take a greater interest in our surrounding vicinity.

After prayer by Rev. M. B. Hamrick the Association adjourned to meet Saturday October 3rd, at 9:30.

SATURDAY—MORNING SESSION.

October 3rd, 1914.

9:30 song. Prayer by Elder H. D. Harrill. Scripture read by M. B. Hamrick, Matt. 6:9-10 "After this manner therefore pray ye: Our Father which art in Heaven Hallowed be thy name, Thy kingdom come, Thy will be done in earth, as it is in Heaven." Song.

Prayer by Rev. Wm. H. Moore.

Motion by J. P. Hyder, that Clerk be authorized to insert in the Minutes a table of each object of all finances. Motion lost for a second.

Bro. J. L. Taylor read report on aged ministers relief Board.

AGED MINISTERS RELIEF BOARD.

We are sorry that we are not able to give you more definite information regarding the Board having charge of this work, it is located at Durham, meeting four times each year, on the fourth Wednesday of February, May, August and November.

The object of the Board is to help the aged Baptist Ministers and their widows.

The last report we have gives the number helped by the Board 35, there may be more at this time.

We are informed that year by year the churches are giving more of their money to this cause, and this is as it should be, for to a large extent they gave their best their all to the cause of Christ, and in return we dole out a pitiful sum to them, in many cases we favor so small as to barely keep soul and body together.

We learn again that ¾ of the churches in this State and more than ¼ of the Association give not one cent to this work, and many that do contribute give almost nothing.

We learn further that at least four of the Associations that give nothing, have aged ministers that are being helped by this Board.

This Association gave last year $172.54. We recommend that we undertake to give $200.00 this year, and that each church make a special offering on the Sunday nearest Christmas. Thts Christmas offering is growing in favor with our church and is greatly increasing the funds.

Committee,
J. L. TAYLOR
A. L. RUCKER

After discussion by Elders M. B. Hamrick, A. P. Sorrels, J. W. P. Hill and Bros. B. B. Price and J. L. Taylor, report was adopted. Song.

Report on Foreign Missions was read by Elder Wm. H. Moore.

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions should enter deep into the heart of every Christian for Jesus Christ himself came to this world in obedience to the command of His Father to do the work of a Foreign Missionary, for he said, "That my Kingdom is not of this world, I came not to be ministered unto, but to minister." No man can say that he does not believe in Foreign Missions and yet claim to be an earnest, humble follower of the Son of God and observing the teachings of the Lord Jesus. Jesus not only came and did the work of a foreign missionary,

but he commissioned that every Christian should take up and finish the work that he had begun, for he said, "I say unto you, go ye, therefore, into all the world and preach the gospel to every creature. There was never a time when Foreign Missions needed the prayers and the loyal financial support of every Christian more than at this time, because our opportunities are greater than ever before and because of the distressing conditions in the East brought about by the present war. Therefore, we earnestly urge that not only every church in the Green River Association, but that every member of these churches shall give their most loyal, spiritual and financial co-operation with our Foreign Mission Board of Richmond, Va.

The amounts that we have been contributing thus far to this glorious work is really a reproach to us. It measures largely our estimation of Jesus Christ as a saviour to a lost world. We call on the brethern of the Green River Association that we quit ourselves like men, coming up to the help of the Lord against the mighty. We recommend that our contributions for foreign missions be increased not less than 15 cents per member for this year. We further recommend, that every church take up the study of the doctrine of tithing, and that each church will form a tithers' band, seeking to influence as many members to become identified with this work as it is possible, and that the churches will apportion the titheings among the different objects of benevolence fostered by our State Baptist Convention, and that they shall then make an offering to the Lord sufficiently large to pay the expenses of their own church work.

Respectfully submitted,

WM. H. MOORE
W. F. SINCLAIR
B. F. CORPENING

After stirring talks by Elders Wm. H. Moore, R. H. Herring, M. B. Hamrick, report was adopted.

On motion Rev. Wm. H. Moore is elected to represent Foreign Missions to Board in the place of Rev. R. H. Herring. Please see report.

Elder A. P. Sorrels read report on State of Churches.

REPORT ON STATE OF CHURCHES.

Report on Digest of Letters.

We find 42 Churches represented by letter.

Rev. W. F. McMahan's Field—Armstrong, Sunny Vale, Turkey Cove, and Clear Creek, baptized 14; number in S. S. 252; contributions $218.49.

Rev. G. G. O'Neills Field—Bethel, Glenwood, Mount Creek, Rock Spring, baptized 16; number in S. S. 273; contributions $656.69.

J. B. Arledge's Field—Big Level, Coopers Gap, Silver Creek, baptized 14; number in S. S. 78; contributions $391.18.

Rev. B. M. Hamrick's Field—Bills Creek, Camp Creek, Pleasant Grove, baptized 11; number in S. S. 153; contributions $528 90

Rev. C. W. Walker's Field—Cane Creek, baptized 5; number in S. S. 119; Contributions $52.88.

Rev. G. H. Weaver's Field—Chapel Hill, baptized 3; number in S. S. 66; contributions $142.50.

Rev. J. A. Davis' Field—Cherry Springs, Old Fort, Bethlehem (report from the letter not in), baptized 41; number in S. S. 142; contributions $537.76.

Rev. B. B. Harris' Field—Dysartsville, East Marion, Macedonia, baptized 49; number in S. S. 96; contributions $348.68.

For next year Dysartsville has called Rev. F. M. Paston, East Marion, Rev. S. D. Tipton; Macedonia, Rev, R. L. Limrick.

Rev. Z. D. Whitesides' Field—Eureka, baptized none; none in S. S.; contributions $49.50.

Rev. C. F. Filmets Field—Hickory Grove, baptized none; number in S. S. 40; contributions $149.00.

Rev. J. W. P. Hills Field—Harmony Grove, baptized 5; number in S. S. 78; contributions $183.94.

Rev. J. M. Walkers Field—Mills Spring, Columbus, Pea Ridge, baptized 4; number in S. S. 104; contributions $286.63.

Rev. M. M. Huntleys Field—Montfords Cove, Monnt Pleasant, baptized 8; number in S. S. 80; contributions $240.94.

Rev. W. H. Moore's Field—baptized 8; number in S. S. 178; contributions $3692.38.

Rev. R. H. Herring's Field—Round Hill, Mount Vernon, Rutherfordton, baptized 28; number in S. S. 445; contributions $3153.97.

Rev. W. F. Sinclair's Field—Pleasant Hill, Beulah, Piedmont, baptized 23; number in S. S. 81; contributions $475.73.

Rev. W. L. Haynes Field—Piney Knob, Whiteside Valley, (report of the former not in), number in S. S. 60; contributions $75.88.

Rev. A. P. Sorrels Field—Woodlawn, Nebo, baptized 6; number in S. S. 67; contributions $350.41.

Rev. D. P. Lowdermilks Field—Zion Hill, Hall Town, (report of the latter not in), baptized 3; number in S. S. 44; contributions $84.21.

Rev. W. F. Arledge Field—Mt. View, baptized none; number in S. S. 40; contributions $97.70.

Rev. D. J. Hunt's Field—Green Hill, baptized 3; number in S. S. 52: contributions $564.34.

We find $48.69 reported for Minutes.

A. P. SORRELS
J. D. TAYLOR

After discussions by Elders R. H. Herring, Wm. H. Moore, J. W. P. Hill, A. P. Sorrels, it was requested that the Committee namely, Rev. R. H. Herring, J. D. Morris and A. L. Rucker have the report on State of Churches not later than the second day next year.

Elder G. G. O'Neill read report on Prohibition.

REPORT ON PROHIBITION.

We rejoice to see the wave of Prohibition spreading and sentiment for it nationally crystallizing. Recently Virginia has voted State wide prohibition; a number of Counties have gone dry by local option, only about fourteen counties being left, and a campaign is on in Virginia.

We have statutory prohibition in North Carolina and the sale of intoxicants is illegal. The great mass of our citizens are law abiding and believe in law enforcement.

Our needs are; first, for officers who will enforce the law; second, for a state wide law, making the place of delivery the place of sale. (We have such a law in Rutherford County.)

Therefore be it resolved: first, that we will not support with our suffrage any candidate for the Legislature who will not favor such a bill when it shall be presented to that body. Second, That we will not vote for any candidate for office who will not pledge himself to law enforcement.

Respectfully submitted,
G. G. O'NEILL

After discussions by Rev. G. G. O'Neill and others whose names we did not get, the report was adopted by a rising vote of men and women.

Bro. B. B. Price read report on Ministerial Education.

MINISTERIAL SUPPORT.

When our fathers organized the Baptist State Convention they saw that to become a great people our churches must have strong and efficient leadership. At the same time Wake Forest College was organized and set into operation, the main purpose of which was to educate these men and send them out prepared to do their best for God and for the Churches. The Board of Education is charged with this particular work. With our churches multiplying, many churches calling for more preaching. the Mission Board crying for men, we should rejoice to see many of our choice young men entering the ministry Surely the fields were never whiter, nor the need for skilled laborers

greater. The cry is for strong young men, skilled young men, godly young men to fill the ranks. The hour has come for the man of affairs in the ministry as well as for the man of affairs in business, men who can lead in thought, men who can lead in heart, men who will lead in the example in Bible giving are the men the churches are calling for today, except the churches that are already dead.

It seems that it has been God's plan for two thousand years, to lay his hands upon the poor young men and call them into the ministry. The poor seem to be his chosen people. Very few of these young men are able to pay their way through Wake Forest College and the Southern Theological Seminary, so our Baptist people have provided Educational Boards to solicit funds to help educate these poor boys whom the Lord has called, and that is one of the most important objects that our churches pledge themselves to support, and yet one that we are sorry to say, many churches in our Associatiou do not contribute one cent to this. Association has received more money through the young men who have been aided by these Boards, than we pay to them. We should blush with shame to let other Associations pay the tuition of our boys.

There is no question that the money spent through this channel has brought as large and rich returns to the denomination and to the Kingdom as any money that we have spent in any place.

We have one young man now at Round Hill who no doubt will want to go to Wake Forest. We have not got the number of Ministerial Students now at Wake Forest receiving aid from the Board, but they are nearly if not quite one hundred. There are also more men in the Seminary from North Carolina than any other State. This work finding men and training them for the work of the Kingdom comes nearer representing the work of Jesus during His earthly ministry than anything that we are doing. Can our churches afford to be indifferent towards it. We gave last year the pitiful sum of $35.94. Let us make the coming year this contribution large enough to pay the tuition of at least one of these young men who has been called of God to preach His gospel.

Respectfully submitted.

B. B. PRICE

Owing to shortness of time report adopted and not discussed.

Elder A. P. Sorrels read report on Time and Place.

REPORT OF COMMITTEE ON TIME AND PLACE.

Report of Committee on Time, Place and Introductory Sermon:
TIME—Thursday before the first Sunday in October, 1915.
PLACE—Chapel Hill Church, three miles south of Marion, N. C.

INTRODUCTORY SERMON—Rev. W. H. Moore.
ALTERNATE—Rev. R. H. Herring.

Committee,
REV. A. P. SORRELS
R. LEDBETTER
BEN F. CORPENING

P. S.—The Delegation requests the Aseociation to consider the changeing the Time of the Association.

Report was adopted.

Report of Committee on Delegates to Southern Baptist Convention, to State Convention and to nominate two Trustees for Round Hill Academy.

To Southern Baptist Convention—Wm. H. Moore.
To State Convention—A. P. Sorrels.
Trustees for Round Hill Academy—W. A. Harrill, M. P. Flack.

Committee,
J. L. TAYLOR
W. B. WILSON
J. P. HYDER

Collection for Minutes fund.

Motion that the Clerk be paid $10 for his service.

EXECUTIVE COMMITTEE—Rev. R. H. Herring, W. A. Harrill, R. P. Green, Rev. W. N. Moore, B. B. Price.

Auditing Committee to examine Treasurer's Report last year, same this year, Brethren A. L. Grayson and T. C. Smith.

On motion, the Moderator was authorized to appoint the Chairmen of the several Committees for the next session of the Association and forward same to Clerk for publication in this edition of the Minutes.

Elder J. W. P. Hill read the following resolution, Resolved: That we express our profound thanks to the good people of Pleasant Hill and vicinity for their gracious and generous hospitality during the session of the Association, adopted by a rising vote.

B. B. PRICE,
Moderator, Marion, N. C.

REV. J. W. P. HILL,
Clerk, Vein Mountain, N. C.

P. S.—After announcements by the Committee on Religious Exercises for tomorrow, and discussing if the time of the Association could be changed or not, the Association adjourned to meet with the Baptist Church at Chapel Hill on Thursday before first Sunday in October, 1915. All Churches are requested to inform their Delegates as to changing the time of the Association.

SUNDAY—MORNING SESSION.

Services opened by singing. Invocation by Rev. J. W. P. Hill.

As Elder H. D. Harrill was not present Elder R. H. Herring filled his place in the pulpit.

Scripture 2 Cor. 9. Prayer by Rev. Herring. After singing he read Prov. 11:24, "There is that scattereth, and yet increaseth; and there is that with holdeth more than is meet, but it tendeth to poverty."

After the sermon a collection was taken for the Orphanage which amounted to $9.36.

Adjourned one hour for dinner.

SUNDAY—AFTERNOON SESSION.

Singing, prayer. Scripture Romans 10. Singing. Text Gal. 6:9, "And let us not be weary in well doing: for in due season we shall reap if we faint not."

Song "God be with you till we meet again."

RECESS APPOINTMENTS, FOR 1915.

The Chairman of the following Committees for the next session will please prepare their reports by the next Session.

Christian Education . . . . . Rev. G. G. O'Neill
Round Hill School . . . . . J. D. Morris
Thomasville Orphanage . . . . . Rev. J. W. P. Hill
Old Ministers Relief . . . . . Miles P. Flack
Ministerial Education . . . . . Rev. W. F. Sinclair
State Missions . . . . . W. F. Morgan
Home Missions . . . . . Rev. Wm. H. Moore
Foreign Missions . . . . . Rev. R. H. Herring
Womans Work . . . . . Rev. Wm. H. Moore
Temperance . . . . . Rev. G. H. Weaver
State of Churches . . . . . Rev. A. P. Sorrels

WOMAN'S MISSIONARY SOCIETIES.

The Annual Meeting of the Woman's Missionary Societies of the Green River Association was held with the Round Hill Church, Sept. 14th, 1914.

Devotional Exercises conducted by Mrs. R. H. Herring. Opening song "All Hail the Power of Jesus Name,". Reading 54th Psalm and prayer.

The Annual Address by Miss Clara Morris, our new Vice-President, was excellent. The discussion of Round Hill School by Prof. L. Q. Haynes was very instructive and Miss Carroll's on same subject was inspiring. Solo by Miss Cook was very much enjoyed by all.

After recess for lunch Mrs. A. L. Grayson spoke ably on State Missions, followed by Miss Johnson who read a specially helpful paper on the same subject. Duet by Jennie Smith and Nitia Scruggs.

Misses Alda Grayson and Eunice Benton read well prepared papers on Foreign Missions.

Mrs. John Wells spoke feelingly on Home Missions emphasizing the work in Cuba, Mountain Schools, Immigrant work and Personal Service.

Miss Hudgins talk on Sunbeam work was very instructive and interesting. The Training School was discussed by Mrs. A. L. Grayson.

Greetings was extended to visitors from Sandy Run Association, response by Miss Mary Washburn.

After deciding to meet with Rutherfordton Baptist Church Friday before first Sunday in Sept., 1915, the meeting closed with benediction by Prof. L. Q. Haynes.

MRS. J. L. TAYLOR, Secretary.

FINANCIAL EXHIBIT, WOMAN'S MISSIONARY SOCIETIES.

CHURCH	NAME OF ORGAN ZATION	PRESIDENT	POST OFFICE	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objects	Total Contributions
Marion	W. M. S.	Mrs. C. M. McCall	Marion	$11 00	$ 5 55	$ 9 20	$	$10 80	$ 36 55
Marion	Sun Beams	Miss M. Hudgins	Marion	8 00	10 00	6 10	5 00		29 10
Mt. Vernon	W. M. S.	Mrs. N. E Wells	Gilkey	10 20	10 30	10 20			30 70
Mt. Vernon	Sun Beams	Miss Georgia Logan	Gilkey		3 00	3 00			6 00
Mt. Creek	Not represented								
Round Hill	W. M. S.	Miss Clara Morris	Union Mills	10 00	10 00	10 00	10 00		40 00
Rutherfordton	W. M. S.	Mrs. J. L. Taylor	Rutherfordton	29 42	17 92	25 00		30 50	102 42
Rutherfordton	Sun Beams	Mrs. R. H. Herring	Rutherfordton	1 60	1 60	1 80			5 00
Totals				$70 22	$58 37	$65 30	$15 00	$41 30	$250 19

PLEDGES AND APPORTIONMENTS

CHURCHES.	Aged Minister's Relief	State Missions	Home Missions	Foreign Missions	Orphanage	Total
Armstrong	$ 1.25	$ 3.30	$	$ 2.60	$	$ 7.15
Bethel	2.25	16.50	13.65	26.00	11.82	70.32
Bethlehem	2.25	7.70		11.70		21.65
Beulah	.25	1.00	1.00	3.90		6.15
Big Level	2.25	2.20	3.90	6.50	3.30	18.15
Bills Creek	3.25	4 02	4.68	11.70	6.38	30.03
Camp Creek	1.25	3 30	4.30	7.80	5.50	22.15
Cane Creek	2.25	1.00	1.50	3.90	5.75	14.40
Chapel Hill	2.25	5.50	6.50	6.50	19.25	40.00
Cherry Springs	2.25	11.00	1.00	11.70	13.75	40.70
Clear Creek	2.25	5.50	2.90	6.50	12.35	29.40
Columbus	2.25	11.00	15.90	14.10	11.80	55.05
Coopers Gap	.50	1.50	1.80	3.90	4.30	12.00
Dysartsville	1.50	5.50	1.95	9.10	5.50	23.55
East Marion	1.50	5.50	5.72	3.90	5.50	22.12
Eureka	1.00	3.30	.50	10.40	1.37	16.57
Glenwood	3.25	8.80	4.81	7.80	14.50	39.16
Green Hill	1.25	1.75	2.00	2.00	3.00	10.00
Hickory Grove	.50	1.00	1.50	6.50	1.56	11.06
Harmony Grove	3.25	9.90	7.15	11.70	12.50	44.50
Macedonia	2.25	2.20	2.86	7.80	4.75	19.86
Marion	10.25	99.00	91.97	104.00	119.37	424.34
Montfords Cove	1.50	18.70	22.20	26.00	17.50	85.90
Mountain Creek	5.25	22.00	44.30	52.00	35.60	159.15
Mill Spring	2.25	11.00	3.57	13.00	3.50	33.32
Mount Pleasant	1.25	1.00	1.50	1.50	1.00	6.25
Mountain View	1.25	2.75	2.15	5.20	3.40	14.75
Mount Vernon	5.25	33.00	34.10	52.00	24.00	148.35
Nebo	1.25	3.30	2.00	2.00	3.75	12.30
Old Fort	5.25	27.50	14.45	23.40	27.80	98.30
Piney Knob	1.25	3.30	3.50	5.20	2.70	15.95
Pleasant Grove	2.25	5.50	3.75	7.80	8.25	27.55
Pea Ridge	1.25	3.30	1.50	3.00	1.25	10.30
Pleasant Hill	2.25	11.00	1.35	28.00	6.85	55.45
Rock Spring	1.25	5.55	1.50	6.50	2.25	17.05
Round Hill	5.25	44.00	35.75	52.00	18.30	155.20
Rutherfordton	10.25	115.50	70.50	156.00	137.50	489.75
Silver Creek	1.25	1.25	1.00	3.90	3.50	10.90
Stone Mountain	1.25	1.00	1.00	1.30	1.00	5.55
Sunny Vale	1.00	2.20	1.00	2.60	2.60	9.40
Turkey Cove	1.00	1.10	1.00	1.00	1.00	5.10
Whiteside Valley	2.25	3.30	4.25	5.20	6.00	21.00
Piedmont	1.25	2.50	2.50	2.50	2.00	10.75
Woodlawn	1.25	2.20	2.00	2.00	2.75	10.20
Zion Hill	1.25	2.20	1.60	2.60	1.75	9.30
Totals	$106.75	$535.22	$439.15	$737.70	$679.40	$2400.00

TREASURER'S REPORT.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Minister's Relief	Minute Fund	Ministerial Education	Totals
Armstrong	$ 3.00	$	$	$	$	$ .60	$	$ 3.60
Bethel	9.60	5.75	9.05	10.00	1.35	1.50		37.25
Bethlehem	5.00	4.00	2.00			1.35		13.15
Beulah	1.35	1.35	1.38			1.00		5.08
Big Level	2.02			5.20	2 25	.60		10.07
Bills Creek	3.65	3.60	9.00	5.50	3.00	2.00		26.75
Camp Creek						.80		.80
Cane Creek						.30		.30
Chapel Hill	5.00	5.00			2.00	1.00		13.00
Cherry Springs						2.00		2.00
Clear Creek								
Columbus		12.00			2.50	1.40	1.82	17.72
Coopers Gap	2.50	2.50	1.10	2.50		1.00		9.60
Col. for Minutes						5.38		5.38
Dysartsville						1.00		1.00
East Marion				4.40		1.10		5.50
Eureka	6.00	6.00	6.00	5.00		.50		23.50
Glenwood		3.00	2.67			1.20		6.87
Green Hill		1.52				1 85		3.37
Hall Town						.30		
Harmony Grove						1.70		1.70
Hickory Grove	3.00		1.00	3.00	1.00	1.00		9.00
Macedonia	3.00	3.00		3.00	3.00	.75		12.75
Marion						3.00		3.00
Mill Spring	5.00	5.00	5.00	4.00		1.20		20.20
Montfords Cove	2.00	2.00	2 00	2.00	.90	.98		9.88
Mountain Creek	18.15	16.20	22.00	26.00	5.00			87.45
Mount Pleasant	1.00	.50		1.00		.50		3.00
Mount Vernon						2.34		2.34
Mountain View	3.00	3.00	2.00	3.00	.90	.80		12.70
Nebo	3.00			3.00		.50		6.50
Old Fort	10.00	5.00	8.50			1.50		25.00
Piney Knob								
Pleasant Grove	2 50	1.15	4.00	2.75	1.00	.70		12.10
Pleasant Hill	15.00	10.00	20.00			1.30		46.30
Pea Ridge	3.00	2 75				.20		5.95
Piedmont						1.20		1.20
Rock Spring	5.00	2.25	4.20	5.00	1.55	1.03		19.03
Round Hill						3.00		3.00
Rutherfordton						5.00		5.00
Stone Mountain								
Sunny Vale	2.00		2.00	2.00		1.00		7.00
Silver Creek	3.00	3.00	2.89	3.00		2.00		13.89
Turkey Cove	1.00					.45		1.45
Whiteside Valley				.20	3.00	1.00		4.20
Woodlawn	3.55					.90		4.45
Zion Hill						1.00		1.00
Totals	$121.32	$98.57	$105.59	$90.55	$27.55	$57.93	$1 82	$503.30

W. A. HARRILL, Treasurer, Green River Association.

We approve this report,

A. L. GRAYSON,
T. C. SMITH, } Auditing Committee

STATISTICAL TABLE.

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Value of C. Property	Baptized	Recd. by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Armstrong	W. F. McMahan	Sunny Vale	G. C. Byrd	Woodlawn	3	$ 100				1			23	23	46
Bethel	G. G O'Neill	Rutherfordton	R. P. Morris	Sugar Hill	2	1000	7	6	1	5		2	68	89	157
Bethlehem	J. A. Davis	Mars Hill	A. W. Gilliam	Old Fort, R. 2	1	1000	15	1		3		3	72	75	147
Beulah	W. F. Sinclair	Rutherfordton	James S. Smith	Tryon	4	500		6		7			25	29	54
Big Level	J. B. Arledge	Saluda	W. J. Wilson	Mill Spring	4	350	6	5	3	14	21		41	65	106
Bills Creek	B. M. Hamrick	Forest City	W. W. Williams	Uree	1		6			11		3			179
Clear Creek	W. F. McMahan	Sunny Vale	W. D. Long	Old Fort, R. 1	2	600	12	4					59	88	147
Camp Creek	B. M. Hamrick	Forest City	B. Biggerstaff	Union Mills	3	600	2			2	1	4	56	67	123
Cane Creek	C. G. Walker	Mill Spring	J. A. Melon	Mill Spring, R. 2	2	500	5	1	2	2	1	1	64	94	158
Chapel Hill	G. H. Weaver	Nebo	B. F. Corpening	Marion	2–4		3		1	1			33	42	75
Cherry Springs	J. A. Davis	Mars Hill	O. W. Robertson	Old Fort	3	500	41	7		6		1			94
Columbus	J. M. Walker	Melvin Hill	L. H. Cloud	Columbus	1–2		2	4		2	2	1	56	63	119
Coopers Gap	J. B. Arledge	Saluda	J. L. Jackson	Mill Spring	3	500	7	1	1	4		4	47	82	129
Dysartsville	L. N. Poston	Dysartsvlle	W. H. Taylor	Dysartsville	1–3	800	6	2		4		2	56	97	153
East Marion	Tipton	Clyde	R. O. Wylie	Marion	2		39	3		5	1	1	21	18	79
Eureka	Z. T. Whitesides	Uree	A. S. Whitesides	Uree	2								5	6	11
Glenwood	G. G. O'Neill	Rutherfordton	L. A. Raburn	Nealsville	2	1000		2					27	35	62
Green Hill	D. J. Hunt	Cliffside	S. D. Lewis	Tryon Hill	1	1600	3	34					20	18	38
Hickory Grove	C. F. Felmet	Spartanburg	A. L Pitman	Landrum	4	500		3	1	5			64	81	145
Harmony Grove	J. W. P. Hill	Vein Mountain	C. S. Brown	Marion	1–3	1500	5	5		15			66	81	147
Macedonia	R. L. Limbrick	Ellenboro	G. F. Rhome	Vein Mountain	1	250	7	1	1	7	1		67	86	153
Marion	Wm. H. Moore	Marion	B. B. Price	Marion	1234	25000	8	23		6	8	1	68	106	174
Mill Spring	J. M. Walker	Melvin Hill	J. J. Lambright	Tryon	3	600		3		15			61	91	152
Mountain View	T. W. Arledge	Henrietta	H. D. Jackson	Walker	4	500		15		2			30	34	64
Montfords Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	4	1200	5	3	2	20	5	3	72	149	221
Mt. Creek	G. G. O'Neill	Rutherfordton	T. R. Flack	Gilkey	3		9	10		32	3	1	92	124	216
Mt. Pleasant	F. J. Huntley	Bear Waller	J. C. Owenby	Bell Top	3	500	3	4		1			25	32	57
Mt. Vernon	R. H. Herring	Rutherfordton	G. E. Morgan	Ruther'ton. R. 4	2	1200	19	6	4	5	1	1	141	223	364
Nebo	A. P. Sorrels	Nebo	G. T. Taylor	Nebo	3			18					9	9	18
Old Fort	J. A. Davis	Mars Hill	Logan Lockey	Old Fort	2–4	4000		13					36	40	76
Piney Knob															
Pleasant Grove	B. M. Hamrick	Rutherfordton	R. Ledbetter	Uree	4	1200	3	2		4			41	72	113
Pleasant Hill	W. F. Sinclair	Rutherfordton	R. L. White	Rutherfordton	2	1800	23	9	1	12		2	99	128	227
Pea Ridge	J. W. Walker	Melvin Hill	W. L. Gibbs	Mill Spring	3		2	23					12	13	25
Piedmont	E V. Hudson	Wake Forest	W. R. White	Rutherfordton	1	1000									62
Rock Spring	G. G. O'Neill	Rutherfordton	H. M. Whitesides	Mill Spring	4	1000		1	3		1		31	33	64
Round Hill	R. H. Herring	Rutherfordton	R. C. Flack	Union Mills	1	1600	3	6	1	16	4	2	133	181	314
Rutherfordton	R. H. Herring	Rutherfordton	J. W. Hill	Rutherfordton	3–4		6	8		14			83	102	185
Stone Mountain															
Sunny Vale	W. F. McMahan	Sunny Vale	J. P. Padget	Sunny Vale	1	150	2	2			3	3	22	35	57
Silver Creek	J. B. Arledge	Saluda	W. S. Green	Mill Spring	2	1000	1	2		1		3	48	29	77
Whiteside Valley	W. L. Haynes	Rutherfordton	Z. V. Taylor	Uree	3	600					1	1	22	38	60
Woodlawn	A. P. Sorrels	Nebo	S. C. Byrd	Woodlawn	4		6						32	32	64
Zion Hill	D. P. Loudermilk	Marion	M. Pendergrass	Old Fort	4	500	3					1	11	34	51
Totals							260	233	21	272	54	37	1944	2244	4763

FINANCIAL TABLE.

CHURCHES.	Pastors Salary	Building and Repairs	Incidental Expenses	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Mission	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Totals
Armstrong	15 33			7 65		50	3 00									26 38
Bethel	100 00			7 00		1 20	8 60	6 75	9 05				1 35			133 95
Bethlehem																
Beulah	40 00			4 60		1 00	1 35	1 35	1 38							49 68
Big Level	60 00		50 00			60	2 02	2 75	3 75		5 20		2 25			127 57
Bills Creek	75 00	12 00			3 60	2 00	3 65	3 60	9 00		5 50		3 00			117 35
Camp Creek	73 45			7 85		80	5 25	5 25	8 00		6 25			2 25	2 35	111 45
Cane Creek	29 52			2 06		30	75	1 30	2 01		3 00		3 15		11 00	52 88
Chapel Hill	61 55		13 75	12 50		1 00	5 00	5 00	5 00		15 58		2 00	6 12	15 00	142 50
Cherry Springs	100 00	27 00		10 00	5 60	1 00	10 00	7 16			10 00		2 00			173 76
Clear Creek	92 71			16 64	3 00	2 40	9 20				15 45					139 40
Columbus	121 09		2 50			1 40	12 00	10 00	10 00		10 46	1 87				167 92
Coopers Gap	53 90	3 90				80	1 25	1 25	3 00		3 30					67 30
Dysartsville	38 61		1 00	2 66		1 10	6 01	3 85	3 05		8 25				25 00	89 53
East Marion	63 00					1 00	5 00	4 40	3 00		4 40		1 00		41 60	123 40
Eureka	26 00					50	5 50	5 50	5 50		5 50		1 00			49 50
Glenwood	75 00	27 75		6 42		1 20	8 00	3 00	2 67		11 60		3 10			138 74
Green Hill	39 65	500 00	5 78	9 44		1 85	1 62							6 00		564 34
Hall Town	50 00			8 00		30	3 00	4 40	3 00		7 20		1 00			77 00
Hickory Grove	100 00		31 00	3 00	6 00	1 00	3 00		1 00		3 00		1 00			149 00
Harmony Grove	75 00	20 00		14 44	2 25	1 70	11 35	7 10	10 60		13 11		4 22	4 00	20 17	183 94
Macedonia	52 10	57 00	72 93	1 00		75	3 00	3 00			3 00		3 00	4 30		135 75
Marion	900 00	2500 00	75 00	160 00	8 38	3 00	136 00	70 00	81 88		75 00			25 00		3692 38
Montford's Cove	150 00			7 26		93	3 00	3 20	3 00	1 00					21 30	197 24
Mt. Creek	200 00					2 45	16 10	12 20	20 00		15 00	17 55	6 35		20 00	309 65
Mt. Pleasant	25 00			5 70		50	1 00	50			1 00					33 70
Mt. View	45 00			2 00	16 00	80	2 50	1 65	4 00		2 75		1 00	7 00	15 00	97 70
Mt. Vernon	250 00	1 60	13 37	49 35		2 35	30 00	29 25	40 28	1 00	20 25		5 50		20 75	463 70
Mill Spring	100 00					1 00										101 00
Nebo	50 00	120 00				50	3 00	1 50	1 50		3 00					179 50
Old Fort	200 00	60 00	13 00	46 00		1 50	10 00	5 00	8 50		20 00					564 00
Piney Knob																
Piedmont	25 00			6 52		1 20									12	34 57
Pleasant Grove	75 00	191 00	14 00	6 00		70	3 80	3 80			3 80					298 10
Pea Ridge	11 66					20	3 00		2 75							17 71
Pleasant Hill	100 00	200 00	4 60	3 25		1 20	10 50	5 50	22 00		5 50		2 00	72 00	31 44	426 05
Round Knob																
Round Hill	250 00	9 00	12 00	51 00	10 00	3 00	35 00	40 00	40 00		37 80		2 65	186 82		674 27
Rock Spring	125 00			4 00		1 03	5 00	2 25	4 25		5 00	2 00	2 10	30 00	5 76	189 35
Rutherfordton	700 00	245 00	95 00	45 00	50 00	5 00	105 00	55 00	120 00		116 00	10 00	15 00	400 00	100 00	2016 00
Silver Creek	100 00	69 70	9 82	3 00		2 00	2 00		4 39		3 50		2 00		13 89	196 41
Sunny Vale	12 10			6 60		1 00	2 00		2 00		2 20					25 90
Whiteside Valley	45 00		3 83	15 75		1 00	2 40	2 35	2 05		3 50		3 00			75 88
Woodlawn	50 00	100 00		6 00			90	3 55	3 50		3 46					170 91
Zion Hill	44 75			5 60		1 00	3 30	1 85	2 75		8 11		1 00	1 50	14 35	84 21

SUNDAY SCHOOL STATISTICS.

CHURCH	SUPT.	POST OFFICE	SECRETARY	POST OFFICE	No. of Schools	Officers and T.	Pupils	Total Enrollment	No. Ch. Members in S. S.	Mo. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Armstrong	R. P. Burnett	Woodlawn, N. C.	P. J. Hollifield	Woodlawn. N. C.	1	6	51	57	43	10		$ 3 65	$	$	$ 4 00	$ 7 65
Bethel	A. D. Eplee	Nealsville, N. C.	F. P. Morgan	Sugar Hill. N. C.	1	8	104	112	80	12	5	7 00				7 00
Bethlehem	A. W. Gilliam	Old Fort, R. 2	Eula Barney	Old Fort, R. 2	1	7	90	97		12	14					
Beulah	William Pack	Mill Spring	James L. Smith	Tryon	1	7	30	37	20	12		4 60				4 60
Big Level																
Bills Creek	M. W. Williams	Uree	Francis McDaniel	Uree	1	7	55	62	25	12	2	7 50	1 98			9 48
Clear Creek	W. D. Long	Old Fort, R. 1	Rosa Suttle	Garden City	1	9	95	108	38	12	5	16 64	9 20	15 45	3 00	44 29
Camp Creek	J. B. Coudrey	Union Mills	J. C. Coudrey	Union Mills	1	4	40	44		12		5 60			2 05	7 85
Cane Creek	J. P. Harris	Mill Springs	L. R. Wilson	Mill Spring	1	11	108	119	80	12	4	2 06				2 06
Chapel Hill	John Kaylor	Marion	Albert Poteat	Marion	1	6	44	66	35	12	3	12 50	9 23	9 33	1 12	22 18
Cherry Springs	D. L. Ralston	Old Fort	Krastus Lyda	Old Fort	1	8	65	73	50	12	30	10 00		11 00	5 60	26 60
Columbus	J. P. Arledge	Columbus	J. R. Gilbert	Columbus	1	7	60	67		12	2	11 00		10 46		21 46
Coopers Gap	T. N. Wilson	Mill Spring	C. B. Gibbs	Mill Spring	1	8	42	50	15	12	7					
Dysartsville	W. H. Taylor	Dysartsville	Z. V. Daves	Dysartsville	1	4	50	54	17	12	2	2 66			1 00	3 66
East Marion	They have a	Sunday School														
Eureka																
Glenwood	J. H. Raburn	Nealsville	L. A. Raburn	Nealsville	1	6	50	56	30	12		6 42		11 60		18 02
Green Hill	J. P. Jones	Rutherfordton	S. D. Lewis	Green Hill	1	7	45	52	25	12	3	9 44	1 62			11 06
Hickory Grove	J. L. Stott	Landrum	Mattie Raburn	Landrums	1	5	35	40		12		3 00				3 00
Harmony Grove	Fletcher Simmons	Nebo, R. 1	Paul Sorrels	Nebo, R. 1	1	9	69	78	28	12	3	8 50		5 94		14 44
Macedonia	G. F Rhom	Vein Mountain	I. T. Wise	Vein Mountain	1	5	20	42	24	3		1 32				1 32
Marion	W. F. Morgan	Marion	J. Q. A. Michael	Marion	1	10	168	178		12	8	110 00	25 00	25 00		16 00
Mill Spring	Wm. Pack	Mill Spring	T. Whiteside	Mill Spring	1	4	40	44								
Mountain View	D. J. Halford	Mill Spring	J. F. Jackson	Walker	1	7	33	40	24	12		2 00				2 00
Montfords Cove	J. W. Halford	Union Mills	Rodney Hemphill	Union Mills	2	13	90	103	30	12	3	8 53	1 00			8 53
Mt. Creek	J. P. Hyder	Rutherfordton	Fannie Keller	Gilkey	1	8	62	70	46	12	6	11 90	23 15	9 78	18 27	63 10
Mt. Pleasant	E. W. Hill	Red Top	Lulas Hudgins	Red Top	1	5	28	33	12	12	3	5 70				5 70
Mt. Vernon	F. D. Lewis	Forest City, R. 3	Ray Logan	Rutherfordton R. 4	1	14	120	134		12	15	28 00	1 00	18 00	2 35	49 35
Old Fort	J. W. Walker	Old Fort	Ike Chaplan	Old Fort	1	9	60	69	26	12		33 00			13 00	46 00
Pleasant Grove	J. C. Ledbetter	Uree	J. B. Elliott	Rutherfordton	1	7	40	47	30	12	3					
Pea Ridge																
Pleasant Hill	E. P. White	Rutherfordton	D. E. Mauney	Rutherfordton	1	5	39	44		6						3 25
Piedmont	C. W. Hodge	Rutherfordton	J. D. Owens	Rutherfordton	1	7	41	48	35	12		6 52			2 12	8 64
Rock Spring	H. M. Whitesides	Mill Spring	Carl Conner	Uree	1	5	30	35	18	12		4 00				4 00
Round Hill	W. F. Flack	Union Mills	F. P. Freeman	Union Mills	2	18	170	188	80	12	3	61 00	1 00	16 11	191 82	267 93
Rutherfordton	M. H. Jones	Rutherfordton	W. A. Harrill	Rutherfordton	1	9	180	189		12	5	45 00	4 96	85 00	30 00	164 96
Sunny Vale	J. P. Padgett	Sunny Vale	Ephraim Hayny	Sunny Vale	1	6	34	40		12		6 60	4 00	2 20		12 80
Silver Creek	W. G. Green	Mill Spring	Dewey Hill	Walker	1	5	28	33	26	8		3 00				3 00
Whiteside Valley	G. Nanney	Chimney Rock	R. S. Searcy	Chimney Rock	1	7	25	60	40	12		15 75				15 75
Woodlawn	James Goforth	Woodlawn	S. C. Byrd	Woodlawn	1	5	62	61		12	4	6 00	7 00	3 46		16 46
Zion Hill	J. M. Pendergrass	Old Fort	Hattie Pendergrass	Old Fort	1	6	38	44	20	12	1	5 60		8 11	3 00	16 71
Piney Knob					1											
Turkey Cove																
Totals					40	115	2201	1316	817	411	131	$464 09	$70 14	$228 83	$243 33	$1523 55

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Round Hill Academy

UNION MILLS, Rutherford Co., N. C.

FACULTY

L. Q. HAYNES, M. A. ..... Principal
MISS BERTHA L. CARROLL, B. A. ..... Lady Principal
MISS BESSIE F. JOHNSON, B. A. ..... History, Latin
MISS EUNICE BENTON, B. A. ..... Intermediate Dept.
MISS OZA L. COOKE ..... Piano, Voice

ROUND HILL ACADEMY was organized by the Round Hill Church in 1899, and came under the supervision of the Home Board in 1900 being one of the first two in North Carolina to become a part of the school system of Southern Baptists.

During the fifteen years of its existence its property has increased to the value of about $18,000, an increase of over a thousand dollars a year. The school owns three buildings, a large two-story administration building, a dormitory for young men, and one for young ladies. It is necessary to rent another building to serve as a dormitory for young ladies. There is a debt of about two thousand dollars on the school, incurred by the erection of the new dormitory for young men, which must be paid this year.

The school has graduated fifty-four young men and women who are in the following professions:

Physicians	1
Journalists	1
R. R. Superintendents	1
U. S. Navy	1
House Mistresses	9
Now in College	9
Ministers	4
Teachers	27
Stenographers	1

The school has this year added a course of Home Economics to the work and gives instruction in house-work including cooking, sanitation, cleaning, serving, decoration of the home, and various other branches of house-work.

Besides giving instruction in the regular literary course, the following branches are taught: Bible, Sunday School Pedagogy, Home Economics, and Agriculture. Christian education is our aim.

A generous friend of the school, living in our village, has promised to give $1000 to the endowment fund of the school as soon as the debt is paid. The Home Board will supplement this gift. Every dollar you give means that two more will be given. A dollar invested in our school counts for more than many dollars invested in anything else.

MINUTES

OF THE SEVENTY-FIFTH ANNUAL SESSION OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

CHAPEL HILL BAPTIST CHURCH

McDOWELL CO. N. C.

SEPT. 30 AND OCT. 1, 2, 3, A. D. 1915

Next Session will be held with the Church at Columbus, Polk County, N. C., beginning on Thursday before the first Sunday in October, 1916.

LOFTIN & CO., PRINTERS, GASTONIA, N. C.

OFFICERS

Bro. B. B. Price, *Moderator* . . . . . Marion, N. C.
Rev. A. P. Sorrels, *Clerk* . . . . . Nebo, N. C.
Bro. W. A. Harrell, *Treasurer* . . . . . Rutherfordton, N. C.

ORDAINED MINISTERS

Arledge, J. B. . . . . Saluda, N. C.
Denton, J. R. . . . . Dysartsville, N. C.
Harris, B. B. . . . . Dysartsville, N. C.
Haynes, W. L. . . . . Gilkey, N. C.
Laughter, B. C. . . . . Bob, N. C.
Loudermilk, D. P. . . . . Marion, N. C.
McMahan, W. F. . . . . Sunny Vale, N. C.
Moore, Wm. H. . . . . Marion, N. C.
Mashburn, A. B. . . . . Nealsville, N. C.
Sorrels, A. P. . . . . Nebo, N. C.
Simmons, Fletcher . . . . . Nebo, N. C.
Weaver, G. H. . . . . Benson, N. C.

LICENTIATES

Sorrels, Clyde C. . . . . Wake Forest, N. C.

PROCEEDINGS

CHAPEL HILL BAPTIST CHURCH, M'DOWELL COUNTY, N. C., THURSDAY, SEPT. 30, 1915.

The Seventy-Fifth Annual Session of the Green River Baptist Association convened with this church today at 11.30 a. m.

Rev. Wm. H. Moore read a message from Paul to preachers and churches.

Rev. A. P. Sorrels led in prayer.

The sermon was preached by Elder Wm. H. Moore, from Mark 8:34, "Whosoever will come after me, let him deny himself, and take up his Cross, and follow me."

Theme, "The hindrance to Christ's Kingdom"—Selfishness.

The climax was reached in church members failing to "Tithe."

Read Matthew 23:23.

Recess 40 minutes.

Afternoon Session

Brother B. B. Price, the former Moderator, called the Association to order.

Prayer by Rev. H. C. Moore, editor of the Biblical Recorder. He was formally welcomed.

The following new pastors were introduced to the body, viz.: J. P. Bennett, of Old Fort; W. F. Sinclair, of Piedmont; G. A. Martin, of Rutherfordton.

Then organized by electing B. B. Price Moderator; Elder A. P. Sorrels, Clerk, and W. A. Harrill, Treasurer.

The Moderator appointed Elder H. C. Moore to write the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

The Sunday school is the church engaged in the study and teaching of the Word of God.

The **attendance** should therefore include all church members, their families, and friends, and every available person in the congregation and community.

The **equipment** of the school for its work should be all that is necessary—in the way of rooms, literature, blackboard, charts, and the like—for the best work.

The **instruction** should be based upon the Bible studied in a regular and systematic way from Sunday to Sunday, and from year to year, for the Sunday school is the great Bible school of the people.

The **organization** of the school should be simple, easy-running, and effective, with a duty for every officer and an officer for every duty.

The **upbuilding** of the school both in quantity and quality of work should be the constant aim and endeavor of every officer and teacher and pupil and friend of it.

Work is required to keep the Sunday school going—earnest, constant, definite work; and the Sunday school furnishes a great field for the training of workers for usefulness in the church and community.

Yielding fruit for God is, after all, the highest accomplishment and the greatest goal set before the Sunday school. If it fails here, it fails disastrously; if it succeeds here, its success is beyond computation.

We urge our churches to take a yet livelier interest in their Sunday schools, building them up in every way possible and making them still greater agencies for good.

We urge our Sunday school officers and teachers, present and prospective, to take the Convention Normal courses, enter individually or in classes, and thus capacitate themselves for wider efficiency and usefulness.

We urge that our Sunday schools co-operate with our State Sunday school Secretary, Mr. E. L. Middleton, of Raleigh, in our Statewide work, and that each Sunday school make a liberal offering at least once a year to Sunday school missions.

Elder G. G. O'Neil read report on Education as follows, Viz.:

REPORT ON EDUCATION.

At the last session of the Convention was created the Board of Education of the Baptist State Convention. Its function is not only

to raise and distribute funds for the education of young ministers, but to foster and promote all our Baptist educational institutions.

Thoughtful Baptists everywhere now regard Christian education as an important factor in the evangelization of the world. Training is essential to effective service.

The Baptists own and control in North Carolina thirteen high schools and four colleges—Mars Hill, Chowan, Meredith and Wake Forest. These represent in plant, equipment and endowment a million and a half dollars, and enroll annually about 3,800 students. The Baptists of the South own the Seminary at Louisville, worth one million, one hundred thousand dollars, enrolling over three hundred students.

Four things are essential to the preservation and promotion of these institutions:

First. Our schools must compete financially with the State schools.

Second. Our scholastic standards must be equal to those in other institutions.

This is the task of the Educational Board. Of the $15,000 set as the aim for this convential year more than $10,000 remains to be raised. The State Convention has asked the churches to adopt the plan of systematic personal giving, placing Christian education on our church budgets for regular collections as any other missionary enterprise.

It is recommended that this Association raise $150.00 for Christian Education.

G. G. O'NEIL
J. D. MORRIS
D. C. BROWN

Remarks by himself and Elder H. C. Moore.

Report adopted.

By request H. C. Moore spoke on Biblical Recorder, and was asked to write a report later, which he consented to do.

REPORT ON BIBLICAL RECORDER.

Every one of the sixty-four white Baptist associations in North Carolina has endorsed the Biblical Recorder. Your committee would quote brief extracts from the reports adopted by this and contiguous associations in the past.

Our own Association—the Green River—says: "The churches whose members are readers of the Recorder are doing more for all

the objects of the Convention than those members who do not read it. We recommend that the people put the Recorder a little closer to their hearts and give it a place in every home."

The Buncombe says: "We recommend that every Baptist take and read the Biblical Recorder."

The Carolina says: "The information obtained from its pages is indispensable to the person who desires to keep up with the progress of our great Baptist denomination. The Recorder should be a weekly visitor in every Baptist home in the State."

The Sandy Run says: "It is one of the greatest powers for good now in the State, but not so great as it should be on account of the comparatively small patronage."

The Kings Mountain says: "There are other excellent journals ably conducted and well edited, but without the power and influence of this one, our forces would be in constant confusion, our glory would fade, our church zeal would slacken, and the spirit of the brotherhood of man could not so perfectly find its enjoyment in our civilization. We heartily commend the present management of this paper as worthy of the confidence of our people and we note with joy the ever-increasing influence and power of this paper for righteousness and truth."

The Catawba River says: "If a Baptist home can have only one paper, that paper should be the Biblical Recorder. It has always been good, but never better than it is today. One number is often worth the cost of the year. It should be in every Baptist home in the State."

The Avery says: "We earnestly request our pastors in this Association to encourage and urge their members to become subscribers to and readers of our paper."

The Roan Mountain says: "It is estimated that there are 75,000 Baptist homes in the State. At least half of our Baptist families should read it and feel it to be a household necessity. This would enable the publishers to render even better service and add to the strength of denominational life beyond conception."

The Yancey says: "The Biblical Recorder is the best paper printed in North Carolina, and should be read by every Baptist family in the State. We earnestly urge that every family in our denomination take and read the Biblical Recorder."

H. C. MOORE

The Moderator appointed Wm. H. Moore and G. A. Martin committee on Order of Business.

Announcements of homes for the delegates by Bro. B. F. Corpening, of Chapel Hill Church.

At the request of the Clerk the Moderator introduced Fletcher Simmons to the Association, who later welcomed the delegates and visitors to the kind hospitality of Chapel Hill people.

By motion adjourned to 9.45 a. m. tomorrow.

Friday Morning 9.45 a. m.

Devotional exercises by Elder J. P. Bennett, of Old Fort.

Gladly welcomed Elder W. R. Bradshaw, of Hickory, representing State Missions.

The Clerk read the report on State Missions, written by W. T. Morgan.

STATE MISSIONS.

Reports to the last State Convention from our Mission Fields were the best ever before submitted, showing: 2,469 baptisms, an increase over the year before of 332.

1,836 received by letter, which was 327 more than last year.

An increase in pastors' salaries of nearly $3,000.00.

Nearly $3,000.00 more contributed for church buildings than the year before.

An increase in contributions for benevolent objects of approximately $3,500.

And further showing that the 5,265 members of the churches composing the Green River Association contributed for this object the sum of $385.92, an average of a little more than seven cents per member.

W. T. MORGAN
J. H. RABROM
W. A. HANITE

Remarks by W. R. Bradshaw, J. M. Walker.

A motion by G. G. O'Neil, seconded by G. A. Martin, to ask an advance of ten per cent. on last year's contributions to all the objects of the Convention.

Carried unanimously. However some preferred letting the delegates make pledges.

Elder G. A. Martin read report, written by Rev. J. W. P. Hill, on Orphanage.

ORPHANAGE REPORT.

Our Orphanage is the keystone in the arch of Christian service. If this stone is properly placed all the others in the arch will hold firm; if it is improperly placed the whole structure is in danger.

Love for the Orphanage among our brethren is intense but not universal. The great need is to lay upon the heart of every church and Sunday school the Orphanage obligation. If this consummation is ever reached the problem for ample support for the institution will be solved.

Owing to the large advance that has been made within the past year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest on borrowed money, which goes to banks instead of to the children. This ought not so to be. We are abundantly able to pay every dollar the institution owes this year, and if able, we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving Day, and devoted to the Orphanage. If this would seize the hearts of our people, and every man, woman and child would enter heartily into this loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this association to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but, we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one-third of our Baptist Sunday schools are enrolled among this loyal band of monthly givers.

Every Sunday school ought to take a club of Charity and Children and an individual copy for pastors and homes that are not represented in the Sunday school. The paper is the right arm of the institution, and aside from the information and inspiration it furnishes, produces a good dividend for the support of the Orphanage.

During its thirty years of continued growth the institution has sheltered and trained over 1,600 boys and girls, who are now out in the State as teachers, preachers, doctors, printers, farmers, busi-

ness men and fathers and mothers of happy homes. There are 9 in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of $113.28 per child of 31 cents the day, aggregating an annual cost of $56,640.00.

Our Orphanage has been enlarged and still the task looms before us as just begun. We urge every member of this association that they regard the Orphanage in larger terms as an opportunity unparallelled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's labor or income to the Orphanage.

2. That every Sunday school will sacredly set apart the collection of one Sunday in each mnoth for the support of the Orphanage.

3. That every Sunday school take a club of Charity and Children.

J. W. P. HILL
B. F. CORPENING
W. C. MORRIS

On motion to adopt, remarks were made by A. Johnson, G. A. Martin, J. H. Raburn, J. M. Walker, and N. C. Jones. Collection $9.33.

Announcements of committees by Moderator.

H. C. Moore read report on Biblical Recorder which was discussed yesterday.

Recess 40 minutes.

Afternoon Session.

Prayer by C. E. Brewer of Meredith College.

Formally welcomed C. E. Brewer and introduced him to the body.

Called for church letters to be handed to the Clerk.

Wm. H. Moore read report on Time, Place, and Preacher for introductory sermon.

TIME AND PLACE

We, your committee on Time and Place, and preachers for the

meeting of the next session of the association recommend that we meet on Thursday before the first Sunday in October, 1916, with the Columbus Church in Polk County, and that Rev. G. A. Martin preach the sermon at 11 a. m.

WM. H. MOORE
J. J. HAMBRIGHT
C. C. LOVELACE

Report adopted by a majority vote, viz.:

Rev. Wm. H. Moore read report on Foreign Missions. Which report was adopted after remarks by Wm. H. Moore.

REPORT ON FOREIGN MISSIONS

Our foreign mission work should be the effort upon the part of every Christian to carry out the last command of our Lord and Savior Jesus Christ. We ought to love the work that our Master came all the way from heaven to inaugurate, to such an extent that we would give to it our most earnest prayers and liberal contributions. The challenge of the hour to all of our churches is the present call of our foreign mission work. The world conditions of today are giving tremendous emphasis to the fact that every man needs a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors of non-Christian nations are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should thrust in the sickle and reap on a scale for the glory of our Lord and Master that will far transcend anything in the past. Jesus said, "Go ye into all the world and preach the gospel to every creature." That commission falls alike upon every believer.

The Foreign Mission Board, located at Richmond, Va., composed of eighteen local members and eighteen State members representing each State in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, twenty of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding the difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from

chaotic political conditions through that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Some of the churches did not contribute as much as usual. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a heroic spirit. The Convention in Houston asked for an appropriation of $624,000 for foreign missions this year. Every dollar of this amount will be necessary to carry on the work successfully. The supreme task resting upon us is the raising of our apportionment as a minimum. We should not allow a less amount to enter into our consideration. It is our duty to do even more than we have been requested if possible.

We therefore recommend:

1. That we as an association honestly endeavor to raise for foreign missions our full apportionment; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church adopt a plan of systematic weekly, or monthly, payments and that the offerings for this cause be remitted regularly in order that the Board may save interest on money that they will have to borrow otherwise to carry on the work.

2. That each pastor in this association appoint a committee in each of his churches to canvass the membership to secure a pledge to foreign missions to be paid weekly or monthly.

3. That each pastor will appoint a committee in his churches to canvass the membership to secure subscriptions to the Foreign Mission Journal that our people may be more fully informed as to our world-wide work.

WM. H. MOORE
FLETCHER SIMMONS
W. H. TAYLOR

Rev. G. A. Martin read report on Woman's Work. After a good talk by him the report was adopted.

REPORT ON WOMEN'S WORK.

The work of a Christian is nothing more or less than the unseen Master at His old time occupation—"going about doing good." The ruling passion of his redemptive ministry was to do good to a needy world. In giving expression to this passion "He went about seeking to save that which was lost," and to train and send out those

whom he saved, that they might save others. It is the mission of every saved soul to bring another lost soul to Christ for salvation. From the very first, women have been his most loyal and efficient servants. While he was tramping the hills of Gallilee and Judea they followed him, "and ministered to him of their substance." The first European convert to Christianity was the "seller of purple" at Philippi. "Honorable women not a few" gave their hearts to him in Asia Minor, the region now torn in the terrible world war. Their number in our own blessed, peaceful land is legion. May their number increase with the coming years. Their vision is broader than the horizon, and like their Master, to them, world missions is not foreign. His field was a whole lost race and their efforts are girdling the earth with the gospel of light and life. Every phase of our denominational life, at home and on the far-flung battle front receives stimulation and inspiration from the impact of our consecrated women. The best part of their work defies tabulation. It cannot be set down in figures.

A few of the things upon which they are laying special stress now:

1. A larger prayer life.
2. More accurate information about the needs and possibilities of the mission fields.
3. An enlarged area of personal service. The best methods of doing more effectively the work of saving and conserving the lost.
4. The enlistment of the unenlisted women in our churches. In all of this they should have our heartiest support and fullest co-operation.

They gave last year to the different objects to which they make contributions more than $300,000. Surely the time has passed for senseless and sinful opposition to a work so manifestly of God.

Respectfully submitted
G. A. MARTIN
N. C. JONES
W. C. MORRIS
Committee

Saturday Morning 10 a. m.

Devotional exercises by Elder G. A. Martin.

Read minutes of yesterday.

The Moderator introduced Rev. M. B. Ridenhour, a minister of the M. E. Church, who has recently joined the Marion Baptist Church.

Elder J. P. Bennett read report on Prohibition.

REPORT ON TEMPERANCE.

The progress of the temperance movement in the last year since our last report is very encouraging. Many important victories have been won over the liquor forces. Since the States under the Webb-Kenyon law have been enabled to exercise their own police power and enforce their prohibitory statutes many have entered the ranks. Virginia, Washington, Oregon, Alabama, Arkansas, Idaho, Colorado, Iowa, and South Carolina are now lined up. More than 52,000,000 of the population of the United States now live under prohibition. More than 71 per cent. of the area of our country is prohibition territory. One-fourth of all the people who live in saloon territory live in the four largest cities of the United States, viz.: New York, Chicago, Philadelphia and St. Louis. There are fewer saloons in the whole Southland than in the city of Chicago. It looks very hopeful now for nation-wide prohibition to come. We believe that a great deal has been done by the Anti-Saloon League to bring about such a revolution in favor of temperance. Our people need to be educated more and a stronger public sentiment aroused so that the officers may have the strong support and co-operation of the citizenship in the execution of the laws and then we need officers, fearless and patriotic, who believe in law enforcement.

Respectfully submitted
J. P. BENNETT
FRANK KEATER

On motion the report was adopted after remarks by J. P. Bennett, John Sane, W. F. Sinclair, M. C. Blanton, B. B. Price.

Reports on Round Hill School Ministerial Education, Etc., were read by J. D. Morris, A. P. Sorrels, J. E. Hoyle, W. F. Sinclair.

After several good talks, there was a committee composed of Judge M. H. Justice, Brethren A. L. Grayson, J. D. Morris appointed to proportion the indebtedness on Round Hill School among the churches, and ask that they pay off the notes within two years.

MINISTERIAL EDUCATION.

Round Hill has one ministerial student. Seventy-five dollars will

cover his expenses for the term of nine months. The ministerial student pays no tuition. The above sum does not cover the expense of clothing and incidentals. Wake Forest has eighty-two ministerial students this year.

The Board gives each ministerial student $9.00 per month.

The College gives free tuition to the ministerial students. This gives the ministerial student approximately $130.00 per year. This, however, does not cover the incidental expenses.

There are thirty-four students in the Seminary at Louisville from North Carolina.

The expenses there are $190.00 per session of eight months. No charge is made for tuition; the student has only to provide for living expenses, books and incidentals.

They have been aiding a large number of men from North Carolina, and have already arranged to assist quite a number next session. In order to furnish this aid they are dependent upon voluntary contributions from individuals and churches in the State.

North Carolina has fallen behind in contributions for this purpose for several years past, and they have provided for North Carolina students considerably more aid than the State has furnished the Seminary.

We believe in ministerial education we say, yet we gave for the purpose last year less than one-half the amount needed to defray the expense of one student through high school at Round Hill for one term. Last year we gave $31.42.

Brethren we should do better than this. Can we not give more for this great cause?

Respectfully submitted,
W. F. SINCLAIR
Committee

ROUND HILL SCHOOL, UNION MILLS, N. C.

Round Hill Academy has entered very auspiciously upon its seventh year of work. The enrollment to date is 91, with seventy-one in the High School Department. There are 56 young ladies and 35 young men. Of the student body eighty-four per cent. are church members. The school has an excellent type of young men and young women in its students. Order has almost reached the ideal state. Among the boarding students there are twenty-four young men, and thirty young women. The Senior class numbers thirteen.

In addition to the regular literary work the school is giving instruction in home economics and agriculture. The classes in Bible and Sunday School Pedagogy are large, the Bible class numbering

nineteen, and Sunday school Pedagogy class numbering twenty-six and representing sixteen churches.

The improvements that have been made while inexpensive are very helpful. The girls' home was given a coat of paint inside before the opening, the walks have all been sanded, about forty wagon loads of rubbish has been moved, and a wood house has been built at the boys' home.

Our needs are many. The school does not have any place that can be used as a play ground. With only a few dollars we could grade courts for tennis and basket-ball. We need a more convenient water supply. We need a larger home for the girls. The school debt is burdening us, and we need that cleared. But more than all these needs combined we need a larger place in the life of the churches over the association. We need the loyal support of many good Baptist homes that are not conscious of the work we are doing. Their patronage and financial support would make of Round Hill Academy a new institution.

J. E. HOYLE

REPORT OF FINANCE COMMITTEE FOR ROUND HILL ACADEMY.

September 23, 1915.

The Treasurer's books show the following items:

The J. D. Morris Dormitory, built last year, cost complete and furnished	$4,160.39
The Trustees made a campaign for the school and received in cash	2,227.80

They have now notes for $2,025.00. About $1,000.00 of these are collectable.

The books show an indebtedness as follows:

The Citizens Bank & Trust Company of Rutherfordton, one note	$1,546.00
The Commercial Bank of Rutherfordton	1,000.00
The First National Bank of Marion, N. C.	900.00
The Bank of Old Fort, Old Fort, N. C.	600.00
Mr. W. G. Flack, Union Mills, N. C.	500.00
Messrs. Carpenter & Taylor	139.76
Nanney & Morris	35.52
Peoples Bank, Union Mills, N. C.	950.00
Total indebtedness	$5,671.28

This amount has to consider credits on assets the collectable notes listed above.

The Treasurer's books show the following items paid since last report:

To campaign for school paid others than Trustees who made no charge	$ 47.60
Interest paid on school notes	455.03
School notes paid	2,145.22
Printing and advertising	107.78
Material for J. D. Morris Dormitory	2,207.30
Freight paid on material	281.00
Paint	132.79
Putting on paint	75.00
Furniture	151.15
Traveling expenses, speakers	12.15
Coal	70.34
Tuning pianos	9.00
Grass seed for lawn	5.00
Labor and hauling	764.26
Total paid	$6,463.72

Respectfully submitted,
W. F. FLACK
GOWER MORGAN
F. P. FREEMAN
Committee

Treasurer's report of running expenses of Round Hill Academy for the year 1914-1915:

Statistical Table.

Number of teachers employed	6
Number of pupils enrolled	90
Number of graduates	6
The total number of graduates to date	60

Financial Table.

Credits.

By tuition collected	$2,016.64
By house rents collected	215.18
By Home Mission Board	600.00
By entertainment	15.00
By damage fees collected	8.00
By other credits	60.48
Total credits	$2,976.95

Debits.

To teachers' salaries paid	$2,679.23
To house rents paid	30.00
To balance due on last year expenses	126.81
To collecting tuition	30.00
To phone rents	9.00
Incidental expenses	256.60
Total debits	$3,131.64
To balance debits due	$ 154.69

J. D. MORRIS, Sec'y and Treas.
Round Hill Academy

The report on Home Missions, written, read, and spoken to by the Clerk was adopted.

HOME MISSIONS.

The work of missions has been so thoroughly written upon under the heads of State and Foreign Missions that it is only necessary to call attention to some distinctions under the head of Home Missions.

Between the State and foreign nations lies our sister States and Cuba. There are some mighty problems to solve in these Southern States and Cuba viewed from Christ's kind and standard of religion.

Unity is of Christ. The world's religion is legion. Satan is the leader in division. The home board is trying to save this glorious South land to Jesus the Christ as Lord in religion.

Evangelization among the foreign population, who are now here, and who, from the sign of the times, will soon flood this land with emigrants, is one part of the home board's work.

Co-operation for development among the Negroes is another feature of this work.

Christian education among the white folks of this South land is a third item of work done by the Home Board.

Oh, for an evangelization that will enthrone Christ in the hearts of these people as King to rule their lives.

Oh, for a co-operation that will enable every race of people to understand their relationship to God and to each other.

Oh, for an educated people, who will be able to stand firm and secure on the "Rock of Ages" and fight Satan and his army till he and they are vanquished.

A. P. SORRELS, Chairman
A. P. NANNEY
JOHN SANE

Rev. J. E. Hoyle read report on Sunday Schools, which was adopted after being discussed by J. E. Hoyle, John Sane, N. C. Jones, W. T. Morgan, John Hodge.

Recess 45 minutes.

Afternoon Session

Appointment and announcement of various committees, boards, representatives, etc., viz.:

Auditing Committee—A. L. Grayson, T. C. Smith.

Trustees for Round Hill School—J. D. Morris, M. L. Justice.

Committee to Apportion the Debt on Round Hill School Among the Churches—Judge M. H. Justice, A. L. Grayson, and J. D. Morris.

Executive Committee—Rev. G. A. Martin, Chairman; Rev. Wm. H. More, Bro. R. P. Geer, Bro. W. A. Harrill and W. T. Morgan.

Delegate to Southern Baptist Convention—Rev. Wm. H. Moore.

Delegates to Baptist State Convention—Rev. G. A. Martin, Rev. A. P. Sorrels, Bro. W. T. Morgan and Bro. B. B. Price.

The Clerk presented the resignation of A. L. Rucker, Historian, which was accepted. The appointment of his successor was left to the Moderator.

A vote of thanks was tendered the Chapel Hill Church for their liberal hospitality in entertaining the Association.

THANKS.

We, the delegates and visitor sattending the Green River Baptist Association, wish to record our sincere gratitude for boundless hospitality and gracious entertainment accorded us by this church and sister churches co-operating with it.

Also Brother B. F. Corpening very kindly thanked the people of Marion, Glenwood, and community around for

liberal and fraternal aid in caring for the delegates and visitors.

Rev. F. L. Simmons thanked the Association for coming to Chapel Hill and invited it to come again.

A collection of $6.15 was taken to supplement the minute fund.

Rev. A. P. Sorrels read report of committee on State of Churches as follows, viz.:

STATE OF CHURCHES.

Your committee is unable to make a satisfactory report on the state of the churches.

1st. We note that there were 209 baptisms. Twenty-four less than last year. Yet some of the church letters are not yet in.

2nd. There is a small increase in gifts.

3rd. There are a large number of names enrolled on the church books who are non-resident and non-contributing.

4th. Many of the churches have pastors who do not live among the membership or even in the territory of the Association.

A number of the pastors failed to attend the association, hence their churches will not get the information, inspiration, and enthusiasm they would have gotten.

6th. Among some of the churches there is a desire for a cheap ministry.

7th. We advise them to look first for efficiency. Then give them a liberal, not extravagant, support.

8th. We note with pleasure a number of promising young men in the pastorate.

On motion to adopt talks were made by A. P. Sorrels, G. A. Martin, Wm. H. Moore.

The church letters show 11 pastors who are out of the territory of this Association, and only 8 living in its bounds.

Two of the 8 failed to attend and two of the non-resident pastors were present. Thanks to G. G. O'Neil and J. M. Walker for their presence.

All pastors are urged to attend the meetings of the Association.

Churches are advised to co-operate in calling pastors, and insist that he locate among the people where he preaches.

On motion of W. T. Morgan it was voted that the Clerk have ten dollars for his services. This amount to be taken out of the Minute Fund.

All churches are urged to increase the amount for Minutes.

Some very important matter is left out for lack of funds to pay for printing CLERK.

On motion adjourned to meet with the Columbus Baptist Church on Thursday before the first Sunday in October, 1916, A. D.

B. B. PRICE, Moderator
Rev. A. P. SORRELS, Clerk

Sunday Morning 11 a. m.

Elder J. E. Hoyle preached a very able sermon. Subject: "Immigration."

After which a collection for State Missions was taken, amounting to $6.55.

CLERK

Z. T. WHITESIDE

The death of Elder Z. T. Whiteside removes a useful and beloved minister from the ranks of our brotherhood in the Green River and adjoining associations. A memorial tribute to this good man, written by Bro. A. L. Rucker, of Rutherfordton, appears below:

Elder Zachary T. Whiteside was born in Rutherford County, N. C., December 12, 1846, and died at his home on Broad River, June 11, 1915; aged sixty-eight years, five months, and thirty days.

He served in the Confederate Army among the seventeen-year recruits. Returning from the army without visible means of support he and elder brother entered Wofford College, S. C., graduating with the class of 1877.

He was converted early in life, and with his conversion came the call to the ministry. He was ordained to this office July 6, 1888, at Rock Spring Church by a presbytery consisting of Elders A. L. Stough, C. B. Justice, W. H. Logan, T. Bright, and others. Later he served as pastor of Rock Spring, Pleasant Grove, Whiteside Valley, and Eureka Churches, the last named being established by him and his friends, December 27, 1879.

His position as an educator was little or no less famed than his work among the churches. An institute conductor in Polk and Rutherford Counties on several occasions, and principal of private or public schools of Valley Falls, New Prospect, Landrum, and Campton, South Carolina; and of Rutherfordton, Forest City, Eureka, Old Fort, Piedmont and others in North Carolina.

He married Miss Sue Morgan of Rutherford County, N. C., July 5, 1879; she died December 27, 1907. Three children survive: Mrs. M. B. Noland, Asheville, N. C.; Mrs. Dr. Russell Walden, Landrum, S. C., and James W. Whiteside, Uree, N. C.

With a normal weight of 200 pounds, he was a man of commanding appearance; with the sympathies of a woman's heart, he wept with the sorrowing; and with a child-like faith, he loved his Lord and Master above all else.

FINANCIAL EXHIBIT, WOMAN'S MISSIONARY SOCIETIES

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST OFFICE	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
					$	$	$	$	$	$
Columbus	No Report.									
Marion	W. M. U.	Mrs. T. J. Robinson	Marion	23	15 90	9 35	7 55		13 75	46 55
Marion	Sun Beams	Miss M. Hudgins	Marion	40						
Montford Cove	W. M. U.	Adde Burgess	Union Mills	11	4 05	1 30	3 83			9 18
Mt. Vernon	W. M. U.	Mrs. J. L. Wells	Forest City, 3	53	17 86	17 31	16 86		9 00	62 03
Mt. Vernon	Sun Beams	Georgiana Logan	Rutherfordton	32						
Mt'n. Creek	W. M. U.	Mrs. W. A. Warlick	Gilkey, N. C.	12	3 00	3 00	3 50	1 00	9 00	19 50
Round Hill	W. M. U.	Miss Clara Morris	Union Mills	35	8 00	10 00	10 00	5 00		33 00
Rutherfordton	W. M. U.	Mrs. J. L. Taylor	Rutherfordton	19						
Rutherfordton	Y. W. A.	Fannie Justice	Rutherfordton	32	38 80	11 00	20 00	18 55	84 50	172 85
Rutherfordton	Sun Beams	Jacquette Hill	Rutherfordton	26						
Pleasant Grove	W. M. U		Uree	11						
Bethel	W. M. U.	Cora Morris	Nealsville	20	2 60	4 30	4 35		2 60	13 85
Totals					$90 21	$55 26	$66 09	$24 55	$118 85	$346 96

PLEDGES AND APPORTIONMENTS

CHURCHES	Aged Minister's Relief	State Missions	Home Missions	Foreign Missions	Orphanage	Total
Armstrong	$ 1.50	$ 3.50	$ 2.00	$ 2.75	$ 3.00	$ 12.75
Bethel	2.50	18.00	15.00	28.00	15.00	78.50
Bethlehem	2.50	8.00	6.00	13.00	10.00	39.50
Beulah	.50	1.50	1.50	4.00	3.00	10.50
Big Level	2.50	2.50	4.00	7.00	3.50	19.50
Bills Creek	3.50	4.50	5.00	12.00	7.00	32.00
Camp Creek	1.50	3.50	4.50	8.00	6.00	23.50
Cane Creek	2.50	1.25	1.50	4.00	6.00	15.25
Chapel Hill	2.50	5.50	6.50	7.00	20.00	41.50
Cherry Springs	2.50	12.00	2.00	12.00	14.00	42.50
Clear Creek	2.50	6.00	3.00	7.00	13.00	31.50
Columbus	2.50	12.00	17.00	15.00	14.00	60.50
Coopers Gap	1.00	2.00	2.00	4.00	4.50	14.50
Dysartsville	2.00	6.00	3.00	10.00	6.00	27.00
East Marion	1.50	6.00	6.00	5.00	6.00	24.50
Eureka	1.00	3.50	1.00	10.50	2.00	18.00
Glenwood	3.50	10.00	5.00	8.00	15.00	41.50
Green Hill	1.50	2.00	2.00	2.50	3.50	11.50
Hall Town	1.25	3.50	4.50	3.50	7.50	20.25
Hickory Grove	1.00	1.50	1.50	6.50	2.00	12.50
Harmony Grove	4.50	11.50	7.50	11.00	13.50	48.00
Macedonia	2.50	2.50	3.00	8.00	5.00	21.00
Marion	10.50	100.00	93.00	110.00	125.00	438.50
Montfords Cove	2.00	20.00	25.00	27.00	18.00	92.00
Mountain Creek	5.50	24.00	45.00	55.00	36.00	165.50
Mill Spring	2.50	12.00	5.00	14.00	5.00	38.50
Mount Pleasant	1.50	1.50	1.50	2.00	2.00	8.50
Mountain View	1.50	3.00	2.50	5.50	3.50	16.00
Mount Vernon	5.50	35.00	35.00	55.00	25.00	155.50
Nebo	1.25	3.50	3.50	5.00	4.00	17.25
Old Fort	5.50	30.00	15.00	25.00	30.00	105.50
Piney Knob	1.50	3.50	4.00	5.50	3.00	17.50
Pleasant Grove	2.50	6.00	4.00	8.00	8.50	29.00
Pea Ridge	1.50	3.50	2.00	3.50	1.50	12.00
Pleasant Hill	2.50	12.00	2.00	30.00	7.00	53.50
Rock Spring	1.25	5.55	1.50	6.50	2.25	17.05
Round Hill	5.50	48.00	37.00	55.00	20.00	165.50
Rutherfordton	11.00	120.00	75.00	160.00	140.00	506.00
Silver Creek	1.50	1.50	1.50	4.00	4.00	12.50
Stone Mountain	1.50	1.50	1.50	1.50	1.50	7.50
Sunny Vale	1.00	2.50	2.50	1.50	3.00	10.50
Turkey Cove	1.00	1.50	1.50	1.50	1.50	7.00
Whiteside Valley	2.50	3.50	4.50	5.50	7.00	23.00
Piedmont	1.50	3.00	3.00	3.00	2.50	13.00
Woodlawn	1.25	2.50	2.00	2.50	3.00	11.25
Zion Hill	1.50	2.50	2.00	3.00	2.00	11.00
Totals	$120.00	$591.80	$467.50	$796.25	$638.75	$2574.30

TREASURER'S REPORT

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Ministers Relief	Minute Fund	Ministerial Education	Totals
Armstrong	$	$	$	$	$	$ .30	$	$ .30
Bethel	6.23	6.00	6.00	6.00		1.00		25 23
Bethlehem	.85		3.88	4.25		1.00		9.98
Beulah	.50	1.00	1.00	1.00		.60		4 10
Big Level	2.00	2.50	2.50			1.00	.60	8.60
Camp Creek	2.10	3.20	2.00	2 95		.45		10.70
Chapel Hill	2.73	2.70			2.25	.70		8 38
Cherry Springs	11.00	1.00	11.70	25.00	2.25			51.40
Clear Creek						2.30		2 30
Columbus	7.00	10.00	5.00			.25		22.25
Coopers Gap	1.50	1.80	3.90	4.30		.50		12.00
Bills Creek	4.00	4.00	4.00	2.40		1.25		15.65
Dysartsville	1.56	.50		.50		.50		3.06
Eureka	5.00	1.00	5.00	5.00	.30			16.30
Glenwood						1.30		1.30
Green Hill	8.50	1.00	1.00	.22		1.20		12.22
Hall Town	2.00	2.00	2.00			.40		8.40
Harmony Grove	5.10					1.00		6.10
Hickory Grove	6 00	3.00		1.75	3.00	1.00		14.85
Macedonia	2.00	2.00		2.00	2.00	.75		8.75
Marion						3.00		3.00
Mill Springs	3.00	3.00	3.00	4.95		.90		14.85
Montfords Cove	4.05	1.30	2.45	.50		.50		8.80
Mountain Creek	21.00	18.60	24.90	19.40		2.50	2.59	88.89
Mount Pleasant						.70		.70
Mount Vernon						1.60		1.60
Mountain View	2.00	2.00	4.00	2.50		.60	1.00	12.10
Nebo						.80		.80
Old Fort	15.00			20.00	3.00	2.00		40.00
Piney Knob	1.00	1.45	3.40	1.70		.40		8.00
Pleasant Grove	5.50	3.75	5.17	5.17		.80		20.39
Pleasant Hill	16.40	1.35	28.00	6.85	2.25	2.10		56.95
Pea Ridge	1.00	1.00	1.00	.90		.60		4.50
Piedmont	12.50	2.50	2.50	2.00	1.25	1.70		22.45
Rock Springs	3.00	2.55	1.88	1.50	1.50	1.20		11.63
Round Hill						4.00		4.00
Rutherfordton						5.00		5.00
Zion Hill						.80		.80
Col. for Minutes						6.15		6.15
Totals	$149.52	$79.20	$114.23	$120.79	$17.80	$51.15	$4.19	$561.48

Respectfully Submitted,
W. A. HARRILL, Treasurer Green River Association

We approve above report,
A. L. GRAYSON,
T. C. SMITH, } Auditing Committee

STATISTICAL TABLE

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Value of C. Property	Baptized	Reed by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Armstrong	M. A. Shuford	Harvard, N. C.	G. E. Byrd	Woodlawn	1	$ 100	8	5	9				32	27	59
Bethel	G. G. O'Neill	Rutherfordton	R. P. Morris	Sugar Hill	2	1000	6	2					64	86	150
Bethlehem	J. P. Bennett	Old Fort, N. C.	A. W. Gilliam	Old Fort, R. 2	1	1000	26		1				79	86	165
Beulah	W. F. Sinclair	Rutherfordton	J. L. Smith	Tryon, R. 1	4	565	1	3					26	27	53
Big Level	J. B. Arledge	Saluda, N. C.	W. J. Wilson	Mill Spring	4		6	1					45	66	111
Bills Creek	B. M. Hamrick	Rutherfordton	M. W. Williams	Uree	1	1200				10	4	4	52	107	159
Camp Creek	B. M. Hamrick	Rutherfordton	J. W. Coveney	Union Mills	3	500				1		3	43	70	113
Cane Creek	C. G. Walker	Mill Spring	M. A. Searcy	Mill Spring	2	500	2	2		7	6	1	59	88	147
Chapel Hill	Fletcher Simmons	Nebo	B. F. Corpening	Marion, R. 1	2—4	600	4			2		1	32	44	76
Cherry Springs	J. P. Bennett	Old Fort	O. W. Robertson	Old Fort, R. 2	3	500	2	12		5	1	1	50	60	110
Clear Creek	W. F. McMahan	Sunny Vale	W. D. Long	Old Fort, R. 1	2		20	12		2	3		69	100	169
Columbus	J. M. Walker	Campobello, S. C.	L. H. Cloud	Columbus	1—2	3500				2		2	55	60	115
Coopers Gap	J. B. Arledge	Saluda, N. C.	Robt. Blanton	Mill Spring	3	500				1	1		44	82	126
Dysartsville			W. H. Taylor	Dysartsville	3	800	3	1		3		2	58	98	156
East Marion															
Eureka			A. S. Whiteside	Uree						1		1	4	5	9
Glenwood	G. G. O'Neill	Rutherfordton	L. A. Raburn	Nealsville	2	1000		3		14		1	19	31	50
Green Hill	B. M. Hamrick	Forest City	S. D. Lewis	Green Hill	4	2100		17				1	26	28	54
Hall Town	D. P. Loudermilk	Marion	J. B. Quinn	Marion	3	400	1						11	14	25
Harmony Grove	A. P. Sorrels	Nebo	E. S. Brown	Marion	1	1500	5			11		2	62	77	139
Hickory Grove	W. G. Lensey	Campabella, S. C.	A. L. Pitman	Landrum, S. C.	2	500	4	3	1	5	7	2	62	76	138
Macedonia	R. L. Limrick	Ellenboro	I. T. Wise	Vein Mountain	1	250	4	1				3	46	33	79
Marion	Wm. H. Moore	Marion	B. B. Price	Marion	1234	25000	13	14		5	9	1	71	115	186
Mill Spring	J. M. Walker	Campobello, S. C.	J. J. Lambright	Tryon	3	500	8	4					57	83	140
Montfords Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	4	1200	5		1	3		2	72	150	222
Mt'n. Creek	G. G. O'Neill	Rutherfordton	T. R. Flack	Gilkey	3	1500	5	4		9		2	89	119	208
Mt. Pleasant	Vance Snipes	Dome	J. B. Owensby	Red Top	2	500	1	2		1			25	27	52
Mt. Vernon	G. A. Martin	Rutherfordton	G. E. Morgan	Ruther'ton, R. 4	2	1200	20	8		20	1	5	148	215	366
Mountain View	T. W. Arledge	Henrietta	H. D. Jackson	Walker	4	500	2	8	1	1	1	2	34	31	65
Nebo	A. P. Sorrels	Nebo	G. D. Taylor	Nebo	3	700		9					12	14	26
Old Fort	J. P. Bennett	Old Fort	I. L. Caplin	Old Fort	2—4	4000	11	6		3			36	54	90
Piney Knob	W. L. Haynes	Rutherfordton	W. J. Hardin	Ruther'ton. R. 3	2	1000	7			1		1	53	78	131
Pleasant Grove	B M. Hamrick	Forest City	R. Ledbetter	Uree	4	1000	7	5		1	2		44	71	116
Pleasant Hill	W. F. Sinclair	Rutherfordton	B. L. White	Rutherfordton	2	1800		6		16		3	95	120	215
Pea Ridge	J. M. Walker	Campobello, S. C.	W. L. Gibbs	Mill Spring	3		1								30
Piedmont	W. F. Sinclair	Rutherfordton	W. R. White	Rutherfordton	1	3500	4	17		1			40	42	82
Rock Spring	E. V. Hudson	Rutherfordton	H. M. Whiteside	Mill Spring	3	1200	10	1	1	2			35	34	69
Round Hill	J. E. Hoyle	Union Mills	W. G. Scoggins	Union Mills	1—3	1600	10	10		9		2	134	191	325
Rutherfordton	G. A. Martin	Rutherfordton	J. H. Hill	Rutherfordton	1—3	5300	14	20		15		2	83	121	204
Stone Mountain															
Sunny Vale															
Silver Creek															
Turkey Cove															
Whiteside Valley	W. A. Morris	Hendersonville	Z. V. Taylor	Uree, R. 1	3	375	5	5				2	26	42	68
Woodlawn	A. P. Sorrels	Nebo	W. V. Hollifield	Woodlawn	4	100	4	1		1	4		31	33	64
Zion Hill	W. F. McMahan	Sunny Vale	J. M. Pendergrass	Old Fort	3	500				6		1	15	28	43
Totals						$62415	199	177	13	151	41	41	1922	2567	4489

The six churches which failed to send letters reported last year 392 members, which would make this years total about 4881.

FINANCIAL TABLE

CHURCHES	Pastors Salary	Building and Repairs	Incidental Expenses	Sunday School Expenses	The Poor	Minute Fund	Associational Expenses	State Missions	Home Mission	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Totals
Armstrong	$ 24 56	$	$	$	$21 50	$ 30	$	$	$	$	$	$	$	$	$	$	$ 46 36
Bethel	100 00			10 59		1 00		7 30	11 00	8 45		8 18				8 00	147 52
Bethlehem	100 00			6 00		1 00		7 70	5 70	11 70		12 00				20 48	163 59
Beulah	50 00	15 00		2 50		60		51	1 00	1 00		1 00					69 11
Big Level	60 00					1 15		2 00	2 90	2 50		3 50	1 00	1 60			74 65
Bills Creek	75 00		6 00			1 25		3 60	3 60	7 40		6 34		3 00			100 25
Camp Creek	62 05					45		2 10	3 20	2 00		2 95					72 95
Cane Creek	18 41		8 85	6 20		60						2 25		1 75			33 46
Chapel Hill	37 45	29 00	8 75	36 66		70		2 73	2 70	5 00		15 00		2 25			140 24
Cherry Springs	100 00			12 00		1 50		11 00	1 00	11 70		13 75		2 25			175 55
Clear Creek	87 67	143 56	8 85	12 62		2 20			3 50	3 89		15 95		3 48		27 61	309 36
Columbus		30 00	5 00	15 00				7 00	10 00	5 00		15 00					87 00
Coopers Gap	55 00		6 00	2 00				1 50	1 80	3 90		4 30		50			75 00
Dysartsville	14 85					50		6 60	4 05	3 55		3 64					33 19
East Marion																	
Eureka								5 00	1 00	5 00		5 00					16 00
Glenwood	75 00			6 00		1 30		6 00	3 44	4 06		14 50		3 25			113 55
Green Hill	50 00	1500 00	12 58	9 71		1 50		2 50	2 50	2 50		2 75					1584 04
Hall Town	27 00			40				2 00	2 00	2 00		2 00					35 40
Harmony Grove	55 25	14 32	75	8 96	5 87	1 00		5 10	7 15	10 18		16 06		2 41		8 29	135 34
Hickory Grove	100 00		48 00	3 45		1 10		3 00	3 00	3 00		4 00		3 00			168 95
Macedonia	66 80	25 00	8 10	2 83	11 35	75		2 00	2 00		4 35	2 00		2 00		2 14	129 32
Marion	900 00	100 00	100 00	50 00	20 00	3 00		119 10	94 28	117 40		125 00		7 87		140 00	1626 65
Mill Spring	100 00					90		3 00	3 00	3 00		4 95					113 95
Montfords Cove	150 00	150 00		4 13		1 10		6 60	3 85	6 43				5 88		28 49	351 48
Mt. Creek	175 00		22 00			2 50		29 87	27 00	24 50		20 90	14 10	4 35		52 30	331 75
Mt. Pleasant	25 00	10 40		4 00		70											41 10
Mt. Vernon	250 00	25 56	12 50	64 48		1 60		33 00	34 10	38 00	7 48	24 00				12 00	472 72
Mt. View	38 00		1 05	2 00			60	2 00	2 00	4 00		2 50		1 00		3 00	56 15
Nebo	50 00	580 00	45	9 00		80		6 25	8 11	9 05		6 50					714 71
Old Fort	200 00		5 20	65 00	10 00	2 00		15 00	17 20	5 20		20 00		3 00		47 35	389 95
Piney Knob	75 00	200 00				45		1 00	1 45	3 40		1 70					283 00
Pleasant Grove	75 00	21 00	12 00	6 00		80		5 50	3 75	5 17		5 17					135 79
Pleasant Hill	100 00		12 00			2 10		11 00	1 35	28 00		8 85		2 25		16 26	179 81
Pea Ridge	14 00	332 00		3 00		30		2 00	1 35	2 00							357 65
Piedmont	100 00	2500 00		16 72		1 70		12 50	2 50	2 50		2 00		1 25			2639 17
Rock Spring	73 28			5 00		1 20		3 00	2 55	1 88		1 50		1 50			89 91
Round Hill	250 00		12 00	45 64		4 00		40 00	40 00	40 00		40 00		3 25	73 97		543 88
Rutherfordton	710 00	250 00	75 00	50 00	16 00	5 00		100 00	60 00	100 00		141 00	15 00	9 00	100 00	125 00	1756 00
Stone Mountain																	
Sunny Vale																	
Silver Creek																	
Turkey Cove																	
Whiteside Valley	33 00	87 00	2 27			60		1 62	2 70	2 70		3 25					138 59
Woodlawn	55 00			4 81		80			2 20	3 30		1 80					67 91
Zion Hill	48 15			6 00		80		3 12	2 27	2 76		9 17	2 00	1 80			76 09
Totals	$5120 28	$6002 84	$377 26	$466 26	$84 72	$47 25	$ 60	$454 30	$368 60	$483 12	$11 83	$576 46	$32 10	$69 79	$173 97	$284 40	$11069 72

SUNDAY SCHOOL STATISTICS

CHURCH	SUPT.	POST OFFICE	SECRETARY	POST OFFICE	No. of Schools	Officers and T.	Pupils	Total Enrollment	No. Ch. Members in S. S.	Mo. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
												$	$	$	$	$
Armstrong	R. P. Burnett	Woodlawn									3					
Bethel	A. D. Eplee	Nealsville	Eva Morris	Nealsville	1	7	80	87	60	12	6	10 59		1 48		11 07
Bethlehem	J. L. Reel	Kerfew	Edna Logan	Old Fort, R. 2	1	7	90	97		12	20	6 00				6 00
Beulah	W. G. Wilkey	Landrum, R. 4	James Smith	Tryon	1	7	20	27	15	12	1	2 50				2 50
Big Level																
Bills Creek	M. Williams	Uree	Francis McDaniel	Uree	1	7	40	75		12		6 00				6 00
Camp Creek																
Cane Creek																
Chapel Hill	John Kaylor	Marion	Albert Poteet	Marion	1	7	56	63	28	12	1	36 66		11 00		47 66
Cherry Springs	D. L. Robertson	Old Fort, R. 2	Chas. Painter	Old Fort	1	8	100	108	75	12	2	12 00		6 00	4 50	22 50
Clear Creek	W. D. Long	Old Fort, R. 1	Rosa Thomas	Garden City	1	9	145	154	64	12	19	12 62	4 13	15 95	8 82	45 65
Columbus	J. P. Arledge	Columbus	J. R. Gilbert	Columbus	1	7	65	82				15 00		15 00		30 00
Coopers Gap	T. N. Wilson	Mill Spring	Robert Blanton	Mill Spring	1	9	65	75	40	12		2 00				2 00
Dysartsville	W. H. Taylor	Dysartsville	Z. V. Daves	Dysartsville	1	5	30	35								
East Marion																
Eureka																
Glenwood	J. A. Bird	Nealsville	L. A. Raburn	Nealsville	1	7	46	58	25	12		6 00		14 50		20 50
Green Hill	J. P. Jones	Green Hill	S. D. Lewis	Green Hill	1	6	54	60		12		9 11	1 84			10 95
Hall Town																
Harmony Grove	E. S. Brown	Marion	F. O. Simmons	Nebo	1	8	71	79	29	12	5	8 96	3 68	7 61		20 25
Hickory Grove	J. L. Stott	Landrum	Emma Morgan	Landrum	1	6	74	80			3	3 85		2 26		6 10
Macedonia	J. A. Gallion	Vein Mountain	Ed Watkins	Vein Mountain	1	5	36	41		6						
Marion	B. B. Price	Marion	W. O. Ledbetter	Marion	1	15	185	200		12	13	50 00		25 00		75 00
Mill Spring	C. J. Owenby	Mill Spring	Taylor Whiteside	Tryon	1	5	40	46		10						
Montfords Cove	L. D. Hemphill	Union Mills	Addie Hall	Sugar Hill	1	8	52	60	28	12	5	4 13				4 13
Mt'n. Creek	J. P. Hider	Rutherfordton	H. P. Rucker	Gilkey	1	9	91	100	65	12	3	13 81	11 00	6 90	1 09	32 80
Mt Pleasant	E. W. Hill	Red Top	J. B. Owenby	Red Top	1	6	30	36	20	12	1	4 00				4 00
Mt. Vernon	J. D. Logan	Rutherfordton	Craton Freeman	Forest City	1	13	137	150		12		64 40	7 28			71 76
Mountain View	D. J. Halford	Mill Spring	J. F. Jackson	Walker	1	7	33	40	26	12	2	2 00	1 00			3 00
Nebo	G. D. Taylor	Nebo	J. L. Padgett	Nebo	1	7	75	82	20	12		9 00				9 00
Old Fort	J. D. Elliott	Old Fort	I. L. Eaplaw	Old Fort	1	10	90	100	33	12	7	56 00		9 00		65 00
Piney Knob	P. L. Hensley	Union Mills	Dora Nix	Rutherfordton R. 3	1	4	40	50	35	6	5					
Pleasant Grove	J. C. Ledbetter	Uree	J. B. Elliott	Rutherfordton	1	6	80	86		12	6	6 00			2 96	8 96
Pleasant Hill	E. P. White	Rutherfordton	Walter Taylor	Rutherfordton	2	7	70	77		8	4	4 58				4 58
Pea Ridge	J. L. Hodge	Mill Spring	W. L. Gibbs	Mill Spring	1	7	45	52	26	6	1					
Piedmont	C. W. Hodge	Rutherfordton	Jesse H. Hill	Rutherfordton	1	12	109	121	67	12	4	16 72		3 15		19 87
Rock Spring	C. V. Elliott	Mill Spring	Carl Conner	Mill Spring	1	5	25	30	20	9	8					
Round Hill	W. F. Flack	Union Mills	R. P. Freeman	Union Mills	2	17	180	225	80	12	10	45 44	48 00	10 50	68 97	171 11
Rutherfordton	M. H. Jones	Rutherfordton	W. A. Harrill	Rutherfordton	1	10	190	200		12	13	50 00	33 00	84 00	2 00	169 00
Stone Mountain																
Sunny Vale																
Silver Creek																
Turkey Cove																
Whiteside Valley	G. Nanney	Chimney Rock	R. G. Searcy	Chimney Rock	1	6	54	60	35	12	5	5 40		3 25		8 65
Woodlawn	J. C. Goforth	Woodlawn	S. C. Byrd	Woodlawn	1	6	52	58	36	12		4 81		1 80		6 61
Zion Hill	J. M. Pendergrass	Old Fort	Hattie Pendergrass	Old Fort	1	7	33	40	16	12		6 02	4 60	6 17		16 79
Totals					34	254	2449	2780	798		136	$453 40	$114 50	$197 32		$765 22

Round Hill Academy

UNION MILLS, Rutherford Co., N. C.

FACULTY

REV. J. EDWIN HOYLE, B. A. ..... Principal
MISS BERTHA L. CARROLL, B. A. ..... Lady Principal
MISS EUNICE BENTON, B. A. ..... Latin, Mathematics
MR. GORDON SCOGGIN ..... Intermediate Department
MISS OZA L. COOKE ..... Piano, Voice

ROUND HILL ACADEMY was organized in 1889 to further Christian Education. The School owns three buildings; a large two-story administration building, a new dormitory for the young men, and one for the young ladies. It is necessary to rent another building for the young ladies.

In addition to the regular literary work the school offers instruction in Home Economics, Agriculture, Sunday School Pedagogy, and Bible. The school has recently been elected a member of the system of schools fostered by the Baptist State Convention of N. C. It is owned and controlled by the Baptist Denomination. It is chartered and gives diplomas which are accepted by the leading colleges of the South.

Expenses are as follows per quarter:

Sixth Grade	$4.50
Seventh Grade	5.00
Eighth Grade	5.50
Ninth Grade	5.50
Tenth Grade	6.00
Eleventh Grade	6.00
Piano	5.50
Voice	5.50
Heat	1.00
Board, club plan per month, about	6.50
Room, club plan per month	.50

Christian Education is our aim. We solicit your patronage, your financial support, your sympathy, and your prayers.

MINUTES

OF THE

SEVENTY-SIXTH ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

COLUMBUS BAPTIST CHURCH

COLUMBUS, N. C.

SEPTEMBER 28, 29 AND 30, AND OCT. 1, 1916

OFFICERS

BRO. B. B. PRICE, Moderator . . . . . Marion, N. C.
REV. G. A. MARTIN, Vice-Moderator . . . . Rutherfordton, N. C.
REV. A. P. SORRELS, Clerk . . . . . Union Mills, N. C.
BRO. W. A. HARRELL, Treasurer . . . . . Rutherfordton, N. C.

Next Session will be held with the Church at Round Hill, Rutherford County, N. C., beginning on Thursday before the First Sunday in October, 1917.

OFFICERS

BRO. B. B. PRICE, *Moderator* . . . . . Marion, N. C.
REV. G. A. MARTIN, *Vice-Moderator* . . . . Rutherfordton, N. C.
REV. A. P. SORRELS, *Clerk* . . . . . Union Mills, N. C.
BRO. W. A. HARRILL, *Treasurer* . . . . . Rutherfordton, N. C.

ORDAINED MINISTERS

Arledge, J. B. . . . . Saluda, N. C.
Champion, R. C. . . . . R. F. D. 8, Landrum, S. C.
Denton, J. R. . . . . Dysartsville, N. C.
Harris, B. B. . . . . Dysartsville, N. C.
Haynes, W. L. . . . . R. 1, Union Mills, N. C.
Hoyle, J. E. . . . . Andrews, N. C.
Laughter, B. C. . . . . Mill Spring, N. C.
Laudermilk, D. P. . . . . Marion, N. C.
Martin, G. A. . . . . Rutherfordton, N. C.
McHahan, W. F. . . . . R. 1, Old Fort, N. C
Moore, Wm. H. . . . . Marion, N. C.
Mashburn, A. B. . . . . Nealsville, N. C.
Norville, C. T. S. . . . . Old Fort, N. C.
Sorrels, A. P. . . . . Union Mills, N. C.
Simmons Fletcher . . . . . Nebo, N. C.
Snipes, M. V. . . . . Nebo, N. C.
Weaver, G. H. . . . . Benson, N. C.

EXECUTIVE BOARD OF MISSIONS

Rev. G. A. Martin, *Chairman* . . . . . Rutherfordton, N. C.
Rev. Wm. Moore . . . . . Marion, N. C.
Bro. A. L. Grayson . . . . . Rutherfordton, N. C.
R. P. Geer . . . . . Rutherfordton, N. C.
W. A. Harrell . . . . . Rutherfordton, N. C.
J. D. Morris . . . . . Union Mills, N. C.
B. B. Price . . . . . Marion, N. C.

BOARD OF TRUSTEES FOR ROUND HILL SCHOOL

Rev. G. A. Martin, *President* . . . . . Rutherfordton, N. C.
J. D. Morris, *Sec. & Treas.* . . . . . Union Mills, N. C.
W. F. Flack . . . . . Union Mills, N. C.
B. B. Price . . . . . Marion, N. C.
W. T. Morgan . . . . . Marion, N. C.
M. L. Justice . . . . . Rutherfordton, N. C.
W. A. Harrell . . . . . Rutherfordton, N. C.
J. L. Taylor . . . . . Rutherfordton, N. C.
M. P. Flack . . . . . Vein Mountain, N. C.
Rev. A. E. Brown . . . . . Asheville, N. C.

MISSION REPRESENTATIVES

Rev. G. A. Martin, Rutherfordton, N. C., State Missions
Rev. Wm. H. Moore, Marion, N. C., Foreign Missions
Rev. A. P. Sorrels, Union Mills, N. C., Home Missions

Churches and Delegates Elected

ARMSTRONG—By Letter.

BETHEL—A. D. Epley, W. C. Morris, M. C. Morgan, W. C. Raburn.

BETHLEHEM—James M. Gibson, W. J. Condrey, Zeb Lackey.

BEULAH—W. G. Wilkie, James Smith, James Page.

BIG LEVEL—Roland Ruppe, Henry Smith, Grover Green.

BILLS CREEK—Jno. F. Logan, Wm. M. Flynn.

CAMP CREEK—W. B. Guffey, J. B. Condrey, Eddie Morehead.

CANE CREEK—M. A. Searcy, J. P. Harris, B. E. Haynes, C. W. Searcy.

CHAPEL HILL—Albert Poteet, C. B. Corpening, Ray Poteet.

CHERRY SPRINGS—C. E. Gilliam, J. Y. Gilliam, N. S. Robertson.

CLEAR CREEK—G. B. Woody, L. M. Turner, N. Buchanan, Cecil Woody.

COLUMBUS—B. F. Green, J. R. Smith, J. T. Gilbert.

COOPERS GAP—Twitty Jackson, Robert Blanton, J. L. Jackson, J. W. Biddy.

CLINCHFIELD—Admitted by Letter.

DYSARTSVILLE—L. G. Price, J. D. Hogan, E. P. Denton, J. A. Daves.

EAST MARION—By Letter.

GLENWOOD—E. S. Brown, L. A. Rayburn.

GREENHILL—James A. Rucker, Adam G. Walker, Cebron Hyder.

MOUNTAIN CREEK—H. P. Rucker, A. F. Geer, J. P. Hyder, J. H. Keeter, W. G. Geer.

HALL TOWN—George Hall.

HARMONY GROVE—C. F. Dyson, J. S. Pyatt, J. A. Hensley.

HICKORY GROVE—A. L. Pitman, J. C. Stott, A. L. Martin.

MACEDONIA—Geo. F. Rhom, W. E. Watkins, T. C. McDaniel, Geo. E. Rhom

MARION, FIRST—Rev. Wm. H. Moore, B. B. Price, C. C. Lesenbee.

MILL SPRING—J. J. Lambright, J. H. Gibbs, W. F. Pack.

MT. VERNON—W. O. Justice, G. B. Padgett, E. H. Logan, W. W. Walker, W. B. Wilson, J. D. Logan

NEBO—A. P. Sorrels.

OLD FORT—R. F. Hughes, R. S. Early, C. G. Vess.

PLEASANT GROVE—W. H. McIntyre, M. C. Blanton, A. H. Lynch, H. B. Elliott.

PLEASANT HILL—C. C. Lovelace, D. C. Nanney, W. O. Taylor, W. W. Camp, W. L. McFadden.

PEA RIDGE—J. R. Philips, W. L. Gibbs.

PIEDMONT—O. H. Hill, C. W. Hodge, E. P. White, J. L. Hodge.

PACOLET—R. E. Hooker, Admitted at this Session.

ROCK SPRINGS—W. E. Elliott, M. H. Whitesides. H. M. Whitesides.

ROUND HILL—J. D. Morris, C. F. Keeter, Z. V. Morris, Harrison Nanney, Grady Nanney.

RUTHERFORDTON—H. T. Green, J. L. Taylor, M. L. Edwards, C. W. Keeter. W. A. Harrell, R. P. Geer, A. R. Yelton, G. A. Martin.

SILVER CREEK—James Arledge, W. J. Green, Clem Williams.

WHITESIDES VALLEY—G. Nanney, F. J. Shytle, O. H. Robertson.

WOODLAWN—Letter.

ZION HILL—J. O. Pendergrass, M. J. Hall.

MOUNTAIN VIEW—N. C. Burgess, J. G. Jackson.

PROCEEDINGS

COLUMBUS, POLK COUNTY, September 28, 1916

The Green River Baptist Association convened with the Columbus Baptist Church at 11:00 A. M. today.

Prayer by Rev. G. G. O'Neill.

Elder J. M. Walker introduced Elder G. A. Martin who preached the Introductory Sermon. Subject: "Ye Shall see greater things than these."

Recess one hour.

THURSDAY—AFTERNOON SESSION

Afternoon session began at 2:00 P. M.

The following committee on digest of letters was announced: J. M. Walker, W. A. Harrell, Wm. H. Moore.

By motion the rules were suspended and the following officers were elected by rising vote:

B. B. Price, Moderator.

Rev. G. A. Martin, Vice-Moderator.

Rev. A. P. Sorrels, Clerk.

W. A. Harrell, Treasurer.

Committee on order of business—Rev. G. A. Martin, Chairman, Rev. J. M. Walker and R. F. Geer.

Subject on Sunday Schools was read by Rev. C. T. S. Norville, as follows:

REPORT ON SUNDAY SCHOOLS

To say that the churches in our Association have not made considerable progress along on the lines of Sunday School work would not be giving them justice, but to say that they have done their full duty on this line of work is saying too much.

The Minutes of last Association may show a gain or a loss. Now the question comes are we content with these losses and gains? Does it not stand to reason, judging from previous reports, that we need a progressive campaign in our Association in behalf of our Sunday Schools? It is generally admitted that the success of the churches is dependent to a very large extent on the success of the Sunday School, and if this be

true, then to get a good worker enlisted in the Sunday School means another soldier for the cause of Christ and Christianity.

How can we get in motion a campaign for better Sunday Schools? And is this not the time and place to give it a start? To do this is to make better the conditions of our churches, our communities, our homes, and prepare men and women to serve better and to live closer to God. What we need is progress and not to be satisfied with what little we are doing.

Stop a minute and realize what the Sunday School is. It has been said that "The Sunday School is the nursery of the church," and I believe it, and I think that if all our churches would report correctly, it would be proven that nine-tenths of all additions to our churches came to us from the Sunday Schools. The babes are born into Christ's Kingdom from the Sunday Schools. "The hand that rocks the cradle rules the world." Then, Oh! Sunday School officers and teachers, what a wonderful opportunity is yours, and how great is the responsibility. It is through your hands that God shapes the destiny of nations. It is your hands that sustains churches, builds orphanages, ordains ministers, and sends them to all nations—preaching the Gospel to all creatures everywhere, and thus spreading the Gospel of God to enlighten the world.

C. T. S. NORVILLE
W. C. RABURN

Remarks by R. P. Geer, John Hodge, J. L. Taylor, M. L. Edwards and others. The report was adopted.

By motion received into the body Clinchfield Baptist Church.

Recognized W. R. Beach representing the Biblical Recorder. Also W. L. Poteat representing Christian Education. Welcomed C. T. S. Norville, pastor at Old Fort and M. M. Huntley of the Sandy Run Association.

Rev. Roy Lewis returned from Florida and Bro. G. M. Hicks of North Spartanburg Association, S. C.

Report on Biblical Recorder read by W. R. Beach. A lively discussion followed in which the following brethren participated.

W. R. Beach, Wm. H. Moore, J. L. Taylor, J. P. Hider, F. L. Simmons, G. A. Martin and B. B. Price.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has been the organ of the Baptist State Convention for more than eight years and has sought to be true to its name

and faithful to its every duty. The Recorder belongs to the Baptists of North Carolina and has a claim upon them that is peculiar to itself. While the Convention does not assume any financial obligation (the stock belonging to more than one hundred Baptists in all parts of the state) it does name the editor and direct its policy. It is the only paper that is absolutely under the control of the Baptist State Convention.

It is a medium of communication and a great unifying force in our denomination. It is the means by which we look upon the fields and know the needs in all phases of work at home and abroad.

This is a reading age and the thought life of our people is determined by what they read. There is no way by which we can determine the evil effects of bad reading, or the good effects reading good literature.

It has been found necessary on account of the increased price of paper and all other material that goes into the make up of a paper to make the price of the Recorder two ($2.00) dollars after Oct. 1st, instead of one dollar and fifty as it has been for several years.

We want to urge the pastors and all the brethren and sisters who are now subscribers to make every effort possible to add great numbers to our subscription list which we find is not larger than it was five years ago notwithstanding the great increase in membership throughout the State.

Adjourned until 7:30 P. M.

THURSDAY--NIGHT SESSION

Report on Christian Education by W. L. Poteat of Wake Forest as follows:

CHRISTIAN EDUCATION

Christian Education may be defined as education under Christian auspices and Christian control. Two important considerations support it.

First, religion is the supreme factor in human life. Inasmuch as education is the training of the young to lead wholesomely and efficiently the life of the race to which they belong, that education which does not provide positively for religion is partial and will in the end defeat itself.

Second, the Kingdom of God is the supreme obligation of Christian churches. It commands all available resources and agencies. The training of the agents on whom the Kingdom must rely for its establishment and spread is as imperative as the service required of them is important. Christian education, therefore, stands alongside evangelism and missions on the program of the churches.

Accordingly, the Baptists of North Carolina have founded and now

conduct 14 high schools and three colleges, two for young women, Meredith and Chowan, and one for young men, Wake Forest. The aggregate value of this property is $1,500.000. The total number of students in these Baptist Schools is 4,500. There are eighty ministerial students at Wake Forest, 72 of them asking aid. 26 at Louisville from North Carolina. And as it is manifest that the Baptists of the State have assumed a large part of the burden of educating the young people of the State, and while they recognize the State system of education and consider themselves as supplementing it, they insist that the State recognize the free service which they are rendering and permit no policy that would limit or impair that service.

The Board of Education, with Dr. R. T. Vann as Secretary, is appointed by the Baptist State Convention, and it asks all the churches of the Green River Association to place Christian Education in the list of objects to which they make regular contributions.

The committee recommends that the churches of the Association contribute to Christian Education 2-5 of the amount contributed to State Missions.

W. L. POTEAT
C. T. S. HARRILL
A. R. YELTON

Report wos adopted.

Adjourned.

FRIDAY—MORNING SESSION

Devotional exercises conducted by Rev. Roy Lewis.

Scripture, Acts 17. Prayer by W. R. Bradshaw.

Read and approved minutes of yesterday.

Rev. G. A. Martin read order of business for the day which was adopted and followed.

Welcomed W. R. Bradshaw, representing State Missions. M. L. Kesler representing the Orphanage.

The following report was read by Rev. A. P. Sorrels on State Missions:

REPORT ON STATE MISSIONS

Did Jesus command State Mission work? Have we Apostolic example? Does the Holy Spirit insist on its being done? To the first questions we answer "yes." State Missions is included in the Commission as recorded by Matthew, Mark and Luke.

To the second question we answer "yes" the Apostles gave us examples of doing mission work in two ways. 1st by emmigration. 2nd by co-operation. When they left Jerusalem, because of persecution,

they preached and established churches wherever they located. Then they took collections from these churches in the time of peace and prosperity to aid in the establishing of The Kingdom elsewhere.

To the third question we answer "yes" The Holy Spirit's insistance, as well as His assistance, is very noticable in the acts of the Apostles and in the epistles written by them. Let us obey the same command, follow the Apostles examples and respond to the Holy Spirits call "Carolina for Jesus."

A. P. SORRELS, Chairman Committee

A. P. Sorrel in his talk urged a collection or pledges to help pay the indebtedness on the Nebo Church house. Rev. G. A. Martin waived this aside and called for Bro. Bradshaw to speak to the report. Bradshaw made a fine speech on State Missions.

Rev. J. B. Arledge read report on Orphanage and called for Rev. M. L. Kesler to speak on the same. After Kesler's speech a collection was taken amounting to $16.07.

Report on Orphanage as follows:

REPORT ON THOMASVILLE ORPHANAGE

The great Fatherhood of God has been thoroughly demonstrated in the birth life and development of this great institution.

The cry of a child in the brink of the river Nile broke the heart of a heathen Prince. Moses wept and his life was saved and the children of Isreal was delivered from Egyptian bondage.

Not since Christ glorified childhood, has the cry of the child been so well understood as it is to-day; the child is here, life was thrust upon him, he has rights that we must respect and when he cries for justice we must hear and heed.

Somebody will hear his cry, if Christians do not the devil will; somebody must feed and clothe and train the child, if not his friends it will be done by his enemies; and he will then render full service to his benefactors.

The Orphanage has sheltered and trained 1702 boys and girls in the 31 years of its life but it has not been able to hold out the helping hand to all the homeless and needy ones who cried for admittance.

Applications come in at the rate of fifty the month and not a tithe of this number can be received.

The supreme need of the Orphanage is a larger current fund. Our present number is 500 with an average cost of $109.09 per child or 30 cents the day aggregating a total annual cost of $54,545.00. Greater economy than this should not be practised but others ought to be ad-

mitted. Destitute children without the necessities of life and with no moral training in the world are rapidly passing into manhood and womanhood. They cannot be admitted until our current fund is sufficient to take care of them.

Our Orphanage work is constantly being enlarged and still the task looms before us as just begun. The work at the Kennedy Home is moving along nicely. An excellent crop was made last year with a neat profit of $897.25 after paying the yearly rental of $2,000.00 to Mr. Kennedy for the use of the place during his life time. The promise of the present crop is good. The most urgent need of the Kennedy Home is a suitable chapel for religious service.

Your committee would again recommend:

(1) A liberal Thanksgiving offering emphasizing the importance of setting apart the income of ONE DAY FOR THE ORPHANAGE by every man, woman and child the Association, at or near the Thanksgiving time. We urge our churches and pastors to press this work day plan with all their power.

(2) By monthly contribution from every Sunday School in this Association. This plan not only does more for the cause but it trains our people in the grace of giving as perhaps nothing else can.

(3) That every Sunday School take a club of CHARITY AND CHILDREN and keep in touch with our large growing family.

With the constantly advanceing prices on nearly all of the staple articles of living we are running behind from month to month with our current expenses. Our present debt is $22.000 with some $12.000 in assets and our average daily expenses is $150.00. We are dependent upon a large Thanksgiving offering to give us the extra shove as we enter upon the winter months.

The demand of the child upon us is just, it is made so by God; and then let us with open hearts and hands of service be loyal to his demands.

For committee,

J. B. ARLEDGE
W. F. MCMAHAN
M. H. HYDER

By motion received Pacolet Church into the Association.

Recess one hour.

FRIDAY—AFTERNOON SESSION

Report on Time and Place announced by Rev. G. A. Martin.

REPORT OF COMMITTEE ON TIME AND PLACE

TIME—Thursday before the first Sunday in October, 1917.
PLACE—Round Hill Church, Union Mills, N. C.
INTRODUCTORY SERMON—Rev. G. G. O'Neill.
ALTERNATE—C. T. S. Norville.

By motion the Clerk was instructed to insert last year's apportionments as the goal for this year with the addition of a column for Christian Education, two-fifths the amount of State Missions. Rev. Wm. H. Moore spoke to the report on Home Missions, followed by G. G. O'Neill and R. P. Geer.

Report as follows:

REPORT ON HOME MISSIONS

The work of the Home Mission Board is to advance the Kingdom of Jesus Christ among the people of our home land, Cuba and the Isle of Pines, and Panama. The Home Board officers are located in Atlanta, Ga., and in charge of Corresponding Secretary Dr. B. D. Gray, who is ably assisted by a Board of capable and consecrated men. The Board has employed 1409 workers in mountain schools, enlistment work, evangelism, and as missionaries. During the last conventional year these workers delivered 186,012 sermons and addresses. They held 828 meetings and conferences. There were added to our churches by baptism 43,792, and by letter and otherwise 27,594, making a total number of additions to our churches through the work of the Home Mission Board 71,386. These workers also distributed 29.352 Bibles and Testaments. They organized 584 Sunday Schools, developed 100 pastoral fields. Under the influence of these workers 167 churches were constituted, 321 houses of worship build and improved, and they had 1386 volunteers for the ministry and missions.

We have 34 mountain schools with 177 workers, and 5319 students, 94 students being trained for the ministry. In these schools last year we had 339 additions to our churches by Baptism. This is one of the greatest departments of the Home Mission Board work, and should appeal especially to the heart of every Christian man and woman in this Association.

The last conventional year of the Home Mission Board was the most fruitful of all the years of its existance. As an evangelizing agency the Home Mission Board's success outstrips that of all other Home Mission Boards in America. Our receipts from the States, including Evangelism, Total $370.590, while the total the year previous was $387.508, showing a falling off last year of $16,918, which together with the enlargement of our work brought the Home Board to the last Convention at Asheville, N. C., in debt $72,308. This is the debt of every Baptist within the bounds of the Southern Baptist Convention, therefore we appeal to the members of this Association that we, "Come up to the help of the Lord against the mighty." That we, "Study to show ourselves approved unto God, a workman that needeth not be ashamed."

We recommend that through our prayers of abounding faith, and an incease of not less than 10 per cent in our contributions to Home Missions, that we strengthen and enlarge the work of the Home Mission Board.

WM. H. MOORE
J. L. TAYLOR
Z. V. MORRIS

Round Hill School:

Four Trustees for Round Hill School were elected, viz Rev. G. A. Martin, Chairman, W. F. Flack, B. B. Price and W. T. Morgan.

The committee to apportion the debt on Round Hill School reported as follows:

We recommend that Rutherfordton, Round Hill and Marion try to raise an average of $3.00 per male member and that each of the other churches try to raise an average of $2.50 per male member.

JUDGE M. H. JUSTICE, Chairman
A. L. GRAYSON
J. D. MORRIS

TREASURER'S REPORT

Treasurer's report of running expenses of Round Hill Academy for the year 1915-1916.

STATISTICAL TABLE

Number of teachers employed	6
Number of students enrolled	133
Number of graduates	10
Total Number of graduates to date	70

CREDITS

By tuition collected	$2,355.47	
By checks Home Mission Board	700.00	
By house and phone rent	143.22	
By heat bill	39.70	
Pay entertainments	67.50	
Economics department	14.00	
Other credits	69 50	
Cash on deposit	153.88	
By balance credits	37.80	
Total credits		$3,581.07

DEBITS

Teachers salaries	$2,610.00
Balance on last years expense	243.15

House rent	36.00
Collecting tuition	30.00
Wood bill	91.17
Stove coal	66.00
Printing	49.33
Nanney and Morris rent	35 52
Other expenses	45.86
Reading matter for Library	12.56
Cash deposited in Bank	153.88
Cash on incidentals	132.00
Total debits	$3,505.47

J. D. MORRIS, Treasurer

Recognized Rev. Elbert Jackson of the Sandy Run Association.

Adjourned till 7:30 P. M.

FRIDAY—NIGHT SESSION

Report on Woman's Work was read by Wm. H. Moore. Miss Clara Morris read a good paper on this subject.

REPORT ON WOMAN'S WORK

The Woman's Missionary Society has demonstrated its value as a factor in the evangelization of the world. The church has come to see that she had gone forth to conquest with one hand bound to her side. The call of her women from indifference and inactivity into a larger Christian service marks an era in her history. 243 new societies were reported organized in the State last year making a total of 1316 societies actually at work. In these societses were reported 600 tithes, 250 mission study classes, gifts amounting to $46,759.95. In the Green River are 16 societies in 9 churches giving $293.26.

Your committee earnestly urge that the pastors and delegates of the Association encourage the women to organize societies and mission study classes in every church for "It will be a great day for the efficiency and enlistment of our Southern Baptist forces when there is a Woman's Missionary Society in every Baptist Church."

G. G. O'NEILL
E. H. LOGAN

Remarks by Wm. H. Moore and G. A. Martin.

Foreign Mission report and speech by Rev. G. A. Martin:

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board composed of eighteen local members and eighteen State members is located at Richmond, Va., and is addressing itself to the task of preaching the gospel to the uttermost part of the earth.

"God so loved the world that he gave his only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." "All power is given unto me in Heaven and earth, Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo I am with you alway, even unto the end of the world." "Look unto me all ye ends of the earth and be ye saved, for I am God and there is none else." There is no difference between the Jew and the Greek; for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Lord shall be saved. How then shall they call upon Him in whom they have not believed? And how shall they believe on Him of whom they have not heard? And how shall they hear without a preacher, and how shall they preach except they be sent?" If ye love me keep my commandments. If ye love me ye will keep my commandments.

Our gifts to Foreign Missions is the measure of our loyalty to the Lord Jesus Christ. If we refuse to give to send the gospel of light and life to save a lost world we deny the Lordship of Jesus and limit his presence with us. "You go and I will go with you. You stay and you stay alone for I must go."

Since the time of the Apostles there never has been such a loud and insistant world call. Never has there been such a world-wide obligation. The great nations of Europe are down in what must prove a death struggle to many of them. The rest of the world looks on with horror, helpless to render aid or separate them from the throat of each other. America must lift up the banner of Christ and lead them back to the Prince of Peace.

The Board is doing work in China, Japan, Africa, Italy, Brazil, Argentina and Mexico. The doors are wide open to these white harvest fields and from all of them is heard with increasing clearness the Macedonian call "Come over and help us." Our God bids us arise and go never fearing, promising to be with us both in Judea, and Samaria, and to the ends of the earth.

Your committee would suggest that all pastors preach on the subject of Foreign Missions often, secure and distribute free tracts supplied by the Board for the asking amongst their members and our Mission Magazine now published by the Sunday School Board, Nashville, Tenn.

Fraternally submitted,

G. A. MARTIN.

By motion adjourned.

SATURDAY—MORNING SESSION

Devotional exercises by Wm. H. Moore.

Read and adopted record of yesterday.

Announcements of Committees:

Delegates to State Convention—J. L. Taylor, B. B. Price and J. D. Morris.

Southern Convention—J. M. Walker.

Associational Member of State Missions—G. A. Martin, Rutherfordton, N. C.

Associational Member of Foreign Missions—Wm. H. Moore, Marion, N. C.

Associational Member of Home Missions—A. P. Sorrels, Union Mills, N. C.

Roport on State of Churches read by F. L. Simmons.

Report on digest of letters read by J. M. Walker.

In discussing these reports Rev. J. M. Walker urged the payment of the debt on Round Hill School. Then insisted that the Trustees make no more large debts without first conferring with the Association and getting the approval of the same. Rev. A. P. Sorrels endorsed this position and insisted that the personnel of the Board of Trustees for Round Hill School and the Executive Board of Missions should be so changed that the same man would not serve on both.

Rev. G. A. Martin and B. B. Price spoke in justification of the present arrangement. The sad part is most of the delegates had gone home.

Reports adopted.

REPORT ON STATE OF CHURCHES

We find by comparing the missions as reported in the church letters with the apportionments of last year, first; that eight churches gave more than asked for; second, three gave what they were asked for; third, that thirty three stopped short of their apportionment. Some of which gave less than half of their apportionment. Why did so many churches fail to reach the goal? We find an increase in number of baptisms. Also that thirteen churches excluded 57 members.

Some churches have what they call "a retired list." We think this a good plan. Those who will not work or attend church should not be counted with the workers. Most of the churches have Sunday Schools. Only a few have Mission Societies. Very few have mid-week prayer-meetings. We think the state of the churches is about normal.

F. L. SIMMONS, Chairman Committee
J. L. TAYLOR

REPORT ON DIGEST OF LETTERS

Your Committee is not able to make a full report on account of all the church letters not being in. We note that there has been 233 baptisms this year. This is an increase of 24. We find that there has been a gain of over $2,000.00 in contributions. We urge the churches to enlarge greatly their contributions to Missions and Pastor's Salary.

W. A. HARRELL
W. H. MOORE
J. M. WALKER

Report on Temperance read by J. P. Arledge:

REPORT OF COMMITTEE ON TEMPERANCE

The Committee on Temperance begs to submit the following for your consideration:

Temperance may be said to be right living. Conducting our habits in such a way as to strengthen our bodies and moral characters instead of tearing them down. Many intemperate things cause only the apparent wasting away of our physical bodies, others gnaw at the roots of our morals, and the indulgence in one form will naturally and consequently result in the other. When we hear the subject of temperance spoken of, our first thought is to retain the traffic and consumption of intoxicants. Why? Because the indulgence in intoxicants deals a direct and immediate blow to both the physical and moral natures, and the indulgence of intoxicants excels by far all the other forms of intemperance known to man. After looking about us we cannot but come to the one conclusion, that is, that to strike at the tap root of our intemperance we must have the whiskey traffic stopped entirely, because it is the history of the human race to indulge in intoxicants, and the boys of to-day have inherited from the race an inborn inclination and desire for strong drink, and it is a certainty that if they can't get it, then they cannot drink it. We need no high powered microscope to see the vast difference in our state as a whole and in our immediate communities since the prohibition election of 1908. No one can successfully say that prohibition is only a theory and cannot be made practical.

We want to congratulate the mothers, wives, sisters and daughters of state and communities for the noble fight they made to stamp humanities

greatest curse from the reach of their husbands, fathers, brothers and sons. To them we give the praise.

Again we should be grateful to our Legislature for the untiring manner in which they have striven to bar the door against the admittance of whiskey into our state. At the last session of the General Assembly an act was passed to restrict the shipping of more than one quart to one person for a period of 15 days. This has been passed upon by our Supreme Court and declared constitutional. Hence, it follows, as a natural conclusion, that if we can restrict the receiving of whiskey to an amount of one quart every 15 days, then we can restrict it even further, until we cut it out entirely. Let this be our goal.

The Lord does not compromise things, and our present system is a compromise with whiskey dealing. The great demon of destruction is still allowed to edge its way into our midst, even under all our steps toward prohibition and destruction goes on with the sanction of many Christians destroying the lives and morals of men. In order to save our young men we must remove the temptation from them. How?

The only remedy is to appeal to those who have the power to remove it. Let us as Christians and members of the Baptist Churches composing the Green River Association, appoint a committee to draw up a petition and present it to be read in our General Assembly to meet in the year 1917, asking them to further restrict the admittance of whiskey into our state until instead of being allowed to receive a quart every 15 days that they be not allowed to receive any at all.

Signed,

J. P. ARLEDGE
J. T. GILBERT

A vote of thanks as follows was tendered to the Columbus Church. We, the delegates and visitors attending the Green River Association, wish to record our sincere gratitude for boundless hospitality and gracious entertainment accorded us by the church and community entertaining us.

COMMITTEE ON SUNDAY SCHOOLS

Your Committee appointed to group the Association on Sunday School Institute work report as follows:

First Group—Rev. J. M. Walker, Instructor, Columbus, Lynn, Hickory Grove, Mill Spring, Pea Ridge, Silver Creek, Mountain View, Coopers Gap, Cane Creek, Rock Springs, Big Level.

Second Group—G. A. Martin, Instructor, Whitesides Valley, Bills Creek, Mount Pleasant, Stone Mountain, Montfords Cove, Piney Knob, Pleasant Grove, Green Hill, Mountain Creek, Piedmont, Pleasant Hill, Rutherfordton.

Third Group—G. G. O'Neill, Instructor, Mt. Vernon, Round Hill, Camp Creek, Dysartsville, Macedonia, Glenwood, Bethel, Zion Hill, Chapel Hill, Harmony Grove.

Fourth Group—W. H. Moore, Instructor, Bethlehem, Cherry Springs, Old Fort, Clear Creek, Marion, East Marion, Clinchfield, Nebo, Halltown, Woodlawn, Turkey Cove, Armstrong, Sunny Vale.

A. P. SORRELS, Chairman
G. A. MARTIN
J. D. LOGAN
J. M. GIBSON
J. M. WALKER

REPORT ON MINISTERIAL EDUCATION

One of the greatest Christian Statesmen of the present day, Dr. John R. Mott, "To secure able men for the Christian Ministry is an object of transcendent, urgent, and world-wide concern."

This is the opinion of a man who has three times journeyed around the world and studied the needs of the churches in every land.

In the business world to-day, the cry is for efficiency, and in our churches we need more efficient pastors and leaders—men who are called of God, filled with the Spirit, whose minds are well trained.

One of the Primary objects of the Convention is the education of men called of God to the ministry. Many of the men who are answering the call are men of small means, and many of them come from the mountain section of our own state.

At the Southern Baptist Convention the statement was made that if a circle of 150 miles were drawn around the city of Asheville it would include the birth place of more than one half of the preachers of the Convention.

We have in Wake Forest College about eighty ministerial students. Seventy of this number hope to get aid from the Board.

At a recent meeting of the Board it was decided to help the young women who are preparing to enter the foreign fields.

These with the students in the Seminary will run the number up to about one hundred men and women who are to receive aid.

Only a few churches of the Green River Association contribute any thing to this object.

The whole Association gives annually only about $35.00.

We recommend that the Pastors and Sunday School Superintendents lay this matter before the churches and Sunday Schools and that at least one collection a year be taken for this worthy cause.

JOHN M. WALKER

Resolved, that the pastors of the churches of The Green River Association be urged to visit the Round Hill School

and spend at least one day and night with the school, faculty, and citizens at Union Mills, at least once in each Associational year. This resolution was introduced by A. P. Sorrels, and unanimously adopted.

Rev. Roy Lewis preached on Saturday at 2:00 P. M. and Rev. A. P. Sorrels preached Sunday at 11:00 A. M.

Adjourned.

B. B. PRICE, Moderator
A. P. SORRELS, Clerk

WOMAN'S MISSIONARY UNION

The third annual meeting of the Woman's Missionary Union (separate from the main Association) of the Green River Association met on September 22, 1916, with Marion Baptist Church.

Devotional services were conducted by Rev. W. H. Moore.

A hearty welcome was extended to us by Mrs. B. B. Price, to which Mrs. N. R. Wells responded.

A great address on "To-days Opportunity in Mission Work; In Foreign Lands, Our Homeland, In Our State," was delivered by Rev. W. H. Moore.

Mrs. G. A. Martin talked to us about "Greater efficiency in our Societies; Our Missionary Magazines; Mission Study."

The Sunbeam Band of Marion Baptist Church gave an interesting programme.

Prayer by Miss Carroll.

AFTERNOON SESSION

Song, "Come Thou Almighty King."

Prayer by Mr. B. B. Price.

Then the reports of the work during the past year. These reports showed greater interest in our work. An increase of gifts (amounting to a little more than five hundred dollars ($500). Great good accomplished thru Personal Service in the different communities. The sentiment was that we would make next year our best year yet.

An interesting paper on Young Woman's Auxiliary Work was read by Miss Alda Taylor.

Miss Alda Grayson told us of the work of the Louisville Training School and the needs.

Miss Carroll, our corresponding Secretary and Treasurer of State Executive Committee, showed us the need of the Junior organizations. The good it would be for the cause. She spoke to us of many helpful things.

The following officers were elected: Superintendent, Miss Clara Morris; Assistant Supt., Mrs. W. T. Morgan; Y. W. A. Leader, Miss Fannie Justice; R. A. and S. B. Leader, Mrs. J. T. Robinson.

Our next annual meeting to be held with Mount Vernon Baptist Church. Time of meeting to be decided later.

Hymn, "Blest Be the Tie." Closing prayer by Miss Carroll.

CONSTITUTION

This Association shall be known as the Green River Baptist Association and shall be composed of Baptist Churches whose articles of Faith and Constitutions are in harmony with those of the Association.

Each church shall be allowed a representation of two delegates, in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every fifty additional members.

The primary objects of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the Nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature to assist Baptist Churches in the erection of houses of worship, to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday-Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

The Association shall meet annually on Thursday before the first Sabbath in October.

The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

The Moderator shall preside or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each church belonging to the Association and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects

fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT

Article 1. We believe in one only and true God, and that there are three Persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in Substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptisms and the Lord's Supper are ordinances instituted by Christ and the true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress and to pray for each other's prosperity.

ORDER OF BUSINESS

1. Fix time of meeting and adjournment.
2. Call for messengers present without letters from their churches.
3. Call for applications for membership in this body.
4. Appoint committees on Preaching and Finance.
5. Recognize, in their official capacity, any present who may represent general denominational interests.
6. Call for correspondents, renewing the call at the opening of each morning session.
7. Appoint committees on State of Churches, State, Home and Foreign Missions, Sabbath Schools, Temperance, Education, Orphanage, Deceased Ministers, Aged Ministers, Nominations, State and Southern Conventions, Place and Introductory Sermon of next Session, Biblical Recorder, etc., urging reports as soon as possible.
8. Miscellaneous business.
9. Ordered: That this Association at this Session (1894), appoint a suitable man as Historian, whose business it shall be to collect such facts as he may be able to do, in reference to our church and associational history and report the same annually, until the same shall have been completed.
10. Give an opportunity to present the claims of Foreign, Home and State Missions and Orphanage, with any other general interest supported by this body.
11. Fix time and place of next meeting, and appoint the Introductory preacher and alternate, also minister to preach the missionary sermon.
12. Arrange general (or union) meetings.
13. Appoint correspondents to other bodies.
14. Call for reports of committees.
15. Elect delegates to State and Southern Baptist Conventions.
16. Elect Executive Board, provided for in Constitution.
17. Arrange for printing, distributing minutes and paying Clerk.
18. Adjourn.
19. Elect Trustees for Round Hill School.

PASTORS AND THEIR POSTOFFICES

Arledge, J. B. . . . . Saluda, N. C.
Arledge, J. W. . . . . Harris, N. C.
Freeman, H. R. . . . . Henderson, N. C.
Hamrick, B. M. . . . . Rutherfordton, N. C.
Huntley, M. M. . . . . Rutherfordton, N. C.
Harrel, Y. D. . . . . Ellenboro, N. C.

Linsey, W. G. . . . . Campobello, S. C.
Lowdermilk, D. P. . . . . Marion, N. C.
Limrick, R. L. . . . . Ellenboro, N. C.
Moore, Wm. H. . . . . Marion, N. C.
McMahan, W. F. . . . . R. 1, Old Fort, N. C.
Morris, W. A. . . . . Hendersonville, N. C.
Martin, G. A. . . . . Rutherfordton, N. C.
Norville, C. T. S. . . . . Old Fort, N. C.
O'Neil, G. G. . . . . Rutherfordton, N. C,
Ruppe, J. T. . . . . Rutherfordton, N. C.
Right, M. S. . . . . Ellenboro, N. C.
Shuford, M. A. . . . . Harvard, N. C.
Sorrels, A. P. . . . . Union, Mills, N. C.
Smith, J. H. . . . . Chesnee, S. C.
Simmons, F. L. . . . . Nebo, N. C.
Walker, J. M. . . . . Columbus, N. C.

TREASURER'S REPORT

State Missions	$117.96
Home Missions	80.74
Foreign Missions	103.80
Orphanage	46.75
Aged Ministers Relief	15.50
Minute Fund	40.91
Ministerial Education	4.90
Sunday School Missions	2.03
Totals	$412.62

Respectfully Submitted,

W. A. HARRILL, Treasurer Green River Association

We approve the above report,

A. L. GRAYSON,
T. C. SMITH, } Auditing Committee

FINANCIAL EXHIBIT, WOMAN'S MISSIONARY SOCIETIES

SOCIETIES	PRESIDENT	No. Members	SECRETARIES	POST OFFICE	State Missions	Home Missions	Foreign Missions	Expense Fund	Other Objects
					$	$	$	$	$
Marion W. M. S.									
Marion Y. W. A.			Mae McCurry	Marion	5 80	4 70	11 70	70	44 80
Marion S. B. S.							31 97		
Mt Vernon W. M. S.	Mrs. J. B. Wells	53	Zelma Freman	Forest City	11 55	11 00	11 00	1 00	
Mt. Vernon S. B. S.	Miss Mary Bell Good		Tress McAuthur		7 33	7 00	7 00		
Old Fort W. M. S.	Mrs. B. J. Allison	14	U. M. Blackwelder	Old Fort					65 20
Mt. Creek					5 00	4 55	5 00	2 00	
Round Hill					10 00	10 00	10 00	2 00	8 00
Rutherf'dton WMS	Mrs J. L. Taylor	23	Mrs. A. L. Grayson	Rutherfordton	25 50	21 46	23 72		65 40
Rutherf'dton YWA	Miss Fannie Justice	20	Miss Laura Abram	Rutherfordton	6 00	5 00	7 00		16 30
Rutherf'dton S B S	Miss Jacquet Hill		Miss Grace Harrell		2 25	2 20	2 20		
Montford Cove						3 46			
Bethel						3 70			

73 43 73 07 69

MRS. J. L. TAYLOR, Sec., Rutherfordton, N. C.

109.69
73.43
73.07
256.19

PLEDGES AND APPORTIONMENTS

CHURCHES	Aged Ministers Relief	State Missions	Christian Education	Home Missions	Foreign Missions	Orphanage	Total
Armstrong	$ 1.50	$ 3.50	$ 1.40	$ 2.00	$ 2.75	$ 3.00	$ 14.15
Bethel	2.50	18.00	7.20	15.00	28.00	15.00	85.70
Bethlehem	2.50	8.00	3.20	6.00	13.00	10.00	42.70
Beulah	.50	1.50	.60	1.50	4.00	3.00	11.10
Big Level	2.50	2.50	1.00	4.00	7.00	3.50	20.50
Bills Creek	3.50	4.40	1.80	5.00	12.00	7.00	33.70
Camp Creek	1.50	3.50	1.40	4.50	8.00	6.00	24.90
Cane Creek	2.50	1.25	.50	1.50	4.00	6.00	15.75
Chapel Hill	2.50	5.50	2.20	6.50	7.00	20.00	43.70
Cherry Springs	2.50	12.00	4.80	2.00	12.00	14.00	47.30
Clear Creek	2.50	6.00	2.40	3.00	7.00	13.00	33.90
Columbus	2.50	12.00	4.80	17.00	15.00	14.00	65.30
Coopers Gap	1.00	2.00	.80	2.00	4.00	4.50	14.30
Clinchfield	1.00	1.00	.60	1.00	2.00	3.00	8.60
Dysartsville	2.00	6.00	2.40	3.00	10.00	6.00	29.40
East Marion	1.50	6.00	2.40	6.00	5.00	6.00	26.90
Glenwood	3.50	10.00	4.00	5.00	8.00	15.00	45.50
Green Hill	1.50	2.00	.80	2.00	2.50	3.50	12.30
Hall Town	1.25	3 50	1.40	4.50	3.50	7.50	21.65
Hickory Grove	1.00	1.50	.60	1.50	6.50	2.00	13.10
Harmony Grove	4.50	11.50	4.60	7.50	11.00	13.50	52.60
Macedonia	2.50	2.50	1.00	3.00	8.00	5.00	22.00
Marion	10.50	100.00	40.00	93.00	110.00	125.00	478.50
Montfords Cove	2.00	20.00	8.00	25 00	27.00	18 00	100.00
Mountain Creek	5.50	24.00	9.60	45 00	55.00	36 00	175.10
Mill Spring	2.50	12.00	4.80	5.00	14.00	5.00	43.30
Mount Pleasant	1.50	1.50	.60	1.50	2.00	2.00	9.10
Mountain View	1.50	3.00	1.20	2.50	5.50	3.50	17.20
Mount Vernon	5 50	35.00	14.00	35.00	55.00	25.00	169.50
Nebo	1.25	3.50	1.40	3.50	5.00	4.00	18.05
Old Fort	5.50	30.00	12.00	15.00	25.00	30.00	117.50
Piney Knob	1.50	3.60	1.40	4.00	5 50	3.00	18.90
Pleasant Grove	2.50	6.00	2.40	4.00	8.00	8.50	31.40
Pea Ridge	1.50	3.50	1.40	2.00	3.50	1.50	13.40
Pleasant Hill	2.50	12.00	4.80	2.00	30.00	7.00	58.30
Piedmont	1.50	3.00	1.20	3 00	3.00	2.50	14.20
Rock Spring	1.25	5.55	2.20	1.50	6.50	2.25	19.25
Round Hill	5.50	48.00	19.20	37.00	55.00	20.00	184.70
Rutherfordton	11.00	120.00	48.00	75.00	160.00	140.00	554.00
Silver Creek	1.50	1.50	.60	1.50	4.00	4.00	13.10
Stone Mountain	1.50	1.50	.60	1.50	1.50	1.50	8.10
Sunny Vale	1.00	2.50	1.00	2.50	1.50	3.00	11.50
Turkey Cove	1.00	1.50	.60	1.50	1.50	1.50	7.60
Whiteside Valley	2.50	3.50	1.40	4.50	5.50	7.00	24.40
Woodlawn	1.25	2.50	1.00	2.00	2.50	3.00	12.25
Zion Hill	1.50	2.50	1.00	2.00	3.00	2.00	12.00
Totals	$120.00	$570.20	$228.30	$473.00	$769.75	$635.75	$2797.00

Eureka combined with Rock Springs

FINANCIAL TABLE

CHURCHES	Pastors Salary	Building and Repairs	Incidental Expenses	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Mission	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Aged Ministers Relief	Colleges and Schools	Other Objects	Totals
Armstrong	$ 27 97	$	$	$ 8 32	$	$ 60	$	$ 8	$	$	$	$	$	$	$	$ 28 57
Bethel	100 00		9 00	8 32		1 50	4 40	1 75	7 70	1 05	16 55				10 00	160 27
Bethlehem	125 00			8 00		1 55	8 00	4 00	6 00		12 00		2 00		10 44	176 99
Beulah	50 00		4 25	2 75		90	1 50		1 50		50		1 00			62 40
Big Level	50 00	25 00				60	2 75	3 50	3 50		3 80	50	25			90 30
Bills Creek	75 00		2 50	3 20		50	2 98	2 98	2 99		4 60		4 45		12 50	112 10
Camp Creek	77 25			3 95		70	3 03	3 03	3 03		4 48					95 37
Cane Creek	59 45	50		8 95	1 65						2 56		3 85			77 46
Chapel Hill	36 00		8 25	11 25		2 60	3 78	3 78	5 00		24 00		2 25			95 01
Cherry Springs	125 00		37	15 00	5 00	75	13 00	2 00	12 03		14 00		2 50			188 90
Clear Creek	97 00			20 80	6 16	1 00	5 42	3 00	4 66		15 67		2 50		2 00	159 81
Columbus	80 00		3 00	20 00			8 00	5 50	8 00		7 53					132 78
Coopers Gap	29 40	3 50		2 20		1 00					2 50					38 60
Clinchfield	65 45				25 00											90 45
Dysartsville	78 18		6 10			1 00	4 22	2 00	4 40		14 00					109 90
East Marion																
*Eureka																
Glenwood	75 00			5 87		1 50	10 00	5 00	8 00		15 00		3 50		22 72	146 59
Green Hill	50 00		8 00	8 82	3 50	1 30	2 00	2 00	2 50		3 50		1 50		60 00	143 12
Hall Town	27 00					50	2 00	1 00	2 00		5 00					47 50
Harmony Grove	51 75			8 27		80	3 35	4 45	4 75		19 42		1 77			94 86
Hickory Grove	150 00	50 00	27 00	5 20		1 00	3 00				4 00		4 00			244 20
Macedonia	66 80		10 00	3 30	10 05	1 15	2 33	2 33	2 34		5 00		2 00			105 30
Marion	960 00	1250 00	165 00	100 00	15 50	3 50	125 00	105 95	145 37		84 50		10 00		45 00	3009 82
Mill Spring	100 00			10 00		1 00	4 53	4 53	4 53		4 53					129 12
Montfords Cove	150 00			12 22		2 10	2 40	2 65	2 40	1 00			4 87		17 00	196 64
Mountain Creek	160 00		17 00			1 90	16 15	17 00	18 00							230 05
Mount Pleasant																
Mount Vernon	250 00		29 70	5 00		2 20	52 00	52 00	72 20	10 15	25 00					498 25
Mountain View	39 00			2 00		50	3 00	2 50	5 50		5 00		1 00			58 50
Nebo	50 00		12 50	6 00		30	2 30	1 75	2 50		2 75					78 10
Old Fort	200 00	135 00		85 50		2 00	10 00	76 00	10 00		25 00		5 00			548 50
Piney Knob	75 00					70										75 70
Pleasant Grove	75 00			6 80		60	5 50	3 75	5 17		5 17					101 99
Pleasant Hill	200 00			4 07		70	12 00	2 00	30 00		7 00		2 50			257 27
Pea Ridge	30 00	1000 00				50	2 50	2 00	3 00		2 50					1040 50
Piedmont	100 00	25 00		48 72		1 00	3 34	3 34	2 75		2 20		1 37		30 62	218 34
Packolet	15 00				10 00		2 00	2 00	1 00							30 00
Rock Spring	58 97					30	3 00	1 00	2 00		2 00		2 00			70 27
Round Hill	215 00	119 50	2 00	49 45	26 75	2 75	43 02	40 00	28 75		37 72			106 00	119 57	790 51
Rutherfordton	720 00	1500 00	100 00	210 00	22 00	5 00	120 00	75 00	160 00		148 00	10 00	11 00		329 00	3420 00
Stone Mountain																
Sunny Vale																
Silver Creek	100 00					1 50	1 00		1 00		1 00					104 50
Turkey Cove																
Whiteside Valley	53 00			3 97		80	3 40	2 50	1 70		2 70					68 08
Woodlawn	58 00	75 00		8 10	2 50	50										144 10
Zion Hill	51 70			6 30		70	3 57	8 68	4 40		13 28	1 32	4 35			89 30
Totals	$5166 92	$4183 50	$404 40	$694 01	$288 11	$48 40	$494 47	$444 27	$578 67	$12 20	$542 46	$11 82	$75 66	$106 00	$668 85	$13561 01

*Eureka combined with Rock Spring

SUNDAY SCHOOL STATISTICS

CHURCH	SUPT.	POST OFFICE	SECRETARY	POST OFFICE	No. of Schools	Officers and T.	Pupils	Total Enrollment	No. Bb. Mem. bers in S. S.	Mo. kept open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
												$	$	$	$	$
Armstrong																
Bethel	J. D. Mashburn	Nealsville	Estelle Morris	Nealsville	1	7	40	75	30	12		8 32	1 05	10 09		19 46
Bethlehem	Jas. M. Gibson	Old Fort	Winey Lane	Marion, R. 1	1	6	72	100	40	12		8 00		12 00	10 39	30 39
Beulah	Jas. Page	Landrum, R. 4	W. G. Wilkey	Landrum, R. 4	1	4	25	29	10	9						
Big Level																
Bills Creek	P. F. Searcy	Uree, R. 1	Frances Searcy	Uree, R. 1	1	4	25	29	10	12	7	3 20				3 20
Camp Creek	C. A. Ledford	Union Mills	J. C. Condrey	Union Mills	1	6	71	77	20	6	7	3 95				3 95
Cane Creek	C. W. Searcy	Mill Spring	Lee Wilson	Mill Spring	1	9	73	82	26	12	4	8 95		2 56	1 00	12 41
Chapel Hill	T. J. Swan	Marion	Albert Potcet	Marion	1	7	65	73	24	12		11 25		13 98		25 23
Cherry Springs	D. L. Robertson	Old Fort	Charles Painter	Old Fort	1	8	68	100	30	12		15 00			1 50	16 50
Clear Creek	W. D. Long	Old Fort, R. 1	Myra Quinn	Old Fort; R. 1	1	9	147	156	73	12	13	20 80	5 68	15 67	6 16	42 15
Columbus	J. P. Arledge	Columbus	J. R. Gilbert	Columbus	1	8	75	83			5	20 00		7 53		27 53
Coopers Gap	J. M. Gibbs	Mill Spring	Pairlee Wilson	Mill Spring	1	10	65	75	35	12		2 22				2 22
Clinchfield	Boyce Sprinkle	Marion	W. L. Lindsey	Marion	1											
Dysartsville	W. H. Taylor	Dysartsville	Z. V. Davis	Dysartsville	1	5	30	35		12		6 00			4 00	7 00
East Marion																
Eureka*																
Glenwood	J. T. Davis	Nealsville	L. A. Raburn	Nealsville	1	6	30	36	20	12		5 87		15 00		5 87
Green Hill	J. P. Jones	Rutherfordton	E. H. Lewis	Green Hill	1	8	30	38	15	12	13	8 82	8 52			17 34
Hall Town																
Harmony Grove	C. F. Dyson	Nebo	F. O. Simmons	Nebo	1	7	60	67	25	12		4 35		3 92		8 27
Hickory Grove	A. L. Martin	Landrum	Clara Stott	Landrum, S. C.	1	7	60	67		9	1	5 20				5 20
Macedonia	W. E. Watkins	Vein Mountain	Ed Watkins	Vein Mountain	1	5	32	37		6	3	3 30				3 30
Marion	B. B. Price	Marion	W. O. Ledbetter	Marion	1	12	150	162	95	12	12	100 00	21 19	35 00	5 00	151 19
Mill Spring	Judson Owenby	Mill Spring	Taylor Whiteside	Tryon, R. 1	1	4	30	34				10 00				10 00
Montfords Cove	J. C. Taylor	Union Mills	H. W. Parker	Union Mills	1	11	65	76	45	12	2	11 22	1 00			12 22
Mountain Creek	J. P. Hider	Rutherfordton	H. P. Rucker	Gilkey	1	6	65	71	40	12	3	13 84	13 83	12 26	8 57	46 50
Mount Pleasant																
Mount Vernon	J. D. Logan	Rutherfordton, R 4	Craton Freeman	Gorest City	1	11	140	151		12	13	5 00	10 68	8 00		24 68
Mountain View	D. J. Halford	Mill Spring, R. 2	W. P. Halford	Walker	1	8	34	42	24	12		2 00				2 00
Nebo	J. M. Tyler	Nebo	Leigh Taylor	Nebo	1	5	40	45	10	12		6 00				6 00
Old Fort	J. D. Elliott	Old Fort	l. L. Coplan	Old Fort	1	10	80	90		12		85 50	5 00	10 00		100 50
Piney Knob	M. R. Camp	Rutherfordton, R 3	Jocy Robertson	Rutherfordton, R 3	1	5	30	35	25	6	1					
Pleasant Grove	M. C. Blanton	Rutherfordton, R 2	J. B. Elliott	Rutherfordton	1	6	50	56		12	1					
Pleasant Hill	D. J. Nanney	Rutherfordton	W. J. Taylor	Rutherfordton	1	6	82	88			2	4 07				4 07
Pea Ridge	Calvin Philips	Mill Spring	Mrs. H. W. Russell	Mill Spring	1	7	50	57	35	10		4 00				4 00
Piedmont	J. H. Rollins	Rutherfordton, R 3	C. W. Hodge	Rutherfordton, R 2	1	13	96	109	56	12	7	34 19	14 55			48 72
Packolet																
Rock Spring	H. M. Whiteside	Mill Spring	Carl Cowin	Uree	1	4	36	40	30		9	3 32				3 32
Round Hill	W. F. Flack	Union Mills	W. Y. Scoggins	Union Mills	2	16	176	192	92	12	17	49 45	10 52	6 00	18 60	84 57
Rutherfordton	M. H. Jones	Rutherfordton	W. A. Harrell	Rutherfordton	1	11	185	196	169	12	17	50 00	60 00	85 00	15 00	210 00
Stone Mountain																
Sunny Vale																
Silver Creek																
Turkey Cove																
Whiteside Valley	M. W. Williams	Uree, R. 1	Miss M. Nanney	Uree, R. 1	1	6	50	56	30	12	1	3 97				3 97
Woodlawn	G. V. West	Woodlawn	S. C. Byrd	Woodlawn	1	6	53	59	27	12						
Zion Hill	J. M. Pendergrass	Old Fort	Otis Silver	Old Gort	1	8	36	42	17	12		6 30	5 96	6 43		18 69
Totals					255	2242	2497	901			134	$512 87	$156 92	$234 44	$67 13	$971 36

*Eureka combined with Rock Spring

STATISTICAL TABLE

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Value of C. Property	Baptized	Recd by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Armstrong	M. A. Shuford	Harvard	G. E. Byrd	Woodlawn	1	$ 200	4		2	3	6		26	29	55
Bethel	A. P. Sorrels	Union Mills	F. P. Morgan	Nealsville	2	1500		1		6		1	62	80	142
Bethlehem	C. T. S. Norville	Old Fort	J. M. Gibbson	Old Fort, R. 2	1—3	1000				3	28	3	54	80	134
Beulah	J. T. Ruppe	Rutherfordton	James Smith	Tryon	4	550		3	1	10	3		21	25	46
Big Level	J. B. Arledge	Saluda	W. J. Wilson	Mill Spring			3	6		8			49	66	115
Bills Creek	A. P. Sorrels	Union Mills	P. F. Searcy	Uree, R. 2	1		17	1		11	1		54	108	162
Camp Creek	J. H. Smith	Chesnee, S. C.	J. W. Coveney	Union Mills	2	500	13	3		3	2	1	48	75	123
Cane Creek	W. A. Morris	Hendersonville	M. A. Searcy	Mill Spring	4	500	4	2	3	5		2	57	83	140
Chapel Hill	F. L. Simmons	Nebo	B. F. Corpening	Marion	2—4	600		5		2	3	1	22	36	58
Cherry Springs	C. T. Norville	Old Fort	O. W. Robertson	Old Fort, R. 2	1—3	500		6		3		1	48	55	103
Clear Creek	W. F. McMahan	Old Fort, R. 1	W. D. Long	Old Fort, R. 1	2		19	5		5	2	2	83	109	192
Columbus	J. M. Walker	Columbus	L. H. Cloud	Columbus	2	2500	5	1	1	13			49	54	103
Coopers Gap	J. B. Arledge	Saluda	R. Blanton	Mill Spring	3	500		1	1	5	1	1	42	78	120
Clinchfield	D. P. Lowdermilk	Marion	Roy Sprinkle	Marion	3		2	20					15	7	22
Dysartsville	U. D. Harrill	Ellenboro	W. H. Taylor	Dysartsville	4	800	4			6		2	54	90	140
East Marion	R. L. Limrick	Ellenboro	Geo. C. Dixon	Marion									32	39	71
Eureka	combined with	Rock Spring													
Glenwood	G. G. O.Neil	Rutherfordton	L. A. Rabnrn	Nealsville	2	1200	2	7			1	1	21	36	57
Green Hill	B. M. Hamrick	Rutherfordton	S. D. Lewis	Green Hill	4	2000	17	5				1	36	38	74
Hall Town	F. L. Simmons	Nebo	Geo. Hall	Marion	3					1			14	10	24
Harmony Grove	F. L. Simmons	Nebo	C. B. Morgan	Marion	1	1500	1			9	4	4	22	45	67
Hickory Grove	W. G. Linsey	Campobello, S. C.	A. L. Pitman	Landrum, S. C.	2—4	600	3			3	2	1	61	74	135
Macedonia	R. L. Limrick	Ellenboro	J. T. Wise	Vein Mountain	1	250	5	1	1	2	5	4	48	40	88
Marion	Wm. H. Moore	Marion	B. B. Price	Marion	1234	2500	16	19	1	19		3	72	127	199
Mill Spring	J. M. Walker	Columbus	J. J. Lambright	Tryon	3	600	1	3					59	86	145
Montfords Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	3	1200	5	1		3	3	3	71	149	220
Mountain Creek	G. G. O'Neil	Rutherfordton	T. R. Flack	Gilkey	3	1800	4	1		10		4	88	110	190
Mount Vernon	G. A. Martin	Rutherfordton	G. E. Morgan	Rutherfordton, R.4	2	1200	15	7	3	15		3	120	162	282
Mountain View	T. W. Arledge	Harris	H. D. Jackson	Walker	4	500		1					29	32	61
Nebo	A. P. Sorrels	Union Mills	G. D. Taylor	Nebo	3	500		4		1			12	17	29
Old Fort	C. T. S. Norville	Old Fort	E. L. Chaplin	Old Fort	2—4	4000	26	13		5		2	45	69	114
Piney Knob	H. R. Freeman	Hendersonville R2	W. J. Hardin	Rutherfordton, R.3	2	1000			3	1			55	78	133
Pleasant Grove	B. M. Hamrick	Rutherfordton	R. Ledbetter	Uree, R. 2	4	500	1			17		1	38	62	100
Pleasant Hill	G. A. Martin	Rutherfordton	R. L. White	Rntherfordton	4	1800	6	5		55		1	71	102	173
Pea Ridge	J. M. Walker	Campobello, S. C.	W. L. Gibbs	Mill Spring, R. 1	3	1000	1	4					15	21	36
Piedmont	B. M. Hamrick	Rutherfordton	Surwood Rollins	Rutherfordton, R.1	1	3500	8	12		9		1	41	50	91
Packolet	J. M. Walker	Campobello, S. C.	T. A. Rippy	Campobello, S. C.	2		28	6					25	34	59
Rock Spring	M. S. Right	Ellenboro	H. M. Whiteside	Mill Spring	3	1000	14	4	1			2	44	42	86
Round Hill	G. A. Martin	Rutherfordton	J. W. Morgan	Union Mills	1	1600	17	5		23		3	132	189	321
Rutherfordton	G. A. Martin	Rutherfordton	J. H. Hill	Rutherfordton	1—3		19	30	1	7		3	99	144	243
Stone Mountain															
Sunny Vale															
Turkey Cove															
Whiteside Valley	A. P. Sorrels	Union Mills	Z. V. Taylor	Uree	2	375	1	14		1			30	52	82
Woodlawn	W. F. McMahan	Garden City	W. V. Hollifield	Woodlawn	1	125							31	33	64
Zion Hill	W. F. McMahan	Garden City	J. M. Pendergrass	Old Fort	3	500		5		3	2		13	29	42
Silver Creek	J. B. Arledge	Saluda	H. N. Arledge	Mill Spring	2	1000							37	87	124
Totals						$39400	250	187	18	167	63	51	2045	2932	4977

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Agent for Asheville Steam Laundry

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Round Hill School

Union Mills, N. C.

UNDER THE CONTROL OF THE GREEN RIVER ASSOCIATION AND THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

The aim of the school is to train the young men and young women of this and nearby Associations for active Christian life. The development of character is given primary attention. To this end the Trustees have employed college graduates of high moral character and who are specialists in the courses they teach. They have the interest of your young men and young women at heart and spare no efforts to help them in all their work.

The cost is very low. We know of no other school that gives the same at such a low cost.

The Spring Term opens Jan. 2, 1917

The Fall Term of 1917 opens the third week in August

You will do well to investigate. This is the place for the young men and young women of the Green River Association.

For further information and a catalog, write to either

J. E. HOYLE, Principal or
MISS EUNICE BENTON, Lady Principal

MINUTES

OF THE

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

ROUND HILL BAPTIST CHURCH

UNION MILLS, N. C.

OCTOBER 4, 5, 6 and 7, 1917

OFFICERS

JUDGE M. H. JUSTICE, *Moderator* . . . . Rutherfordton, N. C.
REV. G. A. MARTIN, *Vice-Moderator* . . . . . Marion, N. C.
REV. A. P. SORRELS, *Clerk* . . . . . Union Mills, N. C.
BRO. M. H. JONES, *Treasurer* . . . . . Rutherfordton, N. C.

Next Session will be held with the Church at Piedmont, Rutherford County, N. C., beginning on Thursday before the First Sunday, in October, 1918.

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LIST OF ORDAINED MINISTERS.

Resident Pastor, marked, "R. P." Non-resident Pastors, marked, "N. P."

R. P. Eld. Arledge, J. B. ..... Saluda, N. C.
R. P. Eld. Arledge, T. W. ..... Harris, N. C.
Eld. Denton, J. R. ..... Dysartsville, N. C.
R. P. Eld. Drake, T. A. ..... Nebo, N. C.
N. P. Eld. Freeman, H. R. ..... Fruitland, N. C.
N. P. Eld. Hamrick, B. M. ..... Rutherfordton, N. C.
N. P. Eld. Huntley, M. M. ..... Rutherfordton, N. C.
N. P. Eld. Huntley, F. J. ..... Bear Wallow, N. C.
Eld. Haynes, W. L. ..... Uree, N. C.
R. P. Eld. Hodge, J. L. ..... Rutherfordton, N. C.
N. P. Eld. Harrill, Z. D. ..... Ellenboro, N. C.
N. P. Eld. Linsey, W. G. ..... Gampo Bello, N. C.
Eld. Laughter, B. C. ..... Mills Spring, N. C.
N. P. Eld. Lumes, A. P. ..... Landrum, N. C.
R. P. Eld. Lowdermilk, D. P. ..... Marion, N. C.
N. P. Eld. Limrick, R. L. ..... Ellendoro, N. C.
R. P. Eld. McKaughan, J. A. ..... Rutherfordton, N. C.
N. P. Eld. McDaniel, T. C. ..... Cliffside, N. C.
R. P. Eld. Martin, G. A. ..... Marion, N. C.
R. P. Eld. McMahan, W. F. ..... Old Fort, N. C.
Eld. Mashburn, A. B. ..... Nealsville, N. C.
N. P. Eld. Morris, W. A. ..... Hendersonville, N. C.
R. P. Eld. Norville, C. T. S. ..... Rutherfordton, N. C.
N. P. Eld. Nanney, Grady ..... Cliffside, N. C.
N. P. Eld. O'Neal, G. G. ..... Rutherfordton, N. C.
N. P. Eld. Ruppe, J. T. ..... Rutherfordton, N. C.
R. P. Eld. Sorrels, A. P. ..... Union Mills, N. C.
N. P. Eld. Smith, J. H. ..... Cherokee, S. C.
R. P. Eld. Simmons, F. L. ..... Nebo, N. C.
Eld. Snypes, M. V. ..... Nebo, N. C.
N. P. Eld. Synclair, Joe ..... Rutherfordton, N. C.
Eld. Weaver, G. H. ..... Nebo, N. C.
N. P. Eld. Walker, J. M. ..... Campobello, N. C.
N. P. Eld. Wright, N. L. ..... Rutherfordton, N. C.

EXECUTIVE BOARD OF MISSIONS.

Elder G. A. Martin, Chairman ..... Marion, N. C.
Elder J. A. McKaughan ..... Rutherfordton, N. C.
Bro. R. P. Geer ..... Rutherfordton, N. C.
Bro. W. A. Harrills ..... Rutherfordton, N. C.
Bro. J. D. Morris ..... Union Mills, N. C.
Bro. B. B. Price ..... Marion, N. C.
Bro. R. Ledbetter ..... Uree, N. C.

TRUSTEES ROUND HILL SCHOOL

G. A. Martin, Chairman ..... Marion, N. C.
J. D. Morris, Secretary ..... Union Mills, N. C.

A complete list of trustees will be furnished the secretary when the churches report.

CHURCHES AND DELEGATES NAMED.

Bethel—J. D. Mashburn, W. C. Raburn, M. C. Morgan, J. H. Morris.
Bethlehem—Bruce Parker, John Lail, James M. Gibson, Alford T. Gibson.
Beulah—R. P. Pitman, John Culbreth.
Big Level—W. J. Wilson, O. L. Wilson, Grover Green.
Bills Creek—J. C. McDaniel, W. M. Flynn, J. T. Jackson.
Camp Creek—Eddie Morehead, Zolan Clements, Glen Barnes.
Cane Creek—B. E. Hanes, R. B. Biddy, C. W. Searcy, J. T. Harris.
Chapel Hill—Charles Poteat, John Greer, Albert Poteat, Earnest Corpening.
Cherry Spring—Clarence Gilliam, Stanley Robertson, James Gilliam, J. W. Ross.
Clear Creek—G. B. Woody, Melvin Patton, Lee Quinn, W. D. Long.
Columbus—J. T. Gilbert, N. T. Mills, H. W. Hill.
Coopers Gap—J. W. Biddy, J. L. Jackson, J. R. Blanton, R. L. Blanton.
Clinchfield—J. P. Rumfelt, T. E. Poteat.
Dysartsville—L. G. Price, W. N. Laughridge, R. F. Sisk, P. C. Smawley.
East Marion—R. E. Lowdermilk, T. D. Flack, G. C. Dickson.
Glenwood—E. S. Brown, Otto Marlow.
Green Hill—J. A. Rucker, J. P. Jones, J. M. McGinnis.
Hall Town—
Harmony Grove—W. W. Huskins, J. A. Hensley, F. O. Simmons.
Hickory Grove—Landram McEntire, Walter Powell, J. C. Stott.
Macedonia—J. A. Gallion, B. T. Gallion, J. T. Wise, H. S. Taylor.
Marion—J. A. Ruth, B. B. Price, W. T. Morgan, W. L. Furgeson.
Mill Spring—Frank Jackson, Lawson Walker, N. Champion.
Monfords Cove—J. W. Halford, J. A. Wilkerson, L. D. Hemphill, S. R. Hall, E. Parker.
Mt. Creek—M. B. Flack, A. F. Geer, L. Johnson, J. W. McDaniel.
Mt. Vernon—G. E. Morgan, F. O. Lewis, C. J. Ross, Craton Wells, Grady Freeman.
Mt. View—D. J. Hallford, H. H. McCraine, H. D. Jackson.
Mt. Pleasant—E. W. Hill, J. T. Bland.
Nebo—G. D. Tailor, J. M. Tyler, T. E. Stone.
Old Fort—J. S. Bradley, R. F. Hughes, J. B. Nicholes.
Piney Knob—M. R. Camp, J. D. Bland, E. H. Melton, P. L. Hensley.
Pleasant Hill—D. C. Nanney, F. J. Harton, Will Taylor, W. J. Taylor, Robert Davis.
Pleasant Grove—H. B. Elliott, A. H. Lynch, R. Ledbetter, M. C. Blanton.
Pearidge—H. W. Russell, Collett Fowler, V. B. Hyder.
Piedmont—E. P. White, J. T. Hill, W. M. Griswold, J. H. Rollins.
Packolet—
Rock Spring—G. W. Whiteside, J. A. Lattimore, Knox Williams.
Round Hill—W. M. Nanney, J. W. Nanney, J. L. Barnes, J. C. Alley, John Bates, W. S. Freeman, C. J. Flack.
Rutherfordton—R. P. Geer, J. L. Taylor, M. L. Edwards, M. H. Justice, H. P. Green, A. D. Smith, C. W. Keeter, Oliver Hill
Stone Mountain—
Silver Creek—Vance Thompson, Monroe Sane, Rese Arledge.
Sunny Vail—
Turkey Cove—
Whiteside Valley—F. L. Shitle, Giulford Nanney, J. A. Frady.
Woodlawn—Wade Hollifield, J. R. Baxter, Harve Huskins.
Zion Hill—J .M. Pendergrass, T. W. Pendergrass.

PROCEEDINGS

Union Mills, N. C., Oct. 4, 1917.

The Green River Baptist Association convened with the Round Hill Baptist church at eleven a. m. today.

The annual sermon was preached by Rev. G. G. O'Neal. Subject, "The Power and Work of God." The speaker showed clearly that God's power and work reaches its climax in the saving of man through Jesus "The Christ."

The former moderator being absent Rev. G. A. Martin, pastor of the Marion church, and vice moderator of the association, called the meeting to order.

Rev. A. P. Sorrels, the former clerk, called the role of delegates reported on the letters from the churches. Twenty-eight churches were found represented. Votes for moderator, clerk, and treasurer were taken by ballot, without nominations. When the votes were counted, Judge M. H. Justice received a majority for moderator; Rev. A. P. Sorrels received a majority for clerk, and M. H. Jones received a majority for treasurer. It was understood that the one receiving next highest would be vice moderator. In this way Rev. G. A. Martin was elected. Rev. G. A. Martin introduced T. A. Drake and J. A. McKaughan, new pastors.

Welcomed C. J. Thompson representing "Biblical Recorder," C. C. Smith representing ministerial relief, I. M. Mercer representing Orphanage and State Missions. Recognized C. J. Woodson of Kings Mountain Association, G. B. Pruitt, M. M. Huntly, B. M. Hamrick, J. M. Walker of the Sandy Run Association. Announced committee on program, viz.: G. A. Martin, J. A. McKaughan. Recess, one hour.

2 P. M.—AFTERNOON SESSION

Prayer by C. J. Woodson. Report on Ministerial Relief was read by F. L. Simmons. Remarks were made by C. C. Smith, G. A. Martin, B. M. Hamrick, F. L. Simmons, G. G. O'Neal, and John Smith. On motion the report was adopted.

REPORT ON MINISTERIAL RELIEF.

Aged ministerial relief fund is one phase of our denominational work that has been greatly neglected in the Green River Association, and in the State at large.

We find no record of report on this object in last year's minutes. But we find in the financial table of our 1916 minutes that this Association paid the frivolous sum of $75.66 to this object. The average amount per church from these figures is only $1.58.

There are 36 beneficiaries in the State. This number received $4,300. Thus making his yearly support a fraction over $100.00 per year.

1st. We urge that the amount pledged for ministerial relief be increased at least ten per cent.

2nd. That each pastor in the Green River Association preach a special sermon on this subject which is so greatly neglected.

3rd. That the Sunday School one day during the year take a special collection for ministerial relief.

REV. F. L. SIMMONS
REV. W. A. HARRILL
REV. R. LEDBETTER

M. L. Edwards read report on Orphanage. On motion to adopt said report, remarks were made by I. M. Mercer, G. A. Martin, and M. L. Edwards. A collection for the Orphanage was taken and amounted to $12.15.

REPORT ON THOMASVILLE ORPHANAGE.

On November 11, 1885, the doors of Thomasville Orphanage were first opened for the reception of orphan children. For the past thirty-two years this wonderful institution has been a great blessing to the orphan children of North Carolina. This institution, within this time, has cared for, trained, educated and fitted for life's work and for the discharge of their mission in the world, 17,094 children.

There are at this time, about 510 children in the home who are being cared for, trained and educated largely by the free-will offerings of the Baptist people of North Carolina.

The good accomplished by this institution cannot be measured in dollars and cents, for that which it accomplishes is more valuable than silver and gold. It is, and has been for these many years serving those who would otherwise be lost to themselves and to the State, making great men and women of them. They would otherwise be dwarfed and their lives be a matter of insignificance and failure. But the great good of this institution can be wonderfully augmented if we, the Baptist people of North Carolina will but see, realize and fully appreciate its needs, and then in a heroic, Shristian like manner discharge our duty in meeting and relieving these needs.

About fifty applicants per month are turned away from this institution for the want of room and for the lack of funds and equipment with which to take care of them. Many of these precious little ones are just as worthy and just as capable as those who are received. Those who are turned away are the precious jewels, and

the beautiful flowers which the poet referred to when he wrote these lines:

"Full many a gem of purest ray serene,
The dark unfathomed caves of ocean bear
Full many a flower is born to blush unseen
And waste its sweetness on the desert air."

It has been the custom of the orphanage to receive children between the ages of tow and twelve years, and to dismiss them whenever they are properly prepared to fight the battles of life. And it has been the purpose of this institution at all times to fully equip those going out from it for lifes' work, and to win in the conflict. What a pity therefore, that this institution is not able to receive all who knock with anxious hearts at its doors. It should be the earnest desire of every Baptist to fully appreciate and understand the great good which this institution is doing, and to more abundantly provide for its needs. Let us therefore, purpose in our hearts that this institution shall not lack for anything which may be necessary to enable it to accomplish its full purpose.

The cost per year of supporting one child in the home has been about $110.00, but is now perhaps $135.00.

The institution at this time, is in need of a chapel for religious services at the Kennedy Home, which is located in Lenoir County. It is also in need of a more up-to-date printing press to be used in the printing department, from which we receive Charity and Cihldren, one of the nicest and best little papers published in North Carolina.

It also needs additional books for its library. And a swimming pool is not only desired, but is a necessity for the use of the children. And last but not least, additional accommodations and more commodious ones should be provided, enabling the institution to receive greater numbers, and thereby extend its work and accomplish more for humanity and for the kingdom.

Are we, the people of the Green River Baptist Association, doing our full duty to meet the needs of the orphanage? This is a personal question for each and every church, and for each and every Baptist in this association.

Those in charge of the home report the greatest success of the institution during the past year. The health of the children has been exceedingly good. Not a single death has occurred within its walls. No epidemics of a serious nature have spread amongst the children. In fact, the past year has b en a successful one. The indebtedness of the institution has been removed. But the cost of living and the other expenses in connection with the institution have increased wonderfully, and to meet this additional expense more money must be raised. If the other demands above recited are to be met, a much larger sum than has heretofore been contributed, must be set apart by the Baptist people of North Carolina for this institution.

Out of about two thousand Sunday Schools in North Carolina, only about seven hundred contribute to Thomasville Orphanage. This is a sad state of affairs to exist, and how to meet this condition and to overcome it, is one of the problems that might well be discussed by this association. It is true, however, that a major

part of the contributions received by the orphanage come from the Sunday Schools.

An examination of the Minutes of the Green River Baptist Association do not show the increase in contributions to Thomasville Orphanage which we would like to see.

In 1907, the contributions of this association for the orphanage amounted to $418.96. Five years later, in 1912, we find the contribution to the orphanage amounted to only $417.96. In 1916, four years later, the Minutes show the contributions to the orphanage amounted to only $635.75.

We therefore, most earnestly recommend that every church in the Green River Association have an all-year Sunday School. And where Sunday Schools are not conducted, that a special effort be made to have one organized, and each church impressed with the importance of maintaining its Sunday School for the entire year, for it is a matter of record that the contributions to the orphanage largely come from the Sunday Schools.

We also recommend that each Sunday School set apart the collection of one Sunday in each month for the orphanage. And that any church which should not have a Sunday School, have regular and stated times for taking orphanage collections.

We also recommend that Thanksgiving Day be made Orphanage Day where the people will attend a Thanksgiving service, and that a special collection be taken on this day for the orphanage. And that the Sunday coming nearest to Thanksgiving Day be set apart as Orphanage Day by the churches where Thanksgiving services will not be had on Thanksgiving Day, and that the people be urged at these Thanksgiving services, to contribute at least one days' wages, or the income of one day, to the orphanage.

We further recommend, that the pastors and Sunday School superintendents on Orphanage Day, call to the attention of the Sunday Schools and churches the fact that the collection for that day is for the orphanage; and that they briefly state a few of the needs of the orphanage and the importance of a liberal contribution.

Charity and Children being the official organ of Thomasville Orphanage, and one of the sources of revenue of this institution; and one of the means by which the children are trained and taught, and at the same time made to earn something for themselves and the institution, we therefore, recommend that every Sunday School have a Charity and Children Club so that this most valuable little paper may be read by the Baptist children and they benefited, and the institution helped thereby. And that the ministers of the association supplying churches where no Sunday Schools exist, be urged to solicit subscriptions from time to time for this paper.

In conclusion, your committee would impress upon the association the very important truth that money invested in the upbuilding, training and development of the children of our country is the best use to which the same can be put.

It has been said, "That those who love us and are helped by us, will remember us when forget-me-nots are withered. And by helping others, we carve our names on hearts, and not on marble."

"It is what we have wrought into character during life that we can take away with us." No greater opportunity is afforded to build character, up-lift humanity and develop Christ's kingdom, than by helping the orphan children.

"Humanity is the crowning of history and the realization of poetry. The free and living bond which unites all nature to that God who created it for Himself."

Respectfully submitted,
M. L. EDWARDS, Chairman
J. L. TAYLOR
T. M. HEMPHILL
Committee.

This report was amended by appointing M. L. Edwards, chairman of a committee composed of the superintendent of each Sunday School, to make up a car load (more or less) of such things as they need or can use at the orphanage, and ship it to Thomasville.

CLERK.

The moderator announced committees on the different objects. Their names will appear on the reports. By motion, adjourned.

NIGHT SESSION, 7:30 P. M.

Rev. T. A. Drake led the Association in prayer. Rev. G. A. Martin introduced Professor Warlick, principal of Round Hill School, who made a few remarks about said school.

Rev. J. M. Walker read report on State Missions. Remarks were made by I. M. Mercer of Thomasville, to the edification and delight of all present. Short talks by C. J. Woodson, J. M. Walker, and G. A. Martin. Report was adopted by rising vote.

REPORT ON STATE MISSIONS.

The primary object of State missions is to plant a church in reach of every family in the State. In most of its territory it has succeeded wonderfully well. With the exception of the new towns that spring up over night around our manufacturing centers there are but few sections where there is a real need of a new Baptist church in this great section of country. That is not so true of the East. In that end of the State there are vast reaches of unoccupied territory, rich in agricultural possibilities, destined to be the greatest trucking section on all the Atlantic Seaboard. In this end we must still build church houses for years to come.

The task in the Piedmont belt and our own great section is not so much one of evangelization as enlightenment that will enlist the great numbers of saved men and women in the work of giving the Gospel to all the world. We had last year a reported membership of 277,837 divided amongst 2,143 churches who gave $234,262.96 to Convention objects. This was a gain of more than $26,000 over last year, for which we thank God and take courage. But lest we be over-elated let us hasten to remind you that that is but an 84 cents per capita contribution for Kingdom work. The 5,000 members of the Green River association gave last year $13,561 to all

objects, less than 30 cents per capita, and less than one cent a year for State missions. It is the opinion of your committee that we need to stress missions till this state of affairs is changed to something more worthy of blood-bought, Spirit-born heirs of God. We do not believe that He can say to us, "Well done, good and faithful servant," when 3,819 members contribute only $5,324, the other $8,237 being contributed by less than 1,160 members. 3,819 members contributed the princely sum of $144 to State missions last year. We recommend an increase this year.

G. A. MARTIN, Chairman
T. A. DRAKE
C. F. KEETER
Committee.

By motion adjourned.

FRIDAY, OCTOBER 5, 9:30 A. M.

Rev. M. M. Huntley conducted devotional exercises, by reading Scripture and calling on Rev. A. P. Sorrels for prayer.

The clerk read record of yesterday's proceedings. By motion it was adopted.

Report of committee on order of business for the day was received. First on the report, "Sunday Schools." W. T. Morgan wrote on this subject and M. L. Edwards read the report. An amendment, adding last year's grouping of churches for Sunday School institute work was made with some changes. Talks were made by M. L. Edwards, and G. B. Pruitt. By motion the report was adopted.

SUNDAY SCHOOL REPORT.

The importance of the Sunday School work should be weighed certainly by no lighter scale than our love for our own, and our neighbor's children, and our concern in their salvation, and nothing else can take the place of the Sunday School, and the hearts, and the actual presence, where it is possible to attend, of every man, woman and child, in it.

Great progress is being made throughout the State, generally.

In 1897 there were 914 Sunday Schools in the State with an enrolled membership of 66,046. In 1916 there were 2,123 schools with an enrollment of 221,148.

For ten years the average increase in enrollment in the state has been about 10,000.

In our association, according to reports from 37 churches in 1916, the enrollment was smaller, by 380 than in the 36 churches reporting in 1915.

While throughout the state there is a wide awake and growing enthusiasm along all progressive lines of the work, teacher training, improved buildings and equipment, a religious census to reach the people, the grading of the schools, the organization of home depart-

ments, buying workers' libraries and evangelistic campaigns to reach the lost, in our association we do not seem to be keeping pace with the rest of the States. Some features of the work is, of course, more difficult in rural districts, such as most of our churches occupy. But can we afford to fall below the average? Upon an average, throughout the State, there are 80 in Sunday School for every 100 church members. In our association it appears, from reports of 1915 and 1916, that we have only about half the number in Sunday School that we have n church members. In 1915, 36 of our 4 6churches reported on Sunday Schools, and in 1916, 37 of our 47 churches reported, and these reports showed fewer baptisms from the Sunday schools in 1916 than was shown in 1915.

We would not sound a note of discouragement, but we must open our eyes to the truth. Only 134 baptisms from an enrollment in our Sunday schools of 2,794—mostly children we may well blush to have to confess—was our report last year.

Respectfully submitted,
W. T. MORGAN

Other members of the committee failed to sign and I have lost their names.

This report was amended by inserting last year's grouping of the churches for institute work.

First Group—J. M. Walker, instructor; Columbus, Lyon, Hickory Grove, Mill Spring, Pearidge, Silver Creek, Mountain View, Cooper's Gap, Rock Spring, Big Level.

Second Group—J. A. McKaughan, instructor; Whiteside Valley, Bills Creek, Mount Pleasant, Stone Mountain, Montford's Cove, Piney Knob, Pleasant Grove, Green Hill, Mountain Creek, iPedmont, Pleasant Hill, Rutherfordton, Mt. eVrnon, Round Hill, Camp Creek.

Third Group—G. G. O'Neil and A. P. Sorrels, managers; Dysartsville, Macedonia, Harmony Grove, Glenwood, Chapel Hill, Bethel, Zion Hill, Montfords Cove, Bethlehem, Cherry Springs, Old Fort.

Fourth Group—G. A. Martin, instructor; Marion, Clear Creek, Sunny Vale, Turkey Cove, Woodlawn, Hall Town, Nebo, Clinchfield, East Marion. A. P. SORELS, Clerk.

Second on the program, "Home Missions."

Rev. J. M. Walker read this report, and made a good speech on Home Missions. He was followed by G. A. Matirn and J. A. McKaughan.

By motion the report was adopted.

HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by another Home Mission oBard in America, though several of these expend more money than our oBard does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts

costs were $22,638, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the sources of its supply, which are among nearly 3,000,000 aBptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any real effectiveness will necessitate some expens. W would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy. The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in this crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of $505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million for Home Missions, but the abounding needs and opportunities call for it. Our aBptists people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. aPtriotism and true religion call us to a large support of Home Missions.

In Evangelism and Church Building and Enlistment, in Cuba and Panama and the Southern Highlands, among Foreigners and Negroes and Indians, through co-operative missions in such needy States as New Mexico and Arkansas and Oklahoma and Louisiana and Florida, in cities and towns and country-side, our Board has a great work, and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.

2. That this Association accept its apportionment for Home Missions as suggested by our State body, and that we apportion this amount among our churches, (through the executive committee or a special committee) and publish the apportionment in our minutes.

3. That our churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South," the two unusually popular mission study books of the Home Board. Also that our churches should order and make

a larger use of the full and interesting lot of tracts about each phase of the work of the Board. The tracts are free on application. The books are, each, cloth 60 cents, paper 40 cents. All orders for literature or books should be directed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted,
JOHN M. WALKER
A. H. NANNEY
R. P. GEER

Third on the order of business, "Foreign Missions."

This report was read by J. A. McKaughan. Addresses were made by him and R. P. Geer. By motion the report was adopted.

FOREIGN MISSIONS.

We should be profoundly greatful to God for his rich blessings upon our Foreign Mission work, both on the fields of labor and in the churches at hme.

Notwithstanding the fact of the unexampled chaos into which the world has been thrown by the terrible war, and the unsettled social, economic, political and religious conditions which this world catastrophy brought about, our Southern Baptist won the greatest victory in the year of our Lord nineteen hundred and sixteen, for Foreign Missions in our noble history.

Achievements.

The record of the wonderful achievements on our Foreign fields is full of inspiration and encouragement, and should lead us to deeper consecration to Foreign Missions, and to make larger gifts for the enlargement of the work and the evangelization of the world. The rich blessings of God have been bestowed upon the faithful workers on the several Foreign Mission fields. The statistics show that during the Conventional year, from May 1, 1916, to April 30, 1917, the greatest results have been realized in the long history of the Foreign Mission Board; 6,347 converts have been baptized, and a number of new churches have been organized. The work of education and the publication has been greatly blessed.

The saving work of the Gospel and the Holy Spirit attends every increased effort of Southern Baptist to proclaim the Gospel to the unsaved nations, and put them under obligation to put forth every effort to evangelize the world.

Finances.

The Board received last year $749,140.52, including the amount paid on the debt, which was $180,000, for its general work, and including the work of the Judson Centenial a total of $961,970.48.

It may be a matter of special interest to us to know that 90 7-10c of every dollar given to Foreign Missions actually reached the missionaries on the foreign fields, and 9 3-10c were required to meet all home expenses. Thus we see that the Foreign Mission Board renders account of its stewardship and practices the very best business methods in the management of the money entrusted

to it. No business firm could do such a large business, on such a large territory, on less expense.

Needs of the Work.

The work of Foreign Missions has great and absolute needs. It is a fact that the Foreign Mission Board can not successfully meet the conditions and needs of the work on the foreign fields already entered unless there is an increase in gifts to oFreign Missions. This is a time of Baptist opportunity. In many ways God is calling on Southern Baptist to make a great advance in Foreign Mission work. We have done well in the past, but world conditions are opening up to us the greatest opportunity we as Baptist have ever faced. The day in which we live is the greatest in human history for the cause of Christ. A new era of democracy and brotherhood seems close at hand. With the growth of democracy and freedom, which the present world conditions promise, the Baptist have an opportunity through wise leadership and the consecration of themselves and their means to establish the truthfulness of their cause—the Lordship of Jesus Christ among the nations of the world. These conditions should call the hosts of our Baptist Zion to their knees in earnest prayer, and to greater sacrifice and service, inspired as we are with the hope that the kingdoms of this world are to become the kingdom of Christ our Savior and Lord.

Recommendations.

Your Committee earnestly recommends:

First—That the pastor of each church preach a sermon on Foreign Missions during the year.

Second—That our churches make use of the many free tracts which can be secured from the Foreign Mission oBard, Richmond, Va., for the small cost of a postal card.

Third—In order to save interest, which amounts to quite a sum, we earnestly urge every church to send its contribution regularly each month for Foreign Mission to Walters Durham, Raleigh, N. C. And we recommend the Every Member Canvass, and weekly contributions as the Bible plan of giving.

Respectfully submitted,
J. A. McKAUGHAN
C. E. MORGAN
J. A. RUCKER
Committee.

Gladly welcomed D. J. Hunt, former principal of Round Hill School, now pastor of Cliffside Baptist church. Also R. T. Vann, representing Christian schools.

By motion, at its request, granted a letter of dismission to the Armstrong church to unite with the Yancy County Association.

Mrs. A. L. Grayson presented a file of minutes dating back to its fifth annual meeting. By motion said file of associational minutes were thankfully received. They con-

tain very important matter for history. The Association decided to send this file of minutes to Wake Forest College for safe keeping and future reference.

A committee on obituaries, whose names will appear on their report, were appointed.

OBITUARY.

Deacon A. L. Grayson was born July 7th, 1849, and died August 12th, 1917.

He was a son of Rev. Joseph C. Grayson and was brought up under the best Christian influences. At an early age he became a member of the Baptist church. When he went to live at Rutherfordton he removed his membership to the Rutherfordton Baptist church of which he was a consistent and active member and deacon till his death.

He came to Rutherfordton in his early manhood, about 1870. Bro. Grayson was for a long time treasurer of his church and was also for many years treasurer of the Association. He was an active business man. He was postmaster for one term under President Cleveland. He was treasurer of the Masonic lodge, and secretary and treasurer of Citizen's Building and Loan Association for many years.

Up till the time of his death, in fact he was treasurer of more things than any man the writer ever knew. He was cashier of the Citizen's Bank of Rutherfordton from the date of its organization until its reorganization a few years ago. And in all these responsible positions requiring the handling of finances his accounts always balanced to a cent. Nobody ever lost a penny on his account. Nobody ever questioned his integrity or accuracy. The writer knew him intimately for more than forty years and lived a neighbor to him all these years, and if he ever did a willful wrong or lost his temper in all that time his friends and neighbors never knew it. His entire life was a bright example of industry and piety. His religion was his guide throughout his daily life. His pastor relied on him and he never failed him. His church and Sunday School were close to his heart and he was a constant attendant at each.

After a long and useful life he has entered into rest, leaving his wife and daughters the heritage of a well spent life.

ELD. J. A. McKAUGHAN
JUDGE M. H. JUSTICE.

Report of committee nomination executive board of missions was read by C. F. Keeter.

By motion, adjourned for dinner.

AFTERNOON SESSION, 2 P. M.

Prayer by Rev. H. D. Harrill of Sandy Run Association. One of the former faithful and successful pastors of this Association.

Announced a committee to nominate the executive Board of Missions, and a representative for each mission.

Welcomed Joe Sinclair, and Z. Wall of Sandy Run Association. Also Dr. Buchanan of Mitchel county.

A collection was taken for minutes. Fro the amount, see treasurer's report.

Report on Christian Education was read by G. G. O'Neal.

J. D. Morris read report on Round Hill School. A. C. Warlick and G. A. Martin spoke on the Round Hill School report.

R. T. Vann spoke on Christian Education. A subscription was taken for the Round Hill School and turned over to J. D. Morris for collection. Adjourned.

FRIDAY NIGHT, 8 O'CLOCK P. M.

The Round Hill School gave a musical concert.

SATURDAY 9:30 A. M.

Scripture reading by J. A. McKaughan. Prayer by J. L. Taylor. Read and adopted record of yesterday.

By motion instructed the delegates from each church to elect one member of their church to serve on the board of trustees of Round Hill School. Resumed the discussion of the Round Hill School according to agreement yesterday.

The financial condition of the school was thoroughly discussed, by G. A. Martin, G. G. O'Neal, M. H. Justice, and J. A. McKaughan. The school was shown to be much in debt. The churches last year did not report any money collected on the apportioned plan as given in last year's minutes. The trustee in each church is asked to make an earnest effort in an every member canvass of his church to collect money enough to pay their proportional part of the debt on the school, and to attend the meetings of the trustees if possible. The school must be freed from debt or we will lose it.

REPORT ON ROUND HILL ACADEMY.

Statistical.

Number of teachers employed	5
Number of pupils enrolled	82
Number of graduating students	6
Total number of graduates to date	76

Debits.

To teachers' salaries, paid	$1,885.00
To printing	45.60
To house and phone rents	80.00
To cash for wood	70 00
To mattresses, chairs and stove	69.80
To incidental expenses	343.02
To Cash to Nanney & Morris	191.71
To cash to Miller Hardware Co.	13.95
To Rev. J. E. Hagle campaigning, etc.	49.97
To traveling expenses of speaker	5.00
Total	$2,754.05

Credits.

By balance on hand from last year	$ 37.80
By tuition collected	1,596.82
By cash from Home Mission Board	700.00
By cash from pay entertainments	29.00
By rents and other credits	268.60
Total	$2,754.03

J. D. MORRIS, Sec. and Treas.
Round Hill Academy.

REPORT ON EDUCATION.

Our educational work has been recently organized. Instead of having several departments, like "Ministerial Education," "Schools," Colleges," we have consolidated under one head, namely: "Christian Education," with Dr. R. T. Vann as secretary.

We own in North Carolina fourteen high schools and three colleges with an aggregate value of $1,600,000.

We are part owners in the Louisville Seminary, and the Woman's Training School there. From which schools go out every year some four thousand students for service in the kingdom.

Other denominations have long been awake to the wisdom and value of Christian training for their young people and are pressing this work. In view of this and our great need for training among our people, the convention at its last session requested every Baptist church in making up its contributions to raise if possible two-fifths as much for Christian education as it raises for State Missions.

Your committee recommends that this association project its educational work on the two-fifths basis.

G. G. O'NEILL
F. O. LEWIS
A. C. WARLICK

Recognized J. T. Beaty, Presbyterian minister.

On motion, voted to ask the churches to try to raise their contributions for missions, orphanage, ministerial relief, and Christian education ten per cent.

Adopted report on Woman's Work as read by Prof. Ross Hill. Also adopted paper read by Miss Clara Morris, president of W. M. U.

REPORT OF COMMITTEE ON WOMAN'S WORK

Your Committee on Woman's Work beg leave to report:

In the beginning, woman was created a help meet for man, but as the years rolled on, that fact was lost sight of, and she began to be regarded as a slave or a play thing.

With the advent of Christianity, her place as equal of man was restored, but still her value as a helper was overlooked.

Not until recent times has her worth been recognized, and that she is doing her share in the activities of the world.

In the religious world she has, by her methods proved a valuable leader. She has shown us how systematic giving solves the question of our finances, how by mission study classes, and her monthly misionary meetings interest in missions is deepened, and by training the young people how the work is to be continued.

She has gathered up the fragments of money and time, and shown what a mighty factor little things can become.

Now, however, she is getting a vision of larger things, and begins to see that if so much can be accomplished by small things, how much more can be done with large things.

Miss Heck said after the first few years' work in Woman's Missionary Societies that when the North Carolina women gave ten thousand dollars in one year to missions, she thought she would be ready to die. She lived to see the amount grow to over fifty thousand dollars a year, and the work keeps growing.

One of the most notable things undertaken by the women is the Training School in Louisville. It began in a few rooms with very poor equipment, but it has grown so much that the call to Arise and Build became imperative. At first the plans were for a house costing seventy-five thousand dollars to be paid in three years.

When the architect drew his plans it was found that nothing less than one hundred and fifty thousand dollars would be required to put up adequate buildings.

Those have the mattter in charge, brought the message to the women assembled in annual meeting at Asheville.

Thy were almost afraid to report so great an increase in expense, but the women, without any debate, simply voted to build, and said, "We will each do our part" and the building will be erected.

It was arranged to pay for it in three years, raising fifty thousand a year. When the delegates took the report to their respective States, and it was handed down to the local societies, the response was so generous and prompt, that soo nthe thought came, "Why not raise it all in one year and open the school session free from debt?"

That has been done, and as soon as the building is finished the money will all have been raised. It has all been done so quietly that very few except those engaged in the work knew anything about it.

Of what the women have giivein to missions I will not speak for it is an old story.

Our pastors have learned on whom to depend when there is special work to be done.

The comparatively new work of "Personal Service," new in name only, has been undertaken with characteristic zeal and earnestness.

This seems peculiarly adapted to women, for the tender, tactful sympathy need to open the hearts of the poor and sick, belong naturally to women.

Let us obey the injunction of Paul: "Help those women who labored with me in the oGspel," and let our women feel that we stand shoulder to shoulder with them in all good works.

We recommend that an effort be made to organize a society in each church and a Baptist woman be urged to assist in the work.

Respectfully submitted,

W. R. HILL.

WOMAN'S WORK.

The Woman's Missionary Society has nobly applied itself to the task of helping to establish God's Kingdom in the hearts of men.

The aim of the Woman's Missionary Union: a study of methods; a desire for better methods, for enlisting other women and for the graded system of the Woman's Missionary Union organization; the maintenance of the full graded system in 216 churches in 13 States; more Bible and mission study classes; a deeper spirituality; larger prayer life; larger society contributions through increasing membership; more organizations; better programs; more leaders in societies and associations; women learning to do through study and efficiency; increased interest in young people and unenlisted women; more subscriptions to missionary magazines; new organizations in uncultivated fields; and a deeper conception of Christian stewardship. With these aims in mind we go forward in the work of the Master.

In 29 years the Woman's Missionary Union has given for the missionary objects, $4,570,066.04. Last year for the missionary objects, $501,812.70. Standard of Excellence Societies, $4,879. Number of missionary societies, 15,840. Number of new missionary societies, 2,878. Leaflets and pamphlets distributed, 362,633.

Last quarter (June, July, and August), the Woman's Missionary Union of North Carolina gave more than $15,000.

$150,000 for the new training school building is one of the greatest things we have undertaken. North Carolina has already paid more than $500 above her proportional part.

The aim this year for the Church Building Loan Fund is $11,000. In 16 States alone over 2,100 societies are a result. The net gain last year being over 1,000; over 600 among the young people.

In 15 States 2,900 mission study classes, 840 of them being among the young folks.

In the Green River Association there are 18 societies in eleven churches, giving this year $485. It is good to know that personal service is becoming a vital part of the work in all the States.

We ask for your co-operation in the organization of a woman's missionary society and organizations for the young peple in each church. This wil help wnderfully to enlist and train workers for the Kingdom of oGd.

CLARA MORRIS.

An incomplete report on the digest of letters and state of churches was read by Rev. A. P. Sorrels and adopted.

COMMITTEE ON DIGEST OF LETTERS AND STATE OF CHURCHES

Report of Committee on Digest of Letters and State of Churches submit this incomplete report. We find reported on pastors' salaries $5,270.60. An increase of $103.78. Minute fund $34.55. A decrease of $13.85. State Missions $474.28. A decrease of $20.19. Home Missions $387.75. A decrease of $57.52. Foreign Missions $467.98. A decrease of $110.69. Orphanages $580.01. An increase of $37.55.

We seriously ask the question, "What is the state of the churches?" Are we pressing onward to better things? Or drifting with the worldly tide. We note dissatisfaction, disagreement, and at times sharp contention among the workers. Some over emphasize the educational work, others only do evangelistic work. They try to put a premium on ignorance as if the Holy Spirit could only use the untrained and uneducated mind in doing the Lord's work. Questionable pleasures are participated in by many church members to the neglect of spiritual worship and character building. Discipline in the churches is almost a thing of the past. At times when exercised, selfishness instead of love is the dominating force.

However ,we believe the churches, like Peter, have the prayers of Jesus in their behalf "that their faith fail not" while in Satan's sifter.

A. P. SORRELS
T. R. FLACK
M. H. JONES
Committee.

Report of committee on time, place, and preacher was read by A. P. Sorrels and by motion was adopted.

COMMITTEE ON TIME AND PLACE

Report of Committee on Time and Place, and Preacher, submit the following report:

Time of meeting Thursday before the first Sunday in October, 1918.

Place Piedmont Church, three miles southwest of Rutherfodton.

Annual sermon by J. A. McKaughan; alternate, M. M. Huntley.

R. LEDBETTER
J. C. McDANIEL
W. A. HARRILL
Committee.

Recess one hour.

SATURDAY AFTERNOON 2 O'CLOCK

Prof. A. C. Warlick read report on periodicals, which was adopted.

REPORT ON PERIODICALS AND BIBLICAL RECORDER.

In this day of magazines, newspapers, yellow journals and floods of trashy publications entering our homes through the mails, we are forced to make a selection in order to have suitable reading matter. There is no doubt in our minds that in this present age of national conflict we are prone to neglect the religious literature just because it does not give an account of some party scandal or an account of the unearthing of some German plot. We should keep abreast with the times but there is another side of life that needs cultivating. Bacon tells us that reading maketh a full man, and Richard Baxter in The Christian Directory tells us that "It is not the reading of many books which is necessary to make a man wise or good, but the well reading of a few, could he be sure to have the best. And it is not possible to read over many on the same subject in great deal of loss of precious time." In all of these publications how are we to select the best? The answer is to read the publications of our Sunday School Board, The Biblical Recorder, The Foreign Mission Journal, Home Field, and Charity and Children. Christ has said go into all the world and preach the Gospel; but how shall we go unless we know where to go and how are we to know where unless we read these publications.

When you meet one who is deeply interested in any cause you may be sure that that one has been reading and thinking as a result of the reading on that subject. Knowledge of any subject breeds interest in that subject. That being the case we can readily see why we are not more interested in our Master's business—we do not know enough about it. Your committee urges that these publications be given first place in all of the homes in this association.

A. C. WARLICK
M. L. EDWARDS
D. C. NANNEY

The two reports, "Periodicals" and "Biblical Recorder" are combined into this one report.—(Clerk).

Rev. G. A. Martin spoke in the interest of the B. Y. P. U. work.

A resolution to appoint a committee to group the churches into pastorates was adopted. On motion of Rev. G. A. Martin, A. P. Sorrels was made chairman of said committee.

RESOLUTIONS ON CO-OPERATIONS OF CHURCHES IN FORMING PASTORATES.

Whereas there is great need of securing the co-operation of the churches of this Association in grouping churches into pastorates, and locating pastors in the pastorates thus formed, therefore resolve:

That a Co-operative Committee of seven wise judicious brethren, who are not deacons, be appointed by the moderator, who will co-operate with the churches through their deacons, and so far as possible group the churches into pastorates ,and aid the pastorates thus formed in securing and locating a pastor on the field, who will give his whole time to the work and development of the pastorate.

The moderator appointed the following committee: Elder A. P. Sorrels, chairman; J. A. McKaughan, G. A. Martin, J. B. Arledge, F. L. Simmons, W. F. McMahan, John Hodge.

Board of trustees for Round Hill School elected by the delegates, viz.: Camp Creek, J. C. Guffie; Piedmont, E. P. White; Mt. Creek, H. P. Rucker; Rock Spring, John Lattimore; Bethel, E. G. Goforth; Bills Creek, William Flynn; Pea Ridge, Romeo Philips; Pleasant Hill, C. C. Lovelace; Pleasant Grove, R. Ledbetter; Harmony Grove, Joe Hensley;; Dysartsville, W. H. Taylor; Clear Creek, W. D. Long; Zion Hill, J. M. Pendergrass; Old Fort, John H. Bradley.

All the other churches which have not a member on the board of trustees for R. H. S. are asked to take this matter up in conference and elect one of their most active members to serve on this board, and report the name to A. P. Sorrels as soon as they well can.

The following chairmen of committees were appointed to write and report on the following topics at the 1918 session:

State Missions—J. A. McKaughan, Rutherfordton, N. C.

Home Missions—G. A. Martin, Marion, N. C.

Foreign Missions—G. G. O'Neal, Rutherfordton, N. C.

Sunday Schools—H. P. Rucker, Gilkey, N. C.

Christian Education—W. Ross Hill, Rutherfordton, N. C.

Round Hill School—A. C. Warlick, Union Mills, N. C.

Orphanage—B. B. Price, Marion, N. C.

Ministerial Relief—M. L. Edwards, Rutherfordton, N. C.

B. Y. P. U. Work—Frank Freeman, Rutherfordton, N. C.

Woman's Work—W. T. Morgan—Marion, N. C.

State of Churches and Digest of Letters—M. H. Jones, Rutherfordton, N. C.

Pastoral Fields—A. P. Sorrels, Union Mills, N. C.

Obituaries—J. P. Jones, Rutherfordton, N. C.

In lieu of a written report on Obituaries this year we insert the verbal statement of the chairman of the committee memorial remembrance of William M. Blanton, of Marion. Once moderator of the Association; for about forty years a faithful successful teacher in the Marion Sunday school.

Adin L. Rucker, clerk of the Association for some twenty

to thirty years; always faithful, accurate and self-sacrificing. Lean of flesh but strong in mind.

M. H. JUSTICE, Chairman Committee
R. P. GEER
J. D. MORRIS
REV. BEN HARRIS
F. O. LEWIS
H. P. RUCKER

The moderator appointed the following delegates to the Southern Baptist Convention, viz.: Elder G. A. Martin, Elder J. A. McKaughan, Bro. W. T. Morgan. The moderator also appointed the following delegates to the Baptist State Convention, viz.: Elder J. A. McKaughan, Bro. M. L. Edwards, Elder A. P. Sorrels, Bro. B. B. Price, and Elder G. A. Martin.

The clerk read the treasurer's report which was adopted.

A rising vote of thanks was extended to the Round Hill church and community, for their kind, generous, and abundant hospitality during the meeting of the Association. The table of apportionments is left out to save $3.50 in the cost of printing.

See last year's financial table, add 10 per cent., collect the money monthly.

By actual count there were 475 people in the house Saturday and many others outside who could not get in for lack of room.

By motion adjourned to meet at Piedmont on Thursday before the first Sunday in October, 1918.

JUDGE M. H. JUSTICE, Moderator
ELDER A. P. SORRELS, Clerk

SUNDAY MORNING, 11 O'CLOCK

Sermon by G. G. O'Neal.

SUNDAY 2 P. M.

Sermon by A. P. Sorrels.

P. S.—On Saturday a collection was taken for minutes and Clerk amounting to $4.75.

A. P. SORRELS, Clerk.

Woman'a Missionary Union.

The fourth annual meeting of the Woman's Missionary meeting (separate from the Association) of the Green River Association met on September 22, 1917, with Mt. Vernon church. Devotional service was conducted by Rev. J. A. McKaughan. Mrs. J. B. Wells in very appropriate words welcomed the Union to Mt. Vernon. To which Mrs. Warlick responded.

State Missions, benefit and obligation, were discussed by Mrs. Grayson and Mrs. Wells.

An excellent paper on "The relation of the Green River Association to Round Hill School" was read by Miss Benton. Following this paper a report was made by the Rutherfordton Society on work done on the administration building of Round Hill School. After discussion all the delegates pledged their societies to help pay the expense. Miss Estelle Logan read a paper on our Training School. Mrs. Grayson made a splendid talk, "Present Day Activities of our Foreign Fields." After singing "America," adjourned for dinner.

Afternoon session opened with prayer by Miss Clara Morris. Our Superintendent, Mrs. Ashworth, read a paper on the "Missionary Library." After which it was decided to have a library in our Union.

Mrs. Rollins read a paper on, "Keeping the Girls Interested," prepared by Miss Alda Taylor.

"Missions for College Girls," by Miss Alda Grayson.

After vocal solo by Miss Cardin of Round Hill School, which was very much appreciated, report of superintendent and delegates. These showed great interest in the work. The Union would like to record the gift of thirty dollars through the Mt. Vernon society of Mrs. Brusilla Walker, deceased.

The following officers were elected, viz.: Superintendent, Miss Clara Morris; Assistant Superintendent, Miss Alda Grayson; Secretary, Mrs. J. L. Taylor; Mrs. G. A. Martin, Y. W. C. A. leader.

The Union expressed hearty thanks for the cordial welcome and co-operation of Mt. Vernon, and enjoyed the dinner, which was excellent and abundant.

The next annual meeting with Mt. Creek Church, Saturday before the fourth Sunday in September, 1918.

MRS. J. L. TAYLOR, Secretary.

CONSTITUTION

This Association shall be known as the Green River aBptist Association and shall be composed of Baptist Churches whose articles of Faith and Constitutions are in harmony with those of the Association.

Each church shall be allowed a representation of two delegates, in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every fifty additional members.

The primary objects of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the Nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature to assist Baptist Churches in the erection of houses of worship, to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

The Association shall meet annually on Thursday before the first Sabbath in October.

The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

The Moderator shall preside or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each church belonging to the Association and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT

Article 1. We believe in one only and true God, and that there are three Persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Article 7. We believe that Baptisms and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River aBptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to ach other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress and to pray for each other's prosperity.

FINANCIAL EXHIBIT, WOMAN'S MISSIONARY SOCIETIES

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST OFFICE	Number of Members	State Missions	Home Missions	Foreign Missions	Orphanage	Training School	Other Objects	Total Contributions
Clinchfield	W. M. U.	Mrs. E. M. Childers	Marion	7	$ 2 90	$	$ 3 75	$	$ 2 40	$208 04	$217 09
Marion	W. M. U.	Mrs. G. G. Martin	Marion	18	9 15	14 55	10 50			13 50	47 70
Marion	Y. W. A.	Mae McCurry	Marion	15			20 00				20 00
Marion	Sun Beams	Lillian Michael	Marion	30		7 05	7 05	2 65			16 75
Mt'n. Creek	W. M. U.	Mrs. Warlick	Gilkey	12	5 50	5 50	7 00		2 50	3 50	26 00
Mt. Vernon	W. M. U.	Mrs. J. L. Wells	Forest City	57	10 39	13 31	14 40		10 00	2 20	53 10
Mt. Vernon	Sun Beams	Miss May Bell Good	Forest City	40	10 50	11 00	8 50				30 00
Old Fort	W. M. U.	Mrs. B. Y. Allison	Old Fort	17			5 00		18 00	28 30	51 30
Round Hill	W. M. U.	Miss Clara Morris	Union Mills	43	10 00	15 00	10 00		5 00		40 00
Round Hill	B. Y. P. U.	J. W. Morgan	Union Mills								
Rutherfordton	W. M. U.	Mrs. J. L. Taylor	Rutherfordton	23	21 20	15 74	28 22		25 00	38 30	128 46
Rutherfordton	Y. W. A.	Alda Taylor	Rutherfordton		10 00	5 00	3 83				18 83
Rutherfordton	Sun Beams.	Miss Janette Hill	Rutherfordton		1 00	1 00	50				2 50
Totals				259	$83 64	$88 15	$118 75	$2 65	$62 90	$113 84	$551 73

TREASURER'S REPORT

For Minute Fund and other funds that were paid at the Association at Round Hill on October 4th and 5th, 1917.

CHURCHES	Minute Fund	Foreign Missions	Home Missions	State Missions	Orphanage	Christian Education	Aged Ministers Relief	Totals
Bethel	$ 1.50	$	$ 1.15	$ 5 25	$ 4 60	$ 7.25	$ 5.01	$ 24.76
Bethlehem	1.10							1.10
Beulah	.90	2.00		1.00			.50	4.40
Big Level	1.25	2 00	1.00	2.00	2.00	.60	1.00	9.85
Bills Creek	1.30	5.00	3.00	3.00				12.30
Cane Creek	.20	1.00	1.00	1.00	6.11			9.31
Clinchfield	.85	4.00	2.00	2.00	5.00	1.15	2.00	17.00
Clear Creek	3.50							3.50
East Marion	1.00		6.00	6.00	6.00	2.40	1.50	22.90
Glenwood	2.00							2.00
Green Hill	1 30	2.50	2.00	2.00	3 50		1.25	12.55
Harmony Grove	.90	2.69	2.68	2.68	8.90		2.10	19.95
Macedonia	1.20	4.19	4.16	4.16	5.00			18.71
Marion	3.00							3.00
Mill Spring	1.00	5.00	4.00	2.93	5.00	1.50	1.50	20.93
Montfords Cove		2.43	2.25	1.80	1.62	.70	.20	9.00
Mt Creek	2.00							2.00
Mt. Vernon	1.50							1.50
Nebo	.50							.50
Old Fort	2.00		8.00					10.00
Pleasant Grove	.80	3.00	3.35	3'35	6.83			17.33
Pleasant Hill	1.90	20.00	3.55	10.00	4.00		2.50	41.95
Pea Ridge	1.00	2.00	2.00	2.00	3.00	1.50	2.00	13.50
Piedmont	2.00	2.50	2.50	3.00	2.50	1.20	1.50	15.20
Rock Springs	1.10	4.00	7.00	7.00	4.80		4.00	27.90
Round Hill	4.00							4.00
Whiteside Valley	.50	1.23	1.00	1.00				3.73
Woodlawn	.60							.60
Zion Hill	.75							.75
Collection at Asso.	11.12							11.12
Totals	$50.70	$63.54	$56.64	$60.17	$68.86	$16.30	$25.06	$341.34

M. H. JONES, Treas.

The following amounts were received by the Clerk Saturday in the absent of the Treasurer and have been placed in the Peoples Bank at Union Mills and will be forwarded.

CHURCHES AND PERSONS	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministerial Relief	Totals
Chapel Hill	$ .60	$4.00	$4.00	$ 5.25	$	$	$3.40	$17.25
Hickory Grove	.70		2.93	2.93	2.93	.25		9.74
Piney Knob	.60	1.80	1.89	1.89	1.89			8.16
Dysartsville	1.80							1.80
Mt. Pleasant	.30				2.00			2.30
A. P. Nanney	1.50							1.50
Clara Morris	1.00							1.00
Collection	4.75							4.75
Totals	$11.25	$5 89	$8.82	$10.07	$6.82	$ .25	$3.40	$46.50

A. P. SORRELS, Clerk

STATISTICAL TABLE

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Value of C. Property	Baptized	Rcvd by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Bethel	A. P Sorrels	Union Mills	F. P. Morgan	Nealsville	2	$ 1500	17	9		1		7	75	88	163
Bethlehem	C. T. S. Norville	Old Fort	Jas. M. Gibson	Old Fort	1—3	1000	14	7	2	7	2	1	59	89	148
Beulah	J. T. Ruppe		J. F. Page	Landrum	4	560	9	4		2			24	31	55
Big Level	J. B. Arlege	Saluda	W. J. Wilson	Mill Spring	3	550	1	1		2	1	3	48	63	121
Bills Creek	A. P. Sorrels	Union Mills	Paul F. Searcy	Uree, R. 1	1		1	2	1	3		1	52	105	157
Camp Creek	J. H. Smith	Cherokee, S. C	J. W. Coveney	Union Mills	1	500	12	4		4		2	60	71	131
Cane Creek	W. A. Morris	Hendersonville	M, A. Searcy	Mill Springs	2	500	11		2	7	1	1	58	86	144
Chapel Hill	F. L. Simmons	Nebo	B. F. Corpening	Marion	4	600				9			29	36	65
Cherry Springs	C. T. S. Norville	Old Fort	O. W. Robertson	Old Fort	1—3	600		5		8			40	50	90
Clear Creek	W. F. McMahan	Old Fort	W. D. Long	Old Fort	2	600	1	13		4	1	1	90	114	204
Columbus	A. P. Lumes	Landrum, S. C	L. H. Cloud	Columbus	3	2500			2	4			41	52	99
Cooper's Gap	Charles G. Walker	Mill Spring	B. L. Blanton	Mills Spring	3	500	2	1		4	2		40	77	117
Clinchfield Mills	A. P. Sorrels	Union Mills	E. M. Childers	Marion	3		21	27	3	3					76
Dysartsville	Z. D. Harrill	Ellenboro	W. H. Taylor	Dysartsville	3	800	15	8	1	5		1	64	103	167
East Marion	R. L. Limrick	Ellenboro	A. R. Flack	Marion	2		41	16		21	1	1	48	57	105
Glenwood	G. G. O'Neil	Ruthlrfordton	L. A. Raburn	Nealsville	2	1200	11	5		3		1	29	40	69
Green Hill	B. M. Hamrick	Rutherfordton	S. D. Lewis	Green Hill	1	2000				2		1	35	38	73
Hall Town															
Harmony Grove	F. L. Simmons	Nebo, R. 1	C. B. Morgan	Marion	1	1500	2	7		3		2	35	50	85
Hickory Grove	W. G. Lindsey	Campbello, S. C	A. F. Pitman	Landrum	2	600	3			10		1	56	59	125
Macedonia	R. L. Limrick	Ellenboro	J. T. Wise	Vein Mountain	1	250	28		5	2		6	65	48	113
Marion	G. A. Martin	Marion	B. B. Price	Marion	1234	25000	5	14		22	2	3	65	115	180
Mill Spring	J. M. Walker	Campobello	Jesse Splawn	Mill Spring	3	600		6		5			56	83	139
Montfords Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	3	1200	36	6	2	5	2	3	89	162	251
Mountain Creek	G. G. O'Neil	Rutherfordton	H. P. Rucker	Gilkey	3	2000		7		3		4	90	96	186
Mount Vernon	J. A. McKaughan	Rutherfordton	G. E. Morgan	Rutherfordton	2	1200	12	2		10	1	1	120	171	291
Mountain View	T. W. Arledge	Harris	H. D. Jackson	Walker	4	500	3	1	4	2			29	34	63
Mt. Pleasant	F. J. Huntley	Bearwallow	J. T. Bland	Red Top	4	500	2	5	4	4			27	35	62
Nebo	T. A. Drake	Nebo	G. D Taylor	Nebo	4	800	12	7				1	20	31	51
Old Fort	C. T. S. Norville	Old Fort	J. L. Coplan	Old Fort		4000		2		6			45	65	110
Piney Knob	H. R. Freeman	Fruitland	W. J. Hardin	Rutherfordton	2	1000	8			5		1	58	77	135
Pleasant Hill	M. M. Huntley	Rutherfordton	W. J. Taylor	Rutherfordton		1800	13	9		15					183
Pleasaut Grove	Joe Sinclair	Rutherfordton	R. Ledbetter	Uree	4		4	2		1			39	64	103
Pea Ridge	J M. Walker	Campbello	W. L. Gibbs	Mill Spring	3	1000	10	5					22	31	53
Piedmont	B. M. Hamrick	Rutherfordton	Schurmay Rollins	Rutherfordton	1	3500	11	4		1			57	50	107
Packolet															
Rock Spring	N. L. Wright		H. M. Whiteside	Mill Spring	3	1200	7					2	42	42	84
Round Hill	J. A. McKaughan	Rutherfordton	J. W. Morgan	Union Mills	4	2100	5			17			126	184	310
Rutherfordton	J. A. McKaughan		J. H. Hill	Rutherfordton	1—3	9000		22		6		3	107	147	254
Stone Mountain															
Silver Creek	J. B. Arledge	Saluda	H. P. Arledge	Mill Spring	1	1200		5				1	55	48	103
Sunny Vale															
Turkey Cove															
Whiteside Valley	A. P. Sorrels	Union Mills	Z. V. Taylor	Uree	4	375	10	1				2	33	59	92
Woodlawn	W. F. McMahan	Old Fort	W. V. Hollifield	Woodlawn	1	500	8			1		1	37	36	73
Zion Hill	W. F. McMahan	Old Fort	J. M. Pendergrass	Old Fort	3	500	3			7		1	14	24	38
Totals						$72360	338	209	26	214	13	52	2076	2811	4887

SUNDAY SCHOOL STATISTICS

CHURCH	SUPT.	POST OFFICE	SECRETARY	POST OFFICE	No. of Schools	Officers and T.	Pupils	Total Enrollment	No. Ch. Members in S. S.	Mo. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Bethel	F. P. Morgan	Nealsville	F. E. Lawing	Nealsville	1	8	67	75	40	12	11	$ 8 54	$	$ 1 30	$	$ 9 84
Bethlehem	I. L. Reel	Curfew	Alfred F. Gibson	Old Fort	1	7	65	72	40	12	10	8 00		10 00	1 30	19 30
Beulah	J. F. Page	Landrum	R. P. Pitman	Mill Spring	1	6	20	26	20							
Big Level																
Bills Creek	Mary Logan	Uree	Essie McDaniel	Uree	1	6	30	36	15	9		2 55	4 90			7 45
Camp Creek	C. A. Ledford	Union Mills	J. C. Condry	Union Mills	1	6	51	57	38	12	7	6 12		4 35		10 47
Cane Creek	J. M. Gibbs	Mill Spring	J. P. Wilson	Mill Spring	1	8	60	68	30	12	11	4 00		6 11		10 11
Chapel Hill	T. J. Swan	Marion	Albert Poteat	Marion	1	7	48	55	23	12		11 25	6 10	14 00		31 35
Cherry Springs	D. L. Robertson	Old Fort	N. S. Robertson	Old Fort	1	8	100	108	60	12		10 00		6 00	4 00	20 00
Clear Creek	W. D. Long	Old Fort, R. 1	Myra Quinn	Old Fort, R. 1	1	9	163	172	85	12		9 95	14 12	18 21	5 00	47 28
Columbus	J. M. Arledge	Columbus	Thelmer Mills	Columbus	1	8	75	83		12		15 00				15 00
Cooper's Gap	J. M. Gibbs	Mill Spring	Pairlee Wilson	Mills Spring	1	9	60	69	30	12	1	2 50		4 50		7 00
Clinchfield Mills	J. V. Hendrick	Marion	G. W. Henson	Marion	1	9	125	134		12		47 00				47 00
Dysartsville	W. H. Taylor	Dysartsville	Z. V. Daves	Dysartsville	1	4	20	30		12	5	8 14	88		2 00	11 02
East Marion																
Glenwood	J. T. Davis	Nealsville	L. A. Raburn	Nealsville	1	7	50	57	28	12	11	14 77		15 00		29 77
Green Hill	J. P. Jones	Rutherfordton	Edgar Lewis	Green Hill	1	6	40	46	20	12		8 75	1 61		1 00	11 36
Hall Town																
Harmony Grove	J. S. Pyatt	Nebo R. 1	F. O. Simmons	Nebo, R. 1	1	7	55	62	23	12	2	4 11		6 91		11 02
Hickory Grove	A. L. Martin	Landrum	Odus McSwain	Landrum	1	3	52	55		9		5 00				5 00
Macedonia	Geo. F. Rhom	Vein Mountain	J. T. Wise	Vein Mountain	1	7	35	42	20	6	20	8 84				8 84
Marion	B. B. Price	Marion	Ray Hemphill	Marion	1	12	175	187		12	4	81 56	10 98	25 00	2 98	120 52
Mill Spring	Judson Owenby	Mill Spring	Taylor Whiteside	Tryon	1	4	40	44		12		7 00				7 00
Montfords Cove	E. S. Harris	Union Mills	Lola Vess	Union Mills	1	9	55	64	35	8	26	5 05				5 05
Mountain Creek	J. P Hyder	Rutherfordton	R. M. Rucker	Gilkey	1	6	50	56	40	12		12 68	5 07	11 54	5 97	35 08
Mount Vernon	J. D. Logan	Rutherfordton R 4	Craton Freeman	Forest City	1	12	120	132	100	12	7	44 24	1 10	29 76		75 10
Mountain View	J. D. Hallard	Mill Spring	W. P. Halford	Walker	1	8	33	41	22	10	1	1 50				1 50
Mt. Pleasant	J. T. Bland	Red Top	M. E. Smith	Red Top	1	8	37	45	25	9	2	2 95				2 95
Nebo	Wm. E Bost	Nebo	M. L. Taylor	Nebo	1	6	42	48	21	12	7	11 80		13 65		25 49
Old Fort	J. D. Elliott	Old Fort	Horace Early	Old Fort	1	9	75	84		12		62 95	15 00	27 00	28 00	132 95
Piney Knob																
Pleasaut Grove	M. C. Blanton	Rutherfordton	R. M. McDaniel	Uree	1	8	50	58		12	4			1 58		1 58
Pleasant Hill	D. D. Nanney	Rutherfordton	J. F. Harton	Rutherfordton	1	6	68	74		9		16 25				16 25
Pea Ridge	W. G. Green	Mill Spring	J. E. Carswell	Mill Spring	1	5	55	60	30	9	8	6 80				6 80
Piedmont	J. L. Hodge	Rutherfordton	R. M. Hill	Rutherfordton	1	14	109	123	55	12	7	18 45	1 65		34 45	54 55
Packolet																
Rock Spring	C. V. Elliott	Mill Spring	Jessie L. Whiteside	Mill Spring	1	5	50	55	30	9	1	5 26				5 26
Round Hill	W. F. Flack	Union Mills	Paul J. Sorrels	Union Mills	1	10	130	140	107	12		50 00	10 00	6 00	15 00	81 00
Rutherfordton	J. H. Hill	Rutherfordton	W. A. Harrill	Rutherfordton	1	18	300	318	200	12		76 00	35 50	84 00	9 45	204 95
Stone Mountain																
Sunny Vale																
Silver Creek	Vance Thompson	Walker	Lena Greene	Mill Spring	1	4	40	44								
Turkey Cove																
Whiteside Valley	G. Nanney	Uree	Meredith Nanney	Uree	1	7	66	73	25	12	10	5 44				5 44
Woodlawn	J. R. Baxter	Woodlawn	J. H. Huskins	Woodlawn	1	6	35	41	25	12		3 93				3 93
Zion Hill	J. M. Pendergrass	Old Fort	Annie Wall	Marion	1	7	20	27	14	8	3	4 25	1 15	5 22		10 62
Totals						289	1579	1868	1308		158	$560 63	$108 06	$290 13	$109 15	$1067 97

FINANCIAL TABLE

CHURCHES	Pastors Salary	Building and Repairs	Incidental Expenses	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Mission	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Totals
Bethel	$ 100 00	$ 10 00	$ 18 75	$ 8 54	$ 65	$ 1 50	$ 5 25	$ 7 00	$ 6 35	$	$ 16 70	$ 7 25	$ 5 01	$	$ 10 00	$ 197 00
Bethlehem	125 00			8 00		1 10	6 90		2 00		10 00				24 00	175 00
Beulah	25 00			3 25		80	1 00						50			32 55
Big Level	41 95					1 25	2 50	6 35	3 75		6 50	1 00	2 50			65 80
Bills Creek	75 00			2 55		1 30	4 00	3 00	4 00		4 60					94 45
Camp Creek	134 55			4 18		1 30	3 37	3 37	3 37		4 35					154 49
Cane Creek	79 54			4 00	1 65	20	1 00	1 00	1 03		6 11					96 94
Chapel Hill	31 30		12 91	11 25		60	4 00	4 00	5 25		20 00	3 40				92 71
Cherry Spring	125 00			10 00	4 00		14 00				12 00					165 00
Clear Creek	64 92		7 80	9 95			9 81	6 19	9 00		18 21		5 00			130 88
Cooper's Gap	25 00		50	2 50			2 00	2 00	4 00		4 50	80	1 00			42 30
Columbus	75 00			15 00												90 00
Clinchfield Mills	120 00	500 00		47 00	125 00	85	9 90	2 00	5 75		2 00			2 40	70 00	884 90
Dysartsville	100 00		10 14			1 80	15 85	4 25	4 25		6 15				48 27	237 91
East Marion	108 30					1 00	6 00	6 00	5 00		6 00	2 40	1 50		74 11	210 31
Glenwood	75 00		14 77		4 55	2 00	10 00	6 00	9 00		15 00	5 00	3 50			145 82
Green Hill	50 00					1 00	4 00	3 00	3 00		2 00		1 00			64 00
Hall Town																
Harmony Grove	63 50			4 11		90	3 45	4 60	4 90		22 71		2 10			106 27
Hickory Grove	100 00					70		2 93	2 93		2 93					109 49
Macedonia	66 80		47 04	8 84		1 20	4 16	4 16	4 19		5 00					141 39
Marion	1200 00	55 00	140 00	100 00	19 40		76 79	54 92	69 97		104 95		10 00		16 00	1847 03
Mill Spring	100 00			7 00			4 00	4 00	4 00		5 80				21 11	145 91
Montfords Cove	150 00			5 05		1 30	4 00	4 45	4 00		1 00					169 80
Mt. Creek	209 82		26 44			2 00	14 48	14 30	17 00				75	7 90	15 52	333 63
*Mt. Vernon	250 00	2 70	22 53	44 24		1 50	50 00	56 00	77 90	1 10	29 76		5 00		54 50	625 23
Mt. View	28 21			1 50		40	2 00	2 00	2 00		3 10		1 00			40 20
Mt. Pleasant	30 00			2 95		30					2 00					35 25
Nebo	120 00	55 00		11 80		50	18 00	7 46	7 46		13 49				18 00	240 09
Old Fort	262 00		3 50	62 95			10 00		15 00	15 00	27 00			18 00	56 30	469 75
Piney Knob	100 00					60	1 89	1 89	1 89		1 89					108 16
Pleasant Grove	75 00		12 00	6 50		80	5 00	5 00	5 00		5 25					103 55
Pleasant Hill	115 00			16 25		1 90	10 00	3 55	20 00		4 00		2 50			171 30
Pea Ridge	25 00			6 80		1 00		3 00	3 00		3 00		3 50			45 30
Piedmont	100 00		30 55	18 45		1 30	2 90	2 90	2 90		2 90	2 90	2 90			308 75
Packolet																
Rock Spring	91 85			5 26		1 10	7 00	7 00	4 00		4 80		4 00		3 41	128 42
Round Hill	200 00	500 00	12 00	81 00		4 00	40 00	40 00	40 00		40 00		3 61			1000 61
Rutherfordton	700 00	534 95	147 50	76 00	9 45		117 24	117 25	117 25		151 81			63 30		1960 75
Stone Mountain																
Sunny Vale																
Silver Creek				2 00		1 00			4 00		4 00		1 00			12 00
Turkey Cove																
Whiteside Valley	44 75			5 44		40	3 08	1 00	1 66		5 00					61 33
Woodlawn	26 66	285 00		3 93		50										316 19
Zion Hill	56 75			4 25		75	2 60	2 00	2 00		14 32	1 00				83 67
Totals	$4390 90	$1867 65	$506 43	$600 54	$164 70	$36 93	$476 17	$392 57	8477 14	$16 10	$588 83	$23 75	$56 37	$91 60	$411 22	$10070 90

*Given by Drusilla Walker for Missions $30.00.

MINUTES

OF THE

SEVENTY-EIGHTH ANNUAL SESSION

OF THE

North Carolina Green River

Baptist Association

HELD WITH

PIEDMONT BAPTIST CHURCH,

OCTOBER 3RD AND 4TH, 1918.

OFFICERS:

MODERATOR, - - - - - - -	G. A. Martin,
VICE-MODERATOR, - - - - -	A. P. Sorrels,
CLERK, - - - - - - - -	J. A. McKaughan,
TREASURER, - - - - - - -	W. A. Harrill,

TO CHURCH TREASURERS: Do not keep Contributions till end of Associational Year; but send all Mission and Education money to Walters Durham, Raleigh, N C., and Orphanage money to F. B. Hamrick, Thomasville, N. C., and bring Minute money to the Association.

Next Session will be held with Camp Creek Church 5 Miles East of Union Mills, N. C., beginning Thursday before the First Sunday in Oct., 1919.

1918.
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Standing Committees on Reports for Next Association.

State Missions—G. G. O'Neal.
Home Missions—J. A. McKaughan.
Foreign Mission—G. A. Martin.
Sunday Schools—J. Lloyd Taylor.
Christian Education—W. W. Walker.
Round Hill Academy—M. L. Edwards.
Million Dollar Campaign—J. A. McKaughan.
Orphanage—R. G. Short.
Ministerial Relief—T. H. Roach.
Pastoral Fields and State of Churches—A. P. Sorrels.
Woman's Work—Miss Clara Morris.
B. Y. P. U.—Mrs. Frank P. Freeman.
Memorial—Obituaries—J. M. Walker.

Trustees Round Hill School.

Martin, G. A. ---------- Marion, N. C.
Flack, W. F. ---------- Union Mills, "
McKaughan, J. A. ---------- Rutherfordton. "
Justice, M. L. ---------- Rutherfordton, "
Harrill, W. A., ---------- Rutherfordton, "
Taylor, W. H. ---------- Dysartsville, "
Brown, A. E. Dr. ---------- Asheville, "
Morgan, W. T. ---------- Marion, "
Flack, M. P. ---------- Union Mills, "
Morris, J. D. ---------- Union Mills, "
Ledbetter, R. ---------- Uree, "
Brown, E. S. ---------- Nealsville, "
Long, W. D. ---------- Old Fort, "
Walker, W. W. ---------- Rutherfordton, "
Taylor, Z. V. ---------- Uree, "
Hill, H. W ---------- Columbus, "
White, E. P. ---------- Rutherfordton, "
Goforth, E. G. ---------- Nealsville, "
Rucker, H. P. ---------- Gilkey, "
Lattimore, J. W. ----------
Lovelace, C. C. ---------- Rutherfordton, "
Flynn, W. M. ----------
Edwards, M. L. ---------- Rutherfordton, "

Church Groups for Sunday School Institutes.

Group 1—J. M. Walker, Leader; Columbus, Mill Spring, Pearidge, Silver Creek, Mountain View, Cooper's Gap, Rock Spring, Big Level, Beulah, Cane Creek.

Group 2.—J. A. McKaughan, Leader; Whiteside Valley, Bills Creek, Mount Pleasant, Stone Mountain, Piney Knob, Pleasant Grove, Green Hill, Mt. Creek, Mt. Vernon, Piedmont, Pleasant Hill, Round Hill, Rutherfordton, Camp Creek.

Group 3.—G. G. O'Neal and A. P. Sorrels, Leader; Dysartsville, Macedonia, Harmony Grove, Glenwood, Chapel Hill, Bethel, Zion Hill, Montfords Cove.

Group 4.—G. A. Martin, Leader; Marion First, Marion Second, East Marion, Armstrong, Clear Creek, Greenlee, Bethlehem, Old Fort, Cherry Springs, Sunny Vale, Turkey Cove, Hall Town, Woodlawn, Nebo, Clinchfield.

Ordained Ministers.

Champion, R. C.	Landrum, S. C.
Drake, T. A.	Nebo, N. C.
Hudson, E. V.	Louisville, K. Y.
Hodge, J. L.	Rutherfordton, N. C.
Haynes, W. L.	Rutherfordton, "
Jones, Lee	Marion, "
Lowdermilk, D. P.	Marion, "
Laughter, B. C.	Mill Spring, "
McDaniel, T. C.	Cliffside, "
McKaughan, J. A.	Rutherfordton, "
Martin, G. A.	Marion, "
Nelon, J. A.	Uree, "
Nanney, Grady	Wake Forest, "
Roach, T. H.	Marion, "
Short, R. G.	Marion, "
Sorrels, A. P.	Union Mills, "
Simmons, T. L.	Nebo, "
Snypes, M. V.	Nebo, "

Executive Board of Missions.

Edwards, M. L.	Rutherfordton, N. C.
Walker, W. W.	Rutherfordton, "
Keeter, C. W.	Rutherfordton, "
Buffaloe, A. R.	Marion, "
Geer, R. P.	Rutherfordton, "
Brown, E. S.	Nealsville, "
Sorrels, A. P.	Union Mills, "
Taylor, J. Lloyd	Rutherfordton, "

Million Dollar Endowment Committee,
J. A. McKaughan, Chairman, with power to appoint.

PROCEEDINGS.

Rutherfordton, N. C., Oct. 3rd, 1918.

The North Carolina Green River Baptist Association met in its Seventy-Eighth Session with the Piedmont Baptist Church, Rutherford County, at 11:00 a. m., and was called to order by G. A. Martin, Vice-Moderator. The Introductory Sermon was preached by J. A. McKaughan, pastor, Rutherfordton. Matt. 28:19, 20; Acts 2:41, 46; Luke 22:19, 20. Subject: "A New Testament Church and its Ordinances." Prayer by T. H. Roach.

Letters were tabulated and Delegates enrolled from the Churches.

DELEGATES.

Armstrong—
Bethel—M. G. Morgan, J. C. England.
Bethlehem—J. M. Gibson, C. N. Hogan.
Beulah—M. G. Wilkey, Jas Smith.
Big Level—John Skipper.
Bills Creek—Jas. Frady, J. C. McDaniel.
Camp Creek—J. C. Guffy.
Cane Creek—J. D. Gilbert, J. M. Gibbs, J. P. Harris. B. F. Jones.
Chapel Hill—By letter.
Cherry Springs—J. Y. Gilliam, W. H. Gilliam.
Clear Creek—W. D. Long, L. M. Turner, Melvin Patton.
Clinchfield—W. H. Silvers, G. H. Taylor.
Columbus—J. P. Arledge, W. H. Hill.
Coopers Gap—Twitty Jackson, J. W. Biddy.
Dysartville—By Letter.
Glenwood—E. S. Brown, M. O. Biggerstaff.
Green Hill—C. H. Hyder, H. M. Rucker.
Greenlee—J. M. Pendergrass, S. W. Hall.
Harmony Grove—W. F. Withsaw, W. W. Huskins.
Hickory Grove—Dismissed to Sandy Run Association.
Macedonia—J. W. Wise, B. F. Watkins, G D. Sprouse, G. E. Watkins.
Marion (First)—A. R. Buffaloe.
Marion (Second)—J. B. Holcomb.
Marion (East)—G. C. Dixon.
Mill Spring—Frank Jackson.

Mt. Creek—A. F. Geer, C. C. Bridges, R. F. Biggerstaff, J. H. Flack.
Mt. Vernon—W. W. Walker, Craton Wells, Grady Freemon, W. M. Hudson.
Mt. Pleasant—J. M. Hall, Verno Taylor.
Mountain View—H. D. Jackson, H. H. McCrain, J. T. Jackson.
Mumfords Cove—H. R. Nanney.
Nebo—By letter.
Old Fort—By Letter.
Piedmont—E. P. White, J. F. Shehan, S. A. Sims, C. E. Hill, W. M. Grinold.
Pleasant Grove—M. C. Blanton, R. Ledbetter, Lewis McIntyre.
Pleasant Hill—D. C. Nanney, C. C. Lovelace, J. Q. Jones.
Pearidge—J. R. Phillips, E. V. Hyder.
Piney Knob—G. F. Robertson, J. D. Bland, J. H. Parton, W. J. Harden, E. H. Melton.
Packolett—
Rock Spring—G. W. Whiteside, W. H. Ledbetter, C. V. Elliott.
Round Hill—C. F. Keeter, Paul Sorrels, J. W. Morgan, J. D. Morris.
Rutherfordton—H. T. Green, W. A. Harrill, U. E. Keeter, J. Lloyd Taylor.
Stone Mountain—
Silver Creek—
Sunny Vale—
Turkey Cove—
Whiteside Valley—J. A. Frady, J. T Shytle.
Woodlawn—J. R. Baxter.
Zion Hill—

MINISTERS PRESENT.

M. M. Huntly, B. M. Hamrick, J. L. Hodge, H. G. Liner, T. H. Roach, G. A. Martin, J. A. McKaughan, G. G. O'Neal, R. G. Short, N L. Wright, J. M. Walker, A. P. Sorrels, W. F. McMahan, J. T. Ruppe.

The Association then proceeded to organize by electing the following officers:

Moderator—G. A. Martin.
Vice-Moderator—A, P. Sorrels.
Clerk—J. A. McKaughan.
Treasurer—W. A. Harrill.

The following were appointed to arrange and present the order of business: G. G. O'Neal, J. A. McKaughan, T. H. Roach.

The Association then adjourned with prayer to meet at 1:45 p. m.

AFTERNOON SESSION.

The Association convened at 1:45 p. m., and was opened with singing and prayer by H. D. Harrill.

The Constitution was, by unanimous vote, amended so as to read: The membership shall be composed of delegates elected by the Churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said Churches, and each Church shall be allowed a representation of two delegates for fifty members, and every Church of over fifty members shall be allowed one additional delegate for every fifty additional members.

Brethren H. D. Harrill, of the Sandy Run Association, and J. M. Brown, of Wyoming, were recognized by the Moderator and welcomed to a seat in the body.

Committee on Order of Business submitted a report which was adopted and followed by the Association:

The report on State Missions was read by J. A. McKaughan. On motion the report was adopted. Pending the adoption of the report J. A. McKaughan spoke on the report.

Report on State Missions.

The report on Home Missions was read by G. A. Martin, who pending its adoption spoke to the report, and on motion the report was adopted.

Report on Home Missions.

G. G. O'Neal presented the report on Foreign Missions, and spoke to the same, after which the report was adopted.

Report on Foreign Missions.

W. R. Beah, representing the Biblical Recorder, was introduced to the Association, and made a splendid address on the mission of the Recorder, and urged the Brethren to sub-

scribe for the paper and renew their subscriptions. He also read the report on the Biblical Recorder, which was adopted.

Report of Biblical Recorder.

M. L. Edwards introduced the following Resolutions, which were adopted by a unanimous vote. Pending the adoption M. L. Edwards, G. G. O'Neal and A. P. Sorrels spoke on the resolutions.

Resolutions

Greenlee and Second Church Marion applied for membership in the Association. Bro. G. A. Martin, a member of the Organizing Committee, stating that they were regularly organized Baptist Churches. On motion they were received.

Committee on Time, Place and Preacher for next session: C. F. Keeter. A. R. Buffaloe and D. C. Nanney.

Committee to Nominate Executive Committee: G. G. O'Neal, J. Lloyd Taylor and W. D. Long.

Committee on Preaching Services: Pastor and Deacons of Piedmont Church.

After the assignment of homes for the Delegates and announcements, the Association adjourned with prayer to meet Friday morning at 9:30 o'clock.

FRIDAY MORNING.

The Association was called to order by the Moderator at 9:30 o'clock, and T. H. Roach conducted Devotional Exercises.

The Report on Education was read by J. A. McKaughan, and the Report on Round Hill Academy was read by M. L. Edwards, and on motion the reports were adopted. Pending the adoption of the reports addresses were made on Education, and the work of Round Hill School by M. L. Edwards and A. C. Warlick.

Report on Education.

Report on Round Hill Academy.

On motion the Plan of Campaign suggested by Dr. W. R. Cullom, State Manager of the Million Dollar Endowment

Campaign, and the apportionment of $12,000.00 to this Association was accepted, and a committee appointed to apportion this amount to the Churches. See Committee.

On motion the Association adjourned for dinner with prayer by D. J. Hunt.

FRIDAY AFTERNOON.

The Association re-convened at 2:00 o'clock, and was opened with singing and prayer by J. A. McKaughan.

The Committee on Time, Place and Preacher made the following report:

Report on Time, Place and Preacher.

The Moderator appointed the Standing Committee. See Standing Committee in front of Minute.

The report on Ministerial Relief was read by M. L. Edwards, and discussed by him pending its adoption. On motion the report was adopted.

Report on Ministerial Relief.

The Orphanage report was read by J. M. Walker. On motion the report was adopted. Pending its adoption J. M. Walker, R. G. Short and J. Lloyd Taylor spoke on the Orphanage. A contribution of $28.65 was made to the Orphanage.

Report on Thomasville Baptist Orphanage.

The report on Pastorial Fields and Pastorial Support was made verbally by A. P. Sorrels, who reported development and progress.

All of the Order of Business having been completed but two subjects, it was moved and carried that a night session be held and complete the program and business.

On motion the body adjourned with prayer to meet at 8 o'clock p. m.

FRIDAY NIGHT

The Association met at 8:00 o'clock and was called to order by the Moderator, and was opened with singing by the choir and prayer by R. G. Short.

On motion M. L Edwards was appointed a member of the State Mission Board for the Association.

G. A. Martin was elected Representative of the Foreign Mission Board for the Association, and J. A. McKaughan was elected to represent the Home Mission Board in the Association.

The following were appointed Delegates to the Baptist State Convention: M. L. Edwards, J. M. Pendergrass and A. R. Buffaloe.

The Report on Sunday Schools was read by M. L. Edwards, and discussed by M. L. Edwards, R. G Short and G. A. Martin, and on motion adopted.

Report on Sunday Schools.

The report from the Woman's Missionary Union was read by J. A. McKaughan. Addresses were made on Woman's Work by J. A. McKaughan, Joe St. Clair and B. M. Hamrick, and on motion the report was adopted.

On motion the resolution presented in the report from the Woman's Missionary Union, (for resolution see report), was committed to the Executive Committee of the Association for its consideration and action.

On motion a memorial service to Bro. B. B. Price, former Moderator of the Association and Trustee of Round Hill Academy, was appointed for Sunday morning, and Judge M. H. Justice was appointed to make the memorial address.

On motion the Treasurer was instructed to pay A. P. Sorrels, former Clerk, $5.00 for past services.

The Treasurer was also instructed to pay the Clerk $15.00 for his services.

The Clerk was instructed to have as many minutes printed as the money furnished by the Churches would secure, and distribute to the Churches pro-rata.

The Association unanimously voted a Resolution of Thanks to the Piedmont saints for their generous hospitality in entertaining the Association.

Resolution of Thanks.

For Executive Board of Missions which was elected see Page 2.

The Treasurer read his report, which was adopted.

By motion the body adjourned with singing, "Blessed be the tie that binds" and prayer, to meet at Camp Creek Church on Thursday before the first Sunday in October 1919 at 11:00 o'clock a. m.

G. A. MARTIN, Moderator.
J. A. MCKAUGHAN, Clerk.

There was preaching service at Piedmont Saturday and Sunday at 11:00 a. m. and at 2:00 p. m. with splendid results.

Woman's Missionary Union.

The fifth annual meeting of the Woman's Missionary Union of the Green River Association met with Mountain Creek Church September 21st, 1918.

Devotional service was conducted by Miss Florence Nanney.

A very cordial welcome was given the Union by Miss Pearl Flack, to which Mrs. Ashworth responded.

"To-day's opportunity in Mission Work" was interestingly presented by Mrs. G. A. Martin. At the close of the address Miss Carden rendered special music.

Rev. J. A. McKaughan spoke on, "Our Training School," and other things pertaining to our work.

Christian Education--Our Baptist Schools and Colleges by Mrs. J. Lloyd Taylor.

Mrs. Worlick discussed Missionary Magazines, and presented some definite plans for larger circulation and Mission study in our Association. She made it very plain that lack of missionary interest was often due to ignorance of the needs of missionary work.

Mrs. John Wells read an interesting paper on "The Missionary Society in The Local Community."

Y. W. A. in our Association was presented by Mrs. G. A. Martin.

An excellent paper on, "Training the Children in Missionary Thought and Giving," was read by Miss Benton.

Committee on Resolutions offered the following: Resolved that the Woman's Missionary Uuion of the Green River Association recommend that the Churches of the Association consider the advisability of employing a missionary worker who shall give their entire time to enlist every member in the Lord's work. And we strongly advise each Society to endeavor to attain the standard of excellence, and that each Society make an increase of not less than ten per cent in its contributions next year. We would urge our strong Societies to give all the assistance possible to nearby weak Societies, and to organize Societies in near by Churches where there is none,

We wish to express our appreciation of the generous hospitality of the Mountain Creek people, and will always be glad of an opportunity to hold our annual meeting with them.

The following officers were elected: Superintendent, Miss Clara Morris; Associate Superintendents, Miss Alda Grayson and Miss Pearl Flack; Secretary, Mrs. J. Lloyd Taylor; Sun Beam Leader, Mrs. A. L. Gryson; Y. W. A. Leader, Mrs. Frank P. Freeman.

The next annual meeting will be held with Old Fort Church Saturday before the first Sunday in September 1919.

MRS. J. LLOYD TAYLOR, Sec.,
Rutherfordton N. C.

Report on State Missions.

It is true that our State Mission Enterprise is fundamental to all our denominational work. It's supreme purpose is to plant a Baptist Church in every section of North Carolina, and to foster and nourish this infant organization until it has become strong and self sustaining.

In this well enlightened and informed age there are yet many Baptist who do not know what is meant by State Missions, and it is still necessary to point out what State Missions does and where it works.

State Missions is under the direction of and operated by the State Board of Missions, and this Board with the money furnished to it by the Churches for State Mission Work employs and sends preachers to destitute places, and supplyments the salary of pastors serving weak Churches.

The last report made by this Board to our Baptist State Convention says that the year preceeding was a most gratifying one in State Mission work, for which condition we should be deeply grateful. There are many sections in our fair State where there are few Baptist Churches, and many places where the anti-misison spirit poisons the minds of the people.

All departments of our State work is in fine shape, but if State Missions is to make the advance absolutely demanded by the conditions in the State we must give more money for State Missions and more men must be put in the field. We must give to State Missions our loyalty and support it in every department of its work.

Save North Carolina and we have made a long step in the saving of the South, and with the arm of the South extended we can reach around the world.

J. A. MCKAUGHAN, Committee.

Home Missions.

The most urgent mission task that confronts us to-day is the spiritualization of the life of the New South. The astonishing increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can give the strength.

In the South's unmixed native American blood and evangelical faith, Southern Christian bodies have had and still have their best chance to show what they can do for God, people and country. It is at once our radiant opportunity and our supreme religious responsibility.

Baptists are now the most numerous evangelical body in America. American Baptists have five-sixths of their members in the South. Here we greatly outnumber any other religious group. Only yesterday, we felt burdened beyond our strength in trying to solve the problem of spiritualizing the South's new wealth. And while the battle was still on as to whether we had religion enough to master our wealth, we were swept into the whirlpool of the greatest war in history.

No people was ever great enough to overcome the down-pull of such overwhelming forces, except as they placed their faith in the strength of God and his Christ. A greatly enlarged program of Home Missions has been our almost instinctive response to such challenges. While our people have humbled themselves to their knees. they have, through the instruction of the Southern Baptist Convention, ordered

their Home Board to undertake tasks that formerly we would have considered far beyond us.

In the days of trial we instinctively turn to the foundations of things, which in prosperity we are likely to forget. The modest Home Missionary has always wrought among the foundations, near the soil It is the inspiration of God which, in this hour of unusual stress, has prompted Southern Baptists, greatly to multiply the number and increase the efficiency of these modest messengers of God's truth.

The Southern Baptist Convention instructed the Home Board to outline its work for this year on the basis of a million dollar apportionment. It told this Board to enlarge greatly in its efforts to serve. Especially did it declare for large and worthy efforts to help our soldier boys. Not fewer than one in five of the boys in the army are from Baptist homes and have Baptist preferences. To serve and safeguard the deepest needs of these boys of ours in a time when they will be subjected to severe and unaccustomed stress and trial, is the ranking mission task of Southern Baptists at this hour.

The Home Board is momentarily increasing its successful work in the army camps. This calls for greatly enlarged giving by our people. It calls for a doubling or more of the contributions of our Churches to Home Missions. But our people are well able to do this. Every noble impulse will inspire us to declare that we will do it. For country and human liberty our boys are giving their all. A loyal Baptist cannot afford to do less, and will do no less than his best in helping to guide and stand by these boys in their deepest spiritual longings and needs. $75,000.00 is the quota for North Carolina

Your Committee recommends:

1. That all our pastors and Churches give frequent special seasons of preaching and praying for Home Missions, and of giving to the work.

2. That this Association gladly accept and apportion among the Churches its increased apportionment for Home Missions.

3. That our pastors and women be requested to arouse an interest in the unusually vital Home Mission Study books issued by the Home Mission Board, and to urge the formation of Mission Study Classes in these books.

4. We urge that our pastors and workers order and

make a larger use of the splendid free Home Mission tracts issued by our Board. An order of the "one-each" package will enable each to determine for himself which tracts are suitable for his Church. Orders for tracts and books should be addressed to the Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted,

G A. MARTIN.

Report on Foreign Missions.

Foreign Missions is the uttermost reach of the Church, in obedience to a command of Jesus our Lord to save sinners. At the uttermost we always hesitate. The Church's uttermost is always that duty least clearly seen. That there should be no uttermost Jesus said, "Teach them to observe all things whatsoever I have commanded you." Foreign missions ought to be as near the heart of the Churches as State Missions or the Orphanage.

North Carolina contributed last year for Foreign Missions $60,209.11. Of this amount Green River Association contributed $477.14.

The work is supervised by a Board located in Richmond with Dr. J. F. Love as Corresponding Secretary. Work is being done in Africa, Argentina, Brazil, China, Italy, Japan and Mexico.

There were baptized last year 6347 converts, 12,930 students were enrolled in our schools and 67,556 patients were treated by our Missionary doctors. We have 458 Churches with 47,161 members, 115 of these Churches are self-sustaining. The members of these Churches contributed last year $132.371.05. The urgent need for the work now is, more workers and better equipment. Of the 458 Churches one-half of these have no house. The schools and hospitals also are in great need of better equipment.

The Churches of this Association are earnestly besought to increase our Foreign Mission contributions fifty per cent next year.

G. G. O'NEAL, Com.

Report on Biblical Recorder.

The Biblical Recorder has been the organ of the Baptist State Convention of North Carolina for more than eighty-three years, and has endeavored to be true to its name; that is to be thoroughly Biblical in its teaching and a faithful recorder of the news of the Kingdom.

It undertakes to be fraternal, but always firmly Baptistic, loyal to our doctrine, devoted to our agencies, stimulating to Baptist progress and expressive of Baptist life.

It is under the control of the Baptist State Convention, this body naming its editor, safe-guarding its policy, utilizing its columns, and having a report on it every year.

It is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information, particularly the information about our work which is available week after week in the pages of the Biblical Recorder.

It is among us the great unifying agency; making neighbors of widely separated Churches, organically relating each reader to every phase of our denominational work and doctrinally binding us together in our views of Bible truth and duty.

In view of the above facts your Committee believes that the Recorder should have a place by every Baptist fireside in North Carolina, and we urge the hearty co-operation of all our people in immediately doubling its circulation.

W. R. BEACH, Com.

Resolutions.

Whereas, The Camp Pastor has been a mighty agency through which our people, especially our rural people, have been enlisted in the prosecution of the war; and

Whereas, The War Department has seen fit to order the discontinuance of the privileges of these camp pastors, thus depriving the Baptists, and some other denominations, of rendering, free of cost to the Government, religious services to our soldier boys; and

Whereas, The Third Assistant Secretary of War, Dr. F. P. Kepple, is lending the War Department of our country to the promotion of a religious propaganda, fostered by a small group of men headed by Dr. John R. Mott; and

Whereas, The War Department has thus deprived the soldier boys of one of the most effective means of religious blessings; and

Whereas We believe this action of the War Department is in violation of the first amendment to the Constitution of the United States; and

Whereas, It seems to be the purpose of the War Department to combine the contributions of all religious denominations, those of the Baptist and Roman Catholic included, and to ask for donations from all the denominations for this purpose in a combined effort; and

Whereas, We believe this unnecessary, improper, and inexpedient and that it will work detriment instead of good; therefore

Rosolved, That we, the Green River Baptist Association representing more than five thousand Baptist Church members, do enter our protest against this order denying to the camp pastor the privilege of rendering spiritual services to our soldier boys in the camps, and most earnestly ask that said order be revoked, and we also do enter our protest and disapproval of the purpose and plan combining the funds donated by all religious denominations into one common fund, and insist that the funds and contributions made by the Baptist be permitted to go exclusively to the Y. M. C. A. instead of to a common fund, a part of which shall be used for the Knights of Columbus.

G. A. MARTIN,
Moderator Green River Baptist Asso.
M. L. EDWARDS,
Chairman of Executive Committee.

Report on Education.

The fact that denominational progress is dependent in this day and time on trained leadership is no longer a question. It is equally apparent that an educated constituency is necessary to the denomination that is to make its impress on the community and natural life. Not only must we educate more largely, but our young men and young women must be educated in an atmosphere which is favorable to the growth and maintenance of our religious ideals and principles. A culture that is not consecrated to Christ' and his ideals is not helpful to a State. and as sand for the foundation of denominational life. The Rock of religion must underlie our enterprises both commercial and educational. North Carolina Baptist are recognizing this fact in an encouraging and helpful way. The Baptist of this State now have seventeen Christian Schools. They consist of fourteen Academies for boys and girls, with ninety-four teachers, and an enrollment of 2.599 students last year, and Wake Forest College for young men, and Meredith and Chowan Colleges for young

women. The total enrollment in the three Colleges last year was 1082. The reports from the Academies and Colleges indicate a much larger enrollment this year.

It is worthy of mention that in these schools a Bible course is provided in the curriculum and required for graduation, and that most of the unconverted students make a profession of faith in Christ while in school.

After a years prayerful consideration the Baptist State Convention at its last session in Durham decided to raise a Million Dollar Endowment for our Schools and Colleges, of which sum $250,000.00 is to be used for the support of our High Schools, and the other for the endowment of Wake Forest, Meredith and Chowan Colleges. We recommend that this Association give its hearty endorsement of, and hearty co-operation to the work of raising its proportional part of the Million Dollars, which is $12,000.00, five thousand of which will go to our own school--Round Hill Academy.

Respectfully Submitted,

W. R. HILL, Com.

Report on Round Hill Academy 1917-1918.

October 3rd, 1918.

STATISTICAL.

Number of teachers employed	5
Number of students enrolled	98
Graduating students	7
Total number of graduates to date	83

DEBITS.

To Teachers' salaries paid	$2723	34
" Printing	77	16
" House rents paid	105	30
" Bursar for collecting tuition	30	00
" Traveling expenses of speakers	15	00
" Canvassing	27	19
" Improvements and equipments	101	49
" Wood	85	05
" Incidental expense	180	09
Total	$3463	55

CREDITS.

To Tuition collected	$2622 10
" Home Board	700 00
" Pay Entertainments	96 25
" Gifts	15 45
" Advertising collected	29 75
" Deficit paid by Trustees	119 23
Total	$3463 55

W. F. FLACK, Sec. and Treas.

We were compelled to buy some furniture for our domitories and purchased $190.00 worth from The Catawba Furniture Company at Marion, N. C., also $32,00 worth Furnishings from M. Levy at Rutherfordton, N. C. We also bought 36 Chairs and some other minor things.

Miss Mary Morris is to teach the 6th and 7th grade History, also 6th Grade Science, also 7th Science, and for this she receives tuition for Domestic Science and Piano and tuition for 12th English, and the sum of $50.00 for the entire school year. She is guaranteed only $50.00 per year and the tuition collected from 5th Grade students goes to pay this named salary. The 5th grade is an addition to the work and is supposed to pay its way in addition to the academic work.

This is a wise step. It makes the salary paid to teacher less than last year by the sum $18.34, and this does not take into consideration any tuition that will be collected from students under accademic work.

Our boarding department has enrolled 47 students as compared with 27 with the entire year for last year. Already enough students have made application to completely take our dormitory accommodations. The total enrollment to date is 84 students.

Also a brief financial statement of the first two months of this year is:

To tuition collected	$466 18	
" " uncollected	140 73	
" 2-9 of $700.00 from the Home Board	155 50	
		$ 762 41
To teachers' salaries paid for 1st and 2nd months		656 00
Difference,		$ 106 41

Winter time is coming and wood is to buy so that will change this.

W. F. FLACK, Sec. and Treas.

The following amounts have been received to credit of the school debt since last Association.

Robert Hughes	$ 25 00
C. M. Lewis	25 00
Rev. D. J Hunt	10 00
A. F. Geer	10 00
J. M. Gibson	5 00
N. M. Ponder	5 00
Mrs. Lee Taylor	1 00
Robert Davis	1 00
W. O. Geer	1 00
J. A. Hensley	1 00
H. P. Rucker	1 00
Edgar Nanney	1 00
E. P. White	20 00
C. C. Lawrence	10 00
T. C. Nanney	14 00
W. F. Flack	100 00
F. O. Simmons	5 00
J. M. Pendergrass	5 00
Total	$ 240 00

If any one has paid and no credit above please notify the Secretary.

Report on Time, Place and Preacher.

Your Committee recommends the following: Time of meeting Thursday before the first Sunday in October 1919. Place Camp Creek 5 miles East of Union Mills. Preacher for Annual Sermon Rev. M. M. Huntley.

C. F. KEETER,
A. R. BUFFALOE,
D. C. NANNEY, Com.

Report on Ministerial Relief.

It may well be said that all great men who are really and truly great, and whose lives are worth while to the world. owe their greatness and their success to Christianity.

Christianity, morality and civilization are debtors to the humble preacher of the Gospel. The realization of these blessings is largely the fruits of his labors.

Ingratitude is one of the most reprehensible sins of which we may be guilty, and yet our Church statistics on contributions to aged ministers relief throw defiantly into our faces undisputable evidence of our guilt.

It is written, "How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things." It has been the faithful preacher of God's word who has brought the "Glad tidings of good things," and by his preaching he has made us the professed followers of Christ, to rejoice in God's goodness and mercy toward us, and yet, on account of our unmindfullness of the blessings which we have received as the result of his faithful labors, we ignore his wants, disregard the call to duty, unheed the voice of God and neglect to minister to him who has so faithfully and so long, in the prime of his life, and in the vigor of his manhood, ministered to us. Ingratitude must be at our door pointing the accusing finger at us, and we can not say nay.

Our prayers should go up to God to forgive us for our neglect in the discharge of the great and important duty of supporting and caring for our old and infirm preachers who have given their lives in the service of their Master for the advancement of His Kingdom, and for the salvation of human souls, and the betterment of humanity.

The pitiful sum of $56.37 contributed last year by the great and powerful Christian organization—the Green River Baptist Association—for this worthy cause should bring to the face of every loyal Baptist within the bounds of the Association a blush of shame and remorse, one so intense that no escape may be found from it till we fully realize and discharge this great duty.

Our statistics show that we paid about $20.00 less last year than in 1916, and the whole State of North Carolina only paid last year $6240.49, only about $100.00 to each minister receiving benefit from this fund.

Your Committee, therefore, respectfully recommends that the collection on each fifth Sunday during the year be set apart by the Sunday Schools of the Association for this worthy cause, and that each pastor in the Association preach at least one sermon during the year in behalf of this worthy cause, and that where no Sunday Schools are conducted that there be two or more collections taken each year for this purpose, and that in no Church the contributions to this fund be less than 5 per cent of the pastor's salary.

Respectfully submitted, M. L. EDWARDS, Chm.

Report of the Thomasville Baptist Orphanage.

Thirty-four years ago this institution began its blessed ministry. Between that date and the present nearly two thousand boys and girls have entered its friendly doors. The present physical valuation of that plant is over $415,000.00 but as its aim and purpose has never been to make money, but men, it is impossible to estimate its value. As one life lived in relation with God is of more value than all the world in like proportions, as this institution has touched the lives of these hundreds for good shall we rate its value. Verily, there is no more potent influence for good amongst the Baptists of the State than the Thomasville Baptist Orphanage. In all our denominational work there is no more worthy appeal, and no place where a Baptist can make a wiser investment of God's money. I know of no other place in North Carolina outside of the best Christain home where high idealism is so dominant. The controlling motive, the ruling passion is to make men and women. Contributions to this institution will be wisely safeguarded and so invested as to get the best results.

There are nearly 500 children in this institution now, 82 of whom are at the Kennedy Home in Lenoir County. This home comprises a large tract of some twelve hundred acres of splendid farming land and is the princely gift of Mr. and Mrs W. L. Kennedy. The cash receipts for last year were over $8,000.00. This farm with the Thomasville plant and other physical equipment and endowment go to make up the total valuation ($415,402.07.)

Last year was a great year in the history of the institution. More than $83,000.00 came into the current fund for the support of the children. Every dollar of this came from the freewill offerings of the Churches. This is the fund from which the expenses are met. More than $48,000.00 was received from other sources making the grand total receipts for the year $132,034.64. With these facts let us thank God and take courage. The present cost of each child per month is $12.12.

Not nearly all the children are there who want to go and ought to go. We fear the cost of living has not yet reached the crest of the tide. With others coming in and the cost of living still soaring we shall need more funds next year than this. Out of the unprecedented profits incident to the war we are making money as never before. Let us prove ourselves good stewards of God's money, and give more largely than ever before. We therefore urge:

1. That every Sunday School in the Association make an offering to the Orphanage every first Sunday.
2. That every Sunday School take a club of at least ten copies of Charity and Children, our Orphanage organ.
3. That every Church make a Thank Offering at or near the Sunday next nearest to Thanksgiving Day, stressing the One Day's Work feature.

Respectfully submitted, A. R. BUFFALOE.

Sunday School Report.

The Sunday School Work is one of the most important branches of Church work, and is fast becoming recognized as such. The progress and growth which the Church is making can largely be ascertained by an examination of its Sunday School. A Church without a Sunday School is at least dormant, for it is by the Sunday School that the Church grows and develops, and it is through this medium, to a very large extent, that God's Kingdom is advanced in the community.

Notwithstanding this very important truth we find from the Sunday School reports of last year that seven churches in our Association have no Sunday Schools; and some others have none during the winter months. The reports will also show that the Churches which have an evergreen Sunday School are the Churches which are contributing most to all the departments of Church work, and are likewise the Churches which are developing and doing most for His Kingdom.

We are sorry to note also that there was not half of our Church membership in Sunday School last year. We consider the best method to increase Sunday School membership to be, better efficiency in Sunday School work, and we, therefore, recommend that the Sunday Schools of the Association be organized, and graded as far as it is possible; that the very best and most efficient teachers be procured; that the Sunday School be under the control and management of the Church; that special days be given to the extention of the membership of the Sunday School; that children's day be observed in all of the Sundav Schools; that each Church in the Association have an evergreen or all-year Sunday School, and that all the Churches of the Association subscribe to Charity and Children to be furnished to the Sunday School by the club method.

Respectfully submitted,

H. P. RUCKER, Chm.

We the delegates and visitors of the Green River Association, in session, desire to record our deep appreciation of the bounteous and generous provision for our creature comforts, and that we tender a vote of thanks to Piedmont and Rutherfordton Churches for same.

THE DELEGATES PRESENT.

CONSTITUTION.

No. 1. This Association shall be known as the Green River Baptist Association, and shall be composed of Baptist Churches whose articles of Faith and Constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the Churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said Churches, and each Church shall be allowed a representation of two delegates for fifty members, and every Church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the Churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the nations that have it not; to encourage the distribution, and study of the Bible and a sound religious literature to assist Baptist Churches in the erection of houses of worship, to encourage the proper care of indigent orphan children, and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday Schools, and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their sucessors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the Churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each Church belonging to the Association, and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT.

Article 1. We believe in one only and true God, and that there are three persons in the Godhead--the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the Churches which we represent, covenant and agree and give ourselves up to each other in Church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress and to pray for each others prosperity.

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching.	Value of Ch. Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
							Baptism	By Letter	By Restoration	By Letter	Exclusion	By Death			
Bethel	A P Sorrels	Union Mills	F P Morgan	Nealsville	2	$ 1500				5			73	86	159
Bethlehem			Jas M Gibson	Old Fort R 2	1&3	1000	12	12		5		1	70	99	169
Beulah	J T Ruppe	Rutherfordton	J T Page	Landrum, S C	1	570	6	7	1	1			35	34	69
Big Level	G C Walker	Mill Spring	W J Wilson	Mill Spring	4	550	1	2	1	4		2	47	62	109
Bill's Creek	A P Sorrels	Union Mills	Paul F Searcy	Uree	1	1200	4		2	9	1	1	54	95	149
Camp Creek	J H Smith	Cherokee, S C	J W Coveney	Union Mills	1	500	4	7		2		4	55	74	129
Cane Creek	N L Wright	Rutherfordton	M A Searcy	Mill Spring	2	500	1			1	3	3	54	81	135
Chapel Hill	F L Simmons	Nebo	R F Carpenter	Marion											

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching.	Value of Ch. Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
							Baptism	By Letter	By Restoration	By Letter	Exclusion	By Death			
Glenwood	G G O'Neal	Rutherfordton	L A Raburn	Nealsville	2	$ 1200	9	7	1	5		1	34	48	82
Green Hill	B M Hamrick	Rutherfordton	H M Rucker	Rutherfordton	1	2000	1			6			33	34	67
Greenlee	W F McMahan	Old Fort	J M Pendergrass	Old Fort	3		22	35					27	30	57
Harmony Grove	F L Simmons	Nebo	C B Morgan	Marion	1	1500	9	1		8			34	50	84
Hickory Grove	H G Liner	Landrum, S C	A F Pittman	Landrum, S C	2&4	500	23	13	1	5	1	1	75	72	147
Macedonia	J L Hodge	Rutherfordton	J W Wise	Vein Mountain	1	250	14	3				2	70	125	195
Marion First	G A Martin	Marion	J W Van-Hoy	Marion	All	25000	46	53		8		3	100	142	242
East Marion	T H Roach	Marion	A R Flack	Marion	2&4		2	14	2	5		1	25	38	63

This correction slip makes the total membership 5,255

				Nebo	1	1000		5		7			18	31	49
Old Fort	E W Church	Old Fort	I L Coplan	Old Fort		4000		2		2					101
Piney Knob	H R Freeman	Cherokee Spgs, S C	W J Hardin	Rutherfordton	2	1000	5			3		1	59	73	132
Pleasant Grove	Grady Nanney	Union Mills	R Ledbetter	Uree	4	500	3	1		3			36	62	98
Pleasant Hill	M M Huntley	Rutherfordton	F J Harton	Rutherfordton	2	1800	6	4		13		2			178
Pea Ridge	J M Walker	Campobello, S C	H W Russell	Mill Spring			3	2		2		1			59
Piedmont	B M Hamrick	Rutherfordton	J O Grishold	Retherfordton No3	1	3300	4	6		8		3	54	54	108
Packolet															
Rock Spring	N L Wright	Rutherfordton	H M Whiteside	Mill Spring	3	1200	10	2		4		1	44	48	92
Round Hill	J A McKaughan	Rutherfordton	J Worth Morgan	Union Mills	4	2100	12	7		13		1	122	179	301
Rutherfordton	J A McKaughan	Rutherfordton	D T McClain	Rutherfordton	1&3	9550	12	10		9		3	109	156	265
Stone Mountain															
Sunny Vale															
Silver Creek															
Turkey Cove	S W Shuford	Woodlawn													
Whiteside Valley	A P Sorrels	Union Mills	J T Shytle	Uree	4	400	3	2		1			34	64	98
Woodlawn	T A Drake	Nebo	W V Hollifield	Woodlawn	3	500						1	36	32	63
Zion Hill						500					26		2	9	11
Totals						$94250	217	190	12	222	33	35	1866	2594	4793

CHURCHES.	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Totals
Bethel	$ 100 00		$19 20	$ 7 98	$	$	$	$ 13 30	$ 12 00	$ 14 70	$	$ 18 09	$	$ 5 75	$	$ 190 82
Bethlehem	150 00	3 00	1 00	8 00		2 00		8 20	7 56	6 24		6 00			25 60	217 00
Beulah	50 00		46 55	6 00		2 00		2 00	2 00	2 00		1 05		4 00		15 60
Big Level	50 00			2 58		1 50		5 00	5 00	5 00		4 95				89 89
Bill's Creek	75 00			2 90	4 44	1 80		2 75	4 00	4 14	4 25	8 00		4 00	21 72	133 00
Camp Creek	115 00			6 00		93		3 50	3 50	3 50		3 50				136 23
Cane Creek	37 51			6 10		75						6 00				56 46
Chapel Hill	35 00		14 00	12 00		50		5 00	2 50	5 00		20 34		2 75		97 09
Cherry Springs	125 00					1 10		12 00	8 00	8 81		15 00				169 91
Clear Creek	109 40	80 0		25 24		4 41		10 00	10 00	10 00		18 48	2 09	5 00	14 00	288 62
Cooper's Gap	51 91					1 08		2 50	2 50	2 50		5 00		2 30		68 59
Columbus	151 17			15 00				12 00		14 46						192 63
Clinchfield Mills	350 00	20 46 11	11 35	47 19		2 50		9 84	3 00	6 00		5 00	1 50	2 00	64 75	2549 24
Dysartsville	100 00					1 40		14 00	2 50	3 90		12 00			7 30	141 10
East Marion	250 00			35 21		2 50		6 60	6 60	5 50		6 60	2 64	1 65	25 25	342 55
Glenwood	151 00		19 85	20 65		2 00		11 00	14 45	9 00		24 00	4 40	4 00		260 35
Green Hill	50 00			13 10		1 10	1 00	6 00	3 00	4 08		2 00	2 00		17 10	99 38
Greenlee	60 00					1 15						5 57				66 84
Harmony Grove	72 30			4 24		1 65		5 46	5 47	5 47		26 43		2 33	1 50	123 85
Hickory Grove	150 00			7 10		1 80		7 00	6 00	5 00		6 00		5 00	51 50	239 40
Macedonia	75 00		47 75	14 54	13 00	1 25		4 00	5 00	5 00		4 00		2 00		171 74
Marion First	1200 00	2979 51	114 34	115 00	14 00	5 00		58 67	56 82	78 48		136 75		10 00	361 00	5129 57
Marion Second					11 25	1 00		1 00	1 00	1 00		1 00				144 81
Mill Spring	100 00			6 00		2 10	36 71					4 50			29 00	216 65
Montfords Cove	150 00			6 05		3 10		8 00	8 00	8 00		28 18	1 93		43 46	433 49
Mt. Creek	200 00		33 98	12 34		3 15		27 23	32 04	51 18		20 80		13 70	25 00	887 66
Mt, Vernon	250 00	286 00	47 00	83 66	20 00	6 00		45 50	35 00	55 00		4 00		1 00		78 00
Mt. View	60 00			4 00		50		3 00	3 00	2 50		1 00				43 35
Mt. Pleasant	35 03			2 29	3 00	70		40	1 00			27 95		1 00	91 75	363 12
Nebo	140 00		10 00			2 00		20 42	12 00	13 00					28 08	275 55
Old Fort	125 00	23 29	41 03					2 00	19 00							115 22
Piney Knob	100 00	10 00				70		1 13	1 13	1 13		1 13				205 91
Pleasant Grove	75 00		10 00	8 00		1 20		5 00	7 00	5 90	6 90	9 00	40 75	2 56		232 72
Pleasant Hill	134 00		1 80	6 67		3 00		15 00	5 00	30 00		7 25	5 00	5 00	20 00	232 51
Pea Ridge	65 00	130 00			10 00	1 00		6 01	6 50			2 00		3 00		177 80
Piedmont	117 13	6 00	10 00	12 72		1 70	4 50	9 00	4 50	4 50		17 75				
Packolet																
Rock Spring	83 30			4 20	6 00	1 90		7 00	7 00	3 00		17 11		3 00	14 80	137 31
Round Hill	250 00		9 50	52 00		6 40		40 00	40 00	40 00		40 00	115 00	5 00	41 30	639 20
Rutherfordton	800 00	606 91	131 55	123 98	35 15	6 00		46 88	103 52	138 60		71 78	56 80	21 25	132 20	2282 16
Stone Mountain																
Sunny Vale																
Silver Creek																
Turkey Cove																
Whiteside Valley	60 00					1 65		7 00	6 00	8 00		3 50				86 15
Woodlawn	36 00	25 00		8 00		20				2 75		2 75				74 70
Zion Hill	34 20							5 70	2 14	2 14		12 47				56 70
Total	$6822 74	$6205 82	$ 568 90	$ 678 74	$ 116 84	$ 88 22	$ 42 21	$ 479 09	$ 453 73	$ 565 48	$11 15	$ 606 93	232 11	106 30	$1793 04	$17563 18

SUNDAY SCHOOL STATISTICS.

CHURCH	SUPT.	POST OFFICE	SECRETARY	POST OFFICE	No. of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Mo. Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Bethel	C B Morris	Nealsville	E T Lawing	Nealsville	1	8	65	73	45	12		$ 7 98	$	2 24	$10 00	$ 10 22
Bethlehem	W B Parker	Old Fort	Miss Lela Melto	Old Fort	1	6	90	120	50	12	10	8 00				
Beulah	W B Champion	Landrum, S C	Frink Madcaster	Landrum, S C	1	3	40		20	10	3	6 00				
Big Level	T N Wilson	Mill Spring	Bernice Wison	Mill Spring	1	5	20	25		6						
Bill's Creek	Paul F Searcy	Uree	Mrs Daisy Williams	Uree	1	4	34	45	25	6		2 90	4 25			7 15
Camp Creek	C C Holler	Union Mills	Perry Guffey	Union Mills	1	6	22	28		6	1	6 00				6 00
Cane Creek	D J Gilbert	Uree	L R Wilson	Mill Spring	1	9	41	51		12	1					
Chapel Hill	T J Swarm	Marion	Albert Poteet	Marion	1	6	50	56		12		12 00		10 00		22 00
Cherry Springs	D L Robertson	Old Fort	N S Robertson	Old Fort	1	8	60	100	60	12		10 00		8 00		18 00
Clear Creek	W D Long	Old Fort	Ada Henley	Garden City	1	9	100	109	57	12	11	25 24	5 59	13 48		44 41
Cooper's Gap																
Columbus	J P Arledge	Columbus	Thelma Mills	Columbus	1	8	75	83		12		15 00				
Clinchfield Mills	J V Kendrick	Marion	A W Henson	Marion	1	9	106	115	60	12	2	47 19			13 20	60 44
Dysartsville	W H Taylor	Dysartsville	Z V Daves	Dysartsville	1	4	50	50	20	12		6 80				6 80
East Marion	R E Lowdermilk	Marion	John Jones	Marion	1	9	50	59	30	12	2	35 21				35 25
Glenwood	J T Davis	Nealsville	B A Raburn	Nealsville	1	7	60	67	42	12	7	20 65		24 00		44 65
Green Hill	J P Jones	Rutherfordton	Ed Lewis	Green Hill	1	6	35	41	30	12		10 00		2 00	1 10	13 10
Greenlee	J M Pendergrass	Old Fort	Melvin Burnett	Old Fort	1	8	62	70						5 57		5 57
Harmony Grove	J S Pyatt	Nebo	C F Dyson	Nebo	1	7	55	62	30	12	8	4 24		10 43		14 67
Hickory Grove	C J Ownsby	Landrum, S C	A L Martin	Landrum, S C	1	7	62	69		9						
Macedonia	J W Wise	Vein Mountain	G D Sprouse	Vein Mountain	1	8	68	76	45	9	5	8 64			5 90	13 54
Marion	J W Van Hoy	Marion	J C Raburn	Marion	1	13	169	182		12		115 00		27 00		
Mill Spring	J H Gibbs	Mill Spring			1	6	30	36		12	3	6 00				6 00
Montfords Cove	L D Hemphill	Union Mills	Lola Vess	Union Mills	2	12	52	96	74	12	3	6 05				6 05
Mountain Creek	J P Hyder	Rutherfordton	H P Rucker	Gilkey	1	4	40	44	30	12	9	12 34	3 57	21 18	8 90	45 99
Mt Vernon	W W Walker	Rntherfordton	Craton Freeman	Forest City	1	11	130	144		12	16	56 53	27 13			83 66
Mountain View	H H McCrain	Mill Spring	H G Garrett	Mill Spring	1	8	28	36	16	9	3	4 00				4 00
Mt Pleasant	J T Bland	Red Top	M E Smith	Redtop	1	8	30	38	18	9		2 29				2 29
Nebo	R O Wilson	Nebo	Sallie Gibbs	Nebo	1	7	55	62	25	12		15 00	2 12	29 95		46 07
Old Fort	J D Elliott	Old Fort	Ray Early	Old Fort	1	7	75							9 16		
Piney Knob	P L Hensley	Union Mills	Effie Robertson	Rutherfordton	1	4	30	50	25	6	3					
Pleasant Grove	M C Blanton	Rutherfordton	Lewis McIntire	Uree	1	5	40	45	30	12	3	8 00				8 00
Pleasant Hill	D D Nanney	Rutherfordton	D L White	Rutherfordton	1	6	40	46		9	6	6 67				6 67
Pea Ridge	W G Green	Mill Spring	J E Carswell	Mill Spring	1	6	45	65								
Piedmont	G A Callahan	Ruth	C W Hodge	Rutherfordton	1	11	120	131	56	12	1	12 72	11 26			23 98
Packolet																
Rock Spring	C V Elliott	Mill Spring	John Skipper	Uree	1	6	40	46	26	8	3				11 00	11 00
Round Hill	W F Flack	Union Mills	Paul Sorrels	Union Mills	2	13	141	154	105	12	9	46 00		6 00		52 00
Rutherfordton	J H Hill	Rutherfordton	W A Harrill	Rutherfordton	1	20	175	250	75	12	12	3 98	25 00	70 00		218 98
Stone Mountain																
Silver Creek																
Sunny Vale																
Turkey Cove																
Whiteside Valley	G Nanney	Uree	S Henderson	Chimney Rock	1	6	46	52		12		9 00				9 00
Woodlawn	J R Baxter	Sevier	M L Good	Woodlawn	1	7	40	47	25	12		8 00				8 00
Zion Hill																

WOMAN'S MISSIONARY UNION.

CHURCH	NAME OF ORGANIZATION.	PRESIDENT.	POST OFFICE	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Training School.	Other Objects.	Total Contributions.
Clinchfield	Woman's MisUnion	Mrs. J. B. Farrow	Marion	12	$	$	$	$ 1 50	$ 3 00	$ 4 50
Marion	Woman's MisUnion	Mrs. G. A, Martin	Marion	18	9 05	19 25	18 25			46 55
Marion	Y. W. A.	Mae McCurry	Marion	15	7 50	1 00	7 50	1 00	50	17 50
Marion	Sun Beams	L. Michael	Marion	30	6 00	5 00	5 00	1 00	7 00	24 00
Mountain Creek	Woman's MisUnion	Mrs. Warlick	Gilkey	12	10 00	10 00	14 00	2 25	8 00	42 65
Mt Vernon	Woman's MisUnion	Mrs. J. L Wells	Forest City	57	17 00	14 79	14 79	2 55	10 00	60 03
Mt Vernon	Sun Beams	May B. Good	Forest City	40	4 00	4 00	4 00	2 25		14 25
Old Fort	Woman's MisUnion	No Report		17						
Round Hill	Woman's MisUnion	Clara Morris	Union Mills	43	15 00	20 00	10 00		6 00	51 00
Rutherfordton	Woman's MisUnion	Mrs. J. Lloyd Taylor	Rutherfordton	22	3 70	45 92	52 00	8 55	47 00	158 57
Rutherfordton	Sun Beams	Alda Taylor	Rutherfordton							
Total				266	$72 25	$119 96	$ 125 54	$19 10	$81 50	$ 319 05

TREASURER'S REPORT.

CHURCHES.	Church Building and Loan.	Orphanage	Old Ministers' Relief	State Missions.	Home Missions	Foreign Missions	S. S. Missions	Minute Fund	Christian Education
Bethel	$	$	$	$	$	$	$	$ 2 00	$
Bethlehem				3 00				2 00	
Beulah		2 00	2 00	1 00	2 00	3 00		2 00	1 05
Big Level		4 55						1 50	
Bill's Creek		6 60	3 00	2 00	2 50	22 50		1 80	
Camp Creek		2 00	4 00	2 00	2 00	3 00		93	1 00
Cane Creek								35	
Chapel Hill		6 00							
Cherry Springs								1 30	
Clear Creek								4 40	
Columbus					12 00			1 10	
Cooper's Gap		5 10		2 50	2 50	2 50	2 50	1 08	
Clinchfield	3 00	5 00		4 84	1 00	4 00	1 50	2 50	1 50
Dysartsville		6 60						1 40	
East Marion			1 65	6 60	6 60	5 50		2 50	2 64
Glenwood								2 00	
Green Hill		3 00		3 00	3 00	3 00		1 50	
Greenlee								1 15	
Hall Town									
Harmony Grove		1 79	1 33					1 65	
Hickory Grove		6 00	5 00	7 00	6 00	5 00		1 80	
Macedonia		5 00		5 00	5 00	5 00		1 25	
Marion First									
Marion Second				1 00	1 50	1 50		1 00	
Mill Spring				11 00	12 00	14 71		2 65	
Montfords Cove		4 50		15 00	8 00	8 00		3 10	
Mt. Creek								3 45	
Mt. Vernon								6 05	
Mt. View		4 00	1 00	3 00	3 00	2 50		50	
Mt. Pleasant		1 00	1 00		1 00		40	70	
Nebo								2 00	
Old Fort									
Piney Knob		1 13		1 13	1 13	1 13		70	
Pleasant Hill		15 00	3 85	15 00	10 00	12 00		3 00	
Pleasant Grove		9 00	2 56	5 00		5 90	6 90	1 20	
Pea Ridge		2 50		2 50	2 50	2 50		1 00	
Piedmont				4 44	4 50	4 50	11 20	2 10	
Rock Spring		10 00	3 00	5 00	5 00	7 00		1 90	
Round Hill								6 40	
Rutherfordton									
Stone Mountain									
Silver Creek									
Sunny Vale									
Turkey Cove								2 00	
Whiteside Valley								20	
Woodlawn		2 75				2 75			
Total	$ 3 00	$ 103 52	28 30	$ 100 01	$ 91 23	$ 115 99	$22 50	$ 69 66	$ 6 19

W. A. HARRILL, Treasurer.

MILLER HARDWARE CO.,

DEALERS IN ALL KINDS OF

Hardware and Building Material.

RUTHERFORDTON, N. C.

HARDWARE SPECIALTIES:

Oil Cook Stoves, all kinds of Iron Heaters and Ranges; Enamel and Aluminum Ware.

We carry at all times a full line of

BUILDERS' MATERIAL AND FARM IMPLEMENTS,

Come in and see us when you are in town, and we can assure you of fair and courteous treatment.

MILLER HARDWARE Co., - - Rutherfordton, N. C.

We Solicit your Business. Courtesy Shown all Customers. An Account with us will help you on a Rainy Day.

PEOPLE'S BANK,

UNION MILLS, N. C.

OFFICERS:	DIRECTORS:	
J. D. Morris, Pres.	J. D. Morris,	Dr. L. D. Allen,
W. C. Tate, Vice-Pres.	W. F. Flack,	E. L. Morris,
W. F. Flack, Cashier.	W. C. Tate,	M. L. Sorrels.
	C. F. Nanney,	W. G. Harris.

Levi Department Stores Co.,

RUTHERFORDTON, N. C.,

DEALERS IN

Dry Goods, Notions, Clothing and Hats.

MILLINERY AND LADIES' FURNISHINGS.

FURNITURE, GROCERIES AND HARDWARE.

COUNTRY PRODUCE BOUGHT AND SOLD.

C. L. MILLER, President.
H. L. CARPENTER Vice-Pres.

W. W. HICKS, Cashier,
C. B. WILSON, Ass't Cashier

Citizen's Bank & Trust Co.,

RUTHERFORDTON, N. C.

RESOURCES.	OCTOBER 16TH, 1918.
Loans and Discounts	$183,502.30
Banking House	7,000.00
Furniture and Fixtures	3,044.02
U. S. Bonds and W. S. S,	4,528.80
Real Estate	725.00
Cash in Vault and due from Banks	133,858.80
Outside Collections	14.594 30
Total,	$347,253.22

LIABILITIES:

Capital	$30,000.00
Surplus and Profits	7,415,40
Certified Checks	403.00
Bills Payable	10,000.00
Deposits	299,434.82
Total	$347,253.22

DIRECTORS:

C. L. Miller, J. F. Flack, C. F. Cline
W. L. Long, C. D. Geer, R. L. Hampton
W. M. Whiteside, Jr., W. W. Hicks, Dr. M. H. Biggs
Kenneth S. Tanner, H. L. Carpenter

OFFICERS:

Collett L. Miller, President
H. L. Carpenter, Vice-President
T. F. Oats, Assistant Cashier
F. F Cobb, Asst. Cashier, Spindale Branch

WE SELL AT——

Strictly One Price to Everybody,

And Business is Fine, Ice Water in Summer,

Good Fires in Winter. Spend the day with us.

H. L. CARPENTER,

ONE PRICE VARIETY STORE, - Rutherfordton, N. C.

IF YOU WANT TO SAVE MONEY

DON'T FORGET THAT

Keeter's Hardware Store

RUTHERFORDTON. N. C.,

Is the Best Place to Buy

HARDWARE AND AUTO FIXTURES.

And the Best Automobile on the Market.

If you don't believe it, ask the Preacher.

BUY YOUR GOODS AT HOME.

WE SELL

Mens' and Boys' Clothing.

Ladies' Coat Suits and Skirts, Dress Goods of all kinds, Star Brand Shoes for Men, Ladies and Children, made out of Leather.

We are exclusive Agents for Warner's Guaranteed Corsets. Our prices are a little cheaper. Come in and let us show you.

"BEE HIVE."

McDANIEL, SAUNDERS CO., - - Rutherfordton, N. C.

A Bank Account Makes you Independent.

There is not a Farmer in this County who should not have a Bank Account. If you have bills to pay, whether they be large or small, your check will pay them and you will always have the right change. It would be a pleasure to have your name on our books.

THE COMMERCIAL BANK,

Dr. Worth Thompson, Pres., N. C. Harris, Vice-Pres.,
H. H. Harrill, Cashier.

MINUTES

OF THE

SEVENTY-NINTH ANNUAL SESSION

OF THE

NORTH CAROLINA GREEN RIVER

BAPTIST ASSOCIATION

HELD WITH

CAMP CREEK BAPTIST CHURCH

OCTOBER 2, 3, and 4th, 1919

OFFICERS

Moderator	M. L. Edwards
Vice Moderator	A. P. Sorrels
Clerk	J. A. McKaughan
Treasurer	W. A. Harrill

Notice to Church Treasurers: Take monthly offerings for Missions. Send it direct to Walter Durham, Raleigh, N. C. Take monthly offerings for the Orphanage. Send it to F. B. Hamrick, Thomasville, N. C.

To Church Clerks: See Resolution on close of Association year, and sending in Church letter to Clerk of Association.

Next session will be held with Old Fort Church, Old Fort, N. C., beginning Thursday before 1st Sunday in October, 1920.

The Sun Printing Co. Print, Rutherfordton, N. C.

CHURCH GROUPS FOR 5TH SUNDAY CONVENTIONS

Group 1—J. T. Bowden and J. T. Tyler, Leader; Armstrong, Bethel Bethlehem, Chapel Hill, Cherry Springs, Clear Creek, Clinchfield, Dysartsville, East Marion, Glenwood, Greenlee, Harmony Grove, Macedonia, Marion First, Marion Second, Nebo, Old Fort, Stone Mountain, Turkey Cove, Woodlawn, Sunney Vale.

Group 2—J. A. McKaughan and J. M. Brown, Leaders; Bill's Creek, Camp Creek, Green Hill, Montford's Cove, Mt. Creek, Mt. Vernon, Mt. View, Mt. Pleasant, Piney Knob, Pleasant Grove, Pleasant Hill, Piedmont, Rock Spring, Round Hill, Rutherfordton, Whitesides Valley.

Group 3—E. J. Jones and J. B. Arledge, Leaders; Beulah, Big Level, Cane Creek, Cooper's Gap, Columbus, Mill Spring, Pea Ridge, Packolett, Silver Creek.

EXECUTIVE BOARD OF MISSIONS

Edwards, M. L. ---------- Rutherfordton, N. C.
Keeter, C. W. ---------- Rutherfordton, N. C.
Bowden, J. T. ---------- Marion, N. C.
Geer, R. P. ---------- Rutherfordton, N. C.
Brown, E. S. ---------- Nealsville, N. C.
Sorrels, A. P. ---------- Union Mills, N. C.
Taylor, J. Lloyd ---------- Rutherfordton, N. C.
McKaughan, J. A. ---------- Rutherfordton, N. C.
Million Dollars Campaign—J. A. McKaughan, Chairman.
Member State Board of Mission from this Association, J. A. McKaughan.

TRUSTEES ROUND HILL SCHOOL

Edwards, M. L., (Chairman) ---------- Rutherfordton, N. C.
Flack, W. F. ---------- Union Mills, N. C.
McKaughan, J. A. ---------- Rutherfordton, N. C.
Morris, J. D. ---------- Union Mills, N. C.
Harrill, W. A. ---------- Rutherfordton, N. C.
Brown, J. M. ---------- Nealsville, N. C.
Justice, M. L. ---------- Rutherfordton, N. C.
Tyler, J. M. ---------- Marion, N. C.
Flack, M. P. ---------- Vein Mountain, N. C.

STANDING COMMITTEES ON REPORTS FOR NEXT YEAR

State Missions—E. W. Church, Old Fort, N. C.
Home Missions—J. T. Bowden, Marion, N. C.
Foreign Missions—J. M. Brown, Nealsville, N. C.
Sunday Schools—E. J. Jones, Tryon, N. C.
Christian Education—A. P. Sorrels, Union Mills, N. C.
Round Hill School—A. C. Warlick, Union Mills, N. C.
Orphanage—T. A. Drake, Nebo, N. C.
Pastoral Fields—R. G. Short.
Ministerial Relief—J. M. Tyler, Marion, N. C.
75 Million Dollar Campaign and Million Dollar School Fund—J. A. McKaughan, Rutherfordton, N. C.
Periodicals—J. Q. A. Michael, Marion, N. C.

ORDAINED MINISTERS

Bowden, J. T. ---------- Marion, N. C.
Brown, J. M. ---------- Nealsville, N. C.
Church, E. W. ---------- Old Fort, N. C.
Champion, R. C. ---------- Landrum, S. C.
Drake, T. A. ---------- Nebo, N. C.
Hodge, J. L. ---------- Rutherfordton, N. C.
Hudson, E. V. ---------- Louisville, Ky.
Haynes, W. L. ---------- Rutherfordton, N. C.
Jones, E. J. ---------- Tryon, N. C.
Jones, Lee ---------- Marion, N. C.
Lowdermilk, D. P. ---------- Marion, N. C.
Laughter, B. C. ---------- Mill Spring, N. C.
McDaniel, T. C. ---------- Cliffside, N. C.
McKaughan, J. A. ---------- Rutherfordton, N. C.
McMahan, W. F. ---------- Old Fort, N. C.
Nelon, J. A. ---------- Uree, N. C.
Nanney, Grady ---------- Wake Forest, N. C.
Short, R. G. ---------- Marion, N. C.
Sorrels, A. P. ---------- Union Mills, N. C.
Simmons, F. L. ---------- Nebo, N. C.
Snypes, M. V. ---------- Nebo, N. C.
Shuford, S. W. ---------- Woodlawn, N. C.
White, E. P. ---------- Rutherfordton, N. C.

For Preachers Loan Library Address, Rev. O. A. Allison, West Liberty, Ky.

ASSOCIATE TRUSTEES

Shuford, S. W., Rev. ---------- Woodlawn, N. C.
Raburn, W. C. ---------- Vein Mountain, N. C.
Silver, J. M. ---------- Old Fort, N. C.
Mills, T. F. ---------- Mill Spring, N. C.
McDaniel, J. C. ---------- Uree, N. C.
Guffey, J. C. ---------- Union Mills, N. C.
Harris, L. A. ---------- Mill Spring, N. C.
Simmons, F. L., Rev. ---------- Nebo, N. C.
Gilliam, C. E. ---------- Old Fort, N. C.
Patton, Melvin ---------- Old Fort, N. C.
Lamb, R. M. ---------- Marion, N. C.
Biddy, J. W. ---------- Mill Spring, N. C.
Hill, H. W. ---------- Columbus, N. C.
Taylor, W. H. ---------- Dysartsville, N. C.
Boggs, J. H. ---------- Marion, N. C.
Brown, E. S. ---------- Nealsville, N. C.
Jones, J. P. ---------- Rutherfordton, N. C.
Ledbetter, M. D. ---------- Old Fort, N. C.
Withrow, W. F. ---------- Marion, N. C.
Galion, J. A. ---------- Vein Mountain, N. C.
Short, R. G., Rev. ---------- Marion, N. C.
Jackson, Frank ---------- Mill Spring, N. C.
Hemphill, G. H. ---------- Union Mills, N. C.
Rucker, H. P. ---------- Gilkey, N. C.
Walker, S. G. ---------- Rutherfordton, N. C.
McCrain, H. H. ---------- Mill Spring, N. C.
Wilson, R. O. ---------- Nebo, N. C.
Hughes, R. F. ---------- Old Fort, N. C.
Ledbetter, R. ---------- Uree, N. C.
Lovelace, C. C. ---------- Rutherfordton, N. C.
Newman, B. B. ---------- Mill Spring, N. C.
Callahan, G. A. ---------- Rutherfordton, N. C.
Panther, J. T. ---------- Lynn, N. C.
Earley, O. D. ---------- Mill Spring, N. C.
Nanney, R. C. ---------- Old Fort, N. C.
Arledge, N. B. ---------- Mill Spring, N. C.
Padgett, J. P. ---------- Busic, N. C.
Nanney, G. ---------- Uree, N. C.
West, G. W. ---------- Woodlawn, N. C.

PROCEEDINGS

Union Mills, N. C., October 2d, 1919.

The North Carolina Green River Baptist Association met in its Seventy-ninth Annual Session with Camp Creek Baptist church in Rutherford county at 11 o'clock a. m., and was called to order by the Vice Moderator, Rev. A. P. Sorrels. The introductory sermon was preached by Rev. M. M. Huntley, pastor of Pleasant Hill and Muntfords Cove Baptist churches, from 2 Corinthians 8.9 Subject: "Christ's Poverty—Christian Riches."

Letters were tabulated and delegates and pastors enrolled from the churches as follows:

DELEGATES

Armstrong—S. W. Shuford, (Pastor.)
Bethel—W. C. Raburn, M. C. Morgan.
Bethlehem—J. M. Silver, Jas. Bright.
Beulah—
Big Level—Grover Green, Willy Gilbert, T. F. Mills.
Bills Creek—J. C. McDaniel, W. C. Dalton.
Camp Creek—J. B. Condry, J. C. Guffy, Glenn Barns, J. A. Clements.
Cane Creek—Solon Biddy, L. A. Harris.
Chapel Hill—F. L. Simmons, (Pastor.)
Cherry Springs—C. E. Gilliam.
Clear Creek—Ervin Mason, Lee Quinn, M. L. McMahan, Melvin Patton.
Clinchfield—R. M. Lamb.
Cooper's Gap—J. W. Biddy.
Columbus—N. T. Mills.
Dysartsville—W. H. Taylor, J. A. Daves, J. M. Sisk.
East Marion—J. H. Boggs.
Glenwood—M. O. Biggerstaff.
Green Hill—J. A. Rucker.
Greenlee—M. D. Ledbetter, J. O. Pendergrass.
Harmony Grove—J. B. Lawing, W. W. Huskins, J. S. Spratt.
Macedonia—Geo. F. Rhone, J. A. Galion.
Marion First—J. M. Tyler, J. Q. A. Michael.
Marion Second—R. G. Short, (Pastor.)
Mill Spring—Frank Jackson.
Montford's Cove—G. H. Hemphill, J. H. Burghess, M. A. Hall, Earl Hall.
Mountain Creek—N. Lloyd Hampton, A. F. Geer, Coron Bridges, Loran Johnson.
Mt. Vernon—E. H. Logan, J. J. Rollins, Wm. Hudson, John Wells, Ambers Crotts.

Mt. Pleasant—By letter.
Mountain View—H. D. Jackson, J. T. Jackson.
Nebo—Edwin Brinkley.
Old Fort—R. F. Hughes, Luster Harris, Nanie Nichols.
Piney Knob—Not represented.
Pleasant Grove—W. H. McIntyre, R. Ledbetter.
Pleasant Hill—D. C. Nanney.
Pea Ridge—B. B. Newman, W. G. Green, O. W. Ponder, P. B. Davis.
Piedmont—J. B. Flynn, W. M. Griswold, O. H. Hill, C. W. Hodge.
Packolett—J. T. Panther.
Rock Spring—G. W. Whitesides.
Round Hill—J. L. Barnes, F. I. Nanney, C. H. Krause, Millard Shytles, A. P. Nanney.
Rutherfordton—M. L. Edwards, J. L. Taylor, A. R. Yelton, C. W. Keeter, W. A. Harrill.
Stone Mountain—R. C. Nanney.
Silver Creek—By letter.
Sunny Vale—By letter.
Turkey Cove—S. W. Shuford, (Pastor.)
Whitesides Valley—F. L. Shytle.
Woodlawn—G. W. West.

PASTORS

J. T. Bowden, J. M. Brown, E. W. Church, T. A. Drake, H. R. Freeman, J. L. Hodge, M. M. Huntley, E. J. Jones, J. A. McKaughan, W. F. McMahan, R. G. Short, A. P. Sorrels, F. L. Simmons, S. W. Shuford, J. H. Smith, E. P. White.

The Association then proceeded by motion of Bro. R. G. Short to the election of officers which resulted as follows:

Moderator—M. L. Edwards.
Vice Moderator—Rev. A. P. Sorrels.
Clerk—J. A. McKaughan.
Treasurer—W. A. Harrill.

The Moderator appointed the following committee on Order of Business: J. H. Smith, Pastor Camp Creek Church; E. J. Jones, and J. A. McKaughan.

On motion of Bro. Smith the body adjourned to 2 o'clock, p. m.

AFTERNOON SESSION

The Association convened at 2 p. m., and was opened with singing and prayer by Rev. H. R. Freeman.

The committee reported on Order of Business, and after some changes the report was adopted.

The following visiting Brethren, Archibald Johnson, repre-

senting the Thomasville Baptist Orphanage, and Rev. W. R. Beach, representing the Biblical Recorder, and Rev. G. P. Bostic, missionary to China, were recognized by the Moderator and welcomed to a seat in the body.

REPORT ON THE ORPHANAGE

The report on the Orphanage was read by Bro. R. G. Short, and on motion the report was adopted. Pending the adoption of the report it was discussed by Archibald Johnson, R. G. Short, and A. P. Sorrels. (See report.)

Pending the report on Periodicals and the adoption of the same the subject was discussed by Rev. W. R. Beach and Rev. R. G. Short. (See report.)

Armstrong church having been dismissed from the Green River Association at a previous session, and not having united with any other Association, and requesting to remain a member of the Green River Association was, on motion was restored to membership in this body.

It was moved and carried that the trustees of Round Hill School prepare a Resolution inviting and requesting the Catawba River and South Fork Associations to adopt Round Hill School as their school, and to appoint a committee to present the resolution to the above named Associations. And the committee to report the result to the Trustees.

After the appointment of homes for the delegates by the pastor, and some announcements, on motion the Association adjourned with prayer to meet Friday at 9:30 a. m.

FRIDAY MORNING

The Association was called to order by the Moderator at 9:45 o'clock, and Bro. J. Q. A. Michael lead in an inspiring song service, and Brethren G. P. Bostic and J. W. Crow led in prayer.

The Moderator then recognized and welcomed to the body Rev. W. A. Smith, pastor Pritchard Memorial Baptist church, Charlotte, and J. W. Crow, Asheville, representing Christian Education.

REPORT ON SUNDAY SCHOOLS

The report on Sunday School was presented by Bro. J. Lloyd Taylor, and on motion was adopted. Pending the adoption the report was discussed by Bros. Taylor, J. Q. A. Michael, J. W. Crow, H. R. Freeman, and G. P. Bostic. (See report.)

REPORT ON PASTORAL FIELDS AND CO-OPERATION

The subject was presented verbally by Bro. A. P. Sorrels, chairman of committee on Pastoral Fields and Co-operation. The subject was then defered to the afternoon session for further consideration.

REPORT ON FOREIGN MISSIONS

The report on Foreign Missions was read by Bro. J. T. Bowden. Pending the motion to adopt, the report was discussed by Bro. G. P. Bostic, and then on motion was adopted. (See report)

The further discussion and consideration of Pastoral Fields and Co-operation was then taken up. Bro. J. T. Bowden made a stiring and inspiring speech on the need of more sympathetic and active co-operation by the churches. Bro. W. A. Smith presented a workable plan for forming Pastoral Fields and locating pastors, which was supported by splendid talks by E. W. Church and J. W. Crow.

On motion Brethren A. P. Sorrels, J. T. Bowden, and J. H. Smith, were appointed to present to the Association a resolution embodying a plan for forming Pastoral Fields. (See resolution.)

The new pastors, J. T. Bowden, E. J. Jones, J. M. Brown, E. W. Church, and S. W. Shuford, were introduced to the Association by J. A. McKaughan.

The Moderator appointed a committee viz: R. G. Short, J. M. Brown, and J. B. Flynn, to nominate the Executive Mission Board.

On motion the body then adjourned with prayer to meet at 2 p. m.

AFTERNOON SESSION

The Association met according to adjournment, and was opened with song and prayer service.

Brthren J. Q. A. Michael, J. Lloyd Taylor, and N. T. Mills were appointed a committee on time, place, and preacher.

REPORT ON HOME MISSIONS

The report on Home Missions was read by J. A. McKaughan, and on motion adopted without discussion. (See report.)

REPORT ON STATE MISSIONS

The report on State Mission was read by A. P. Sorrels, and on motion adopted without discussion.

REPORT ON MINISTERIAL RELIEF

The report on Ministerial Relief was read by J. M. Brown, and adopted without discussion.

The reports on Home and State Mission and Ministerial Relief were adopted without discussion because of the need of time for the consideration and discussion of the 75 Million Dollar Campaign, and they were given consideration in that.

On motion the 75 Million Dollar Campaign was then taken up, and ably and interestingly presented by Rev. W. A. Smith, Rev. E. W. Church, and Rev. J. T. Bowden.

The Association then unanimously voted to accept the allotment of $50,000.00 which had been alloted to the Green River As-

sociation by the Central Committee at Raleigh as its part of the 75 Million Dollars to be raised in the Southern Baptist convention.

REPORT ON TIME, PLACE, AND PREACHER

We your committee beg to recommend the following: Time of meeting, Thursday before 1st Sunday in October 1920. Place, Old Fort, and preacher, Rev. J. T. Bowden, alternate Rev. E. J. Jones. It was moved and carried that the report be adopted.

NOMINATION OF EXECUTIVE BOARD OF MISSIONS

We your committee on nomination of Executive Board of Missions beg to name the following, and on motion the report was adopted. (See Executive Board of Missions.)

The report on Million Dollar School Fund was read by J. A. McKaughan, and on motion adopted. (See report.)

By motion the body then adjourned to meet Saturday morning at 9:30 o'clock.

SATURDAY MORNING SESSION

The Association met at 9:45 o'clock, and was called to order by the Moderator, and opened with an inspiring song and prayer service.

The Minutes of yesterday were read and corrected.

The report on Round Hill School was read by Prof. A. C. Warlick. On motion the report was adopted. Before adoption the report was discussed by Prof. A. C. Warlick, A. P. Sorrels, J. W. Crow, and J. A. McKaughan.

Bro. W. F. Flack, Secretary and Treasurer of the Board of Trustees of Round Hill School, read his financial report, and on motion it was adopted.

By request of Bro. W. F. Flack it was moved and carried that an Auditing Committee be appointed to audit the accounts of Round Hill School. The Moderator appointed the following Brethren, Gordon Scoggins, W. R. Hill, and H. P. Rucker.

The amended charter of Round Hill School was presented to the Association in regular session by M. L. Edwards, chairman of the Board of Trustees, which provides for the election of a Board of Trustees annually by the Green River Association and such other Associations as may adopt Round Hill School, which shall consist of not less than nine, nor more than fifteen members. Nine of whom shall be elected by the Green River Association, and the remainder by such Associations as may adopt said school, and which also provides for associate trustees, one to be recommended by each church of the Green River Association and they, together with the Board of Trustees, shall be elected by the Gren River Association at its annual meeting. Associate trustees of other Associations adopting said school to be elected by such Associations in such manner as they may deem advisable, same to

be reported to the regular Board of Trustees.

On motion Dr. A. E. Brown, Secretary of Mountain Schools, was elected associate and honorary trustee of Round Hill School.

The Association, on motion of Bro. A. P. Sorrels, unanimously instructed the Board of Trustees to proceed with the work of building a dormitory for the school.

By motion, Bro. R. E. Price was appointed to prepare obituaries of the members who had died the past year for publication in the Minutes.

On motion a resolution was adopted making the 3d Sunday in September the close of the financial year of the Association, and directing the Church Clerks to send church letters immediately thereafter to the Association Clerk. (See resolution.)

The Association passed a resolution of thanks to Camp Creek church by a unanimous rising vote. (See resolution.)

By motion the body adjourned to meet at 2 p. m. Prayer by Bro. A. P. Sorrels.

SATURDAY AFTERNOON

The Association met according to adjournment, and was opened by singing and prayer.

REPORT ON CHRISTIAN EDUCATION

The report on Christian Education was read by Bro. W. R. Hill, and also discussed by him, and on motion was adopted.

The report on Woman's Work was ordered printed in the Minutes.

REPORT ON B. Y. P. U. WORK

The report on B. Y. P. U. Work was read and discussed by Bro. R. E. Price, and on motion adopted. (See report.)

The Moderator appointed Rev. E. J. Jones delegate to the Southern Baptist Convention, and Rev. A. P. Sorrels delegate to the State Baptist Convention.

After singing "God be With You Till We Meet Again," the Association adjourned to meet on Thursday before the first Sunday in October 1920 with Old Fort Baptist Church.

M. L. EDWARDS, Moderator
J. A. McKAUGHAN, Clerk

REPORT ON ORPHANAGE

The Orphanage rests heavily on the hearts of our people. More than 525 boys and girls are growing into honorable manhood and womanhood under its benign influence. Its record is rich in helpful service; our people are satisfied.

We feel more keenly with each passing year our obligations to the children who cry to us for help and friendship. And as this obligation is more clearly seen and felt, we the more gladly and generously discharge it.

And this is well, for the enormous and outragous prices that we are obliged to pay for every household necessity makes it necessary to increase the current fund in order to keep our beloved institution out of the bondage and peril of debt.

Furthermore the pressure for admittance of boys and girls on the outside grows stronger day by day. Hundrews of homeless children utterly helpless and dependent clamor at the doors. The Lord has poured material things upon us. Our barns are filled with plenty and our presses burst out with new wine. We are well able to heed the cry of these children, and we must heed it or suffer it ourselves.

To give relief to this army of needy children we must largely increase our current fund. What comes into the treasury barely covers the cost of supporting those within the walls of the Orphanage.

We have many children here who might be cared for by their mothers if a little help were supplied to them by the communities from which they come. The welfare workers of the State, with Mr. Roland F. Beasley at their head, are trying to hold these households intact. We would give our hearty endorsment to this agency of help and blessing and then make more room in the Orphanage for those who have neither mother and father but are wholly dependent upon the institution for this care and training.

Your committee would recommend:

(1) The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman and child in this Association.

(2) A monthly contribution from every Sunday School in the Association.

(3 A club of Charity and Children in the well organized Sunday School with an individual copy to as many others as possible.

R. G. SHORT.

REPORT ON SUNDAY SCHOOLS

More and more as we give the matter consideration, we are compelled to recognize the importance of the Sunday School in Kingdom Work. Show me a growing and wide-awake church and almost without exception you will find a live Sunday School full of energy and enthusiasm for the Master. Your attention is called to the following figures taken from last year's Minutes. Members received in all churches by baptism 217, of this number 121 came from the Sunday Schools. There are ten Sunday Schools in this Association which are open 6, 8 and 9 months in the year. From these Sunday Schools 21 were baptised. There are 16 schools that are open 12 months in the year, and from these 100 were baptised.

The 6, 8 and 9 month Sunday Schools did not contribute one

cent to the Orphanage, while the 12 month, or evergreen Sunday School gave $239.01.

The most startling fact we find in going over the Minutes is this, the total membership of all the churches is 5583 Out of this number 1019 attending Sunday school, leaving a total of 4564 who do not attend. We should be greatly concerned over this, and a movement should be started in every church to establish a practicable and living contact between the Sunday school and every church member. To accomplish this there must be in every church more and better equipment, consecrated Christian teachers, and live and wide awake superintendents, who belive that efficiency in God's service is just as important as efficiency on the farm, in the bank, or store, and factory.

J. LLOYD TAYLOR

REPORT ON FOREIGN MISSIONS

Any just appreciation of the Foreign Mission Board's work and responsibilities, and any effort to provide adequate resources for this work must be based upon a knowledge and just consideration of the extensive fields which the board is cultivating, the conditions on these fields, the variety of work that is being conducted, and the necssities of the work which we have allowed to accumulate through the years.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina, Chile, etc. Such numerous and extensive mission fields put this work out of comparison with anything else we are doing.

On these fields there are vaster numbers of human beings than the human mind can grasp. The population in these lands mounts into the hundreds of millions—some of them white, some black, some yellow, but all of them the object of God's love.

The condition of these millions as compared with the people whom we know adds emphasis to the appeal of the great field and the great numbers. These multitudes, whether in pagan or papal lands, are handicapped by ignorance and superstition, by physical suffering, and above all by aggravated sin for which they have found no remedy. If there is any pity in the Christian heart, it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives while we enjoy the blessings of the gospel and a Christian civilization which it has produced.

But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through state mission boards, home

mission boards, education boards, orphanages, sanitaria and the rest we are doing through the Foreign Mission Board. No adequte provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The war immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy creates for us a new and larger duty to promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated human nature inevitably menaces the world. The extraordinary world situation which we have created with our guns lays upon us the most serious responsibility to send the gospel into all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria and in Galilee, from whence the blessings of Christ's life and death have flowed down through centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been well-nigh doubled. Let churches and individual givers lay to heart these facts in making future contributions to this work.

It is fitting to say that as poorly as we have supported this great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The world fields are ripe unto the harvest, but much of the bending grain will be lost if we do not quickly thrust in the sickle. The world has never seen the universal human mind so expectant, so ready to make great decisions, and therfore such need for quick and decisive action by those who would turn that mind to the right things and lead the world by the highway of the cross back to God. Foreign Missions was never so imperious as just now.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literature Department of

the Board and seek to promote among our church membership a better knowledge of the work.

While the 75 Million Campaign will be presented to the body in another report your committee on Foreign Missions would add its endorsement of this movement and its admonition to the churches of the Association that there be no failure to give this Campaign the most unqualified, faithful and enthusiastic support. The success of the Campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid our hands.

Read by

J. T. BOWDEN.

REPORT ON HOME MISSIONS

Dr. B. D. Gray, Corresponding Secretary of our Home Mission Board, makes a request of your committee with which we are glad to comply in opening this report. It is that we shall call attention that the Board unreservedly throws its whole heart and its every worker into the purposes of the $75,000,000 Campaign.

This Campaign is the biggest uplift effort ever made by Southern Baptists. It is the first time we have set ourselves as a whole to do our very best by our gifts for every object by which Baptists seek to honor and serve our Lord Jesus Christ. The very heart-blood of Home Missions is co-operation, and this great co-operative effort should teach us better than we have ever known how to work togethr to help every cause Baptists support.

Your Committee would set forth with all possible brevity some issues that now hang on our support to Home Missions. They are questions of tremendous import.

It was the Christian faith of American people that enabled us to do such great things in the world war. Over and over, almost every agency of the government appealed to the preachers and churches for help. Though the convictions of many of these were ruthlessly ignored by unwarranted government interference in religion, not once did the churches and preachers fail the nation in its hour of need.

The forces which took advantage of the stress of war to threaten the dear-bought principle of religious liberty, are yet active and alert. The government itself has never signified any change of heart since it allowed the privilege of denominational service to Catholics and Jews, in the army camps at home and in France, while it unfairly cut the great evangelical bodies of

America off from this same opportunity. Through several so-called inter-denominational organizations, through the so-called Liberty Church at government construction plants, through the sustained Union Movement propaganda, and in other ways, strong influences are still at work to subvert and discredit that religious liberty for which Baptists have always fought, and which Baptists led in writing into the Constitution of the nation.

A great program of denomination Home Missions is the mightiest organized force Baptists can possibly support to help keep religion free in America, and the present un-American activities against this Constitutional guarantee are a trumpet call to us to enlarge our Home Mission support.

There is now an attack on the very heart of Christianity, which is more cunning and dangerous than any similar former attack. Ingersoll assailed Christianity frankly from without. Pro-German theologians, less honest than the American agnostic, attack our faith from the protected vantage of professors' chairs where learning is taught our youth in great American universities, and even in some colleges and theological seminaries.

We have conquered German armies, but German Theology that would take Christ from us, is not yet scourged from the class rooms where many American boys and girls are taught. It has even insinuated its way into some pulpits.

In our own strength we are unable to cope with these giants of man's learing and with the world's seeming wish to get away from God, but God who is with us is stronger than our enemies, if we shall do our best. The New Theology, which never yet saved a single soul, is a challenge to Baptists to a great Home Mission program, which will send a preacher of the gospel of redemption into every community in the land.

While these cunning wiles of the Evil One challenge God's people to clear thinking, importunate praying and great Home Mission giving, we are still confronted by startling needs and blessed opportunities in the a b c field of evangelism. In the South are 20,000,000 souls, our own people, who have made no profession of religion. Through Home Missions these invite our denomination, which has led America in evangelism, to a far larger support of its Home Mission Board, which has by far, and all the while, led all American Home Mission Boards in soul-winning. These men and women will have more influence on the world's faith and destiny than any equal numbers anywhere in the world.

While new world-opportunities press upon us in other lands, and the cry for workers for the foreign front grows ever more insistent, Southern Baptists have in the secondary mission schools

of the Home Mission Board a seed-bed unsurpassed in America for producing young men and women who devote their lives to the ministry and mission. Thus our strength of impact at the ends of the earth is definitely linked with and dependent on the amount of support we give to the "base of supplies," to the "training camps" at home for service over-seas.

We have in the enlistment work of the Home Board the beginning of one of the greatest activities Southern Baptists ever undertook for the releasing of the energies of hundreds of thousands of people who perish for lack of knowledge. We have neglected this work for generations. It is vain and it belittles its worth to think we can correct this long neglect by hasty campaigns. It will require patient thought ad unflagging effort.

We plead for a new awakening to the great issues now at stake in Home Missions, and for a greater and sacrificial support to this cause. Every consideration of Christian patriotism and of love for our Master and our own people invites us.

Each of our churches should order the admirable free tracts of the Home Mission Board, addressing Baptist Home Mission Board, Atlanta, Georgia. A larger use should be made of the Board's admirable mission study books. These books deal with timely and crucial problems. Every pastor who has not read them should do so. They are sixty cents each postpaid.

Respectfully submitted,

J. A. McKAUGHAN.

STATE MISSIONS

Tabulation of last year's work:

Churches served	261
Conversions	1627
Sunday School enrollment	14159
Number of missionaries	159
Baptisms	1004
Houses of worship building	41

The Board of Missions has seven departments at work.

1st—Evangelism

This will always be our first work. It is sad to know that the number of baptisms dropped last year. Why the decrease in conversions? Is it a cooling off of our evangelistic fever; or is it due to the partial evangelization we have been doing in the past; or has more of the churches become self-supporting? We should press the evangelistic work to the greatest of our ability.

2d—Church Building

Our Board of Missions is helping, in a limited way, weak mission churches erect houses of worship. About $9000 has been spent in the last year this way.

3d—Colportage

This department of our work was started this year. It is the aim of the board to employ men who will work in the capacity of missionary and colporteur. For the work of missionary a salary is paid. For the work of colporteur a commission is allowed, and all colporteurs are bonded. First they are to sell good books, either direct or by mail order. Second, they are to distribute free, good tracts and wholesome literature. Third, they are required to enlarge the circulation of the Biblical Recorder.

Mormans, Christian Scientists, and Russellites should be surpassed by Missionary Baptists in doing colportage work.

4th—Mobile Schools

We must not depend on large mass meetings and strong men to do all the Master's work. Like the Master, we must do a great amount of intensive teaching in small groups. We urge all the pastors, teachers, and other church workers to attend the mobile schools, either as teacher or student.

5th—Woman's Work

This work in an organized form was begun thirty years ago. We have 1557 Woman's Missionary Societies. The work is organized in 52 Associations. See the report of the W. M. U. of the Green River Association.

6th—B. Y. P. U.

Time of testing. What shall the young people be? What shall they do? Whom shall they serve? We insist that the pastors organize the young people of each church and community into a B. Y. P. U. and provide training and work for them.

7th—Sunday Schools

This seems to be the most resourceful department of our State Mission work. We note with emphasis the importance and need of teacher traininng, and rural institute work. See the report of the committee on Sunday Schools in the Green River Association.

Respectfully

A. P. SORRELS.

MINISTERIAL RELIEF

In the eleventh chapter of the letter to the Hebrews, we have a list of the heroes of faith. These men still live because they stood for principle.

Our patriotic blood is also stirred as we study the lives of the martyrs of the cross, and the champions of Protestantism, liberty of thought and an open Bible. Also we are proud of our national heroes, both dead and living. In 1916 when the nation called for our boys, the Red Cross, and Y. M. C. A. appealed to

the church and the nation for aid. Both responded nobly.

But away down in Africa, over in China, Japan, India, Buma, the islands of the sea, also in the American frontiers and in the destitute places of our own country, the modern heroes of the cross are rendering a noble service for the kingdom of God. The world is unconscious of their patriotism. While the world is rocked in the cradle of indifference, these young heroes are quietly giving their lives to make democracy safe for the world. Slowly, but gradually they are exhausting their strength for the good of humanity and for the civilization of the world.

Many corporations provide a fund for the protection of their retiring employees. Also the Government provides for our aged National heroes.

Shall the capitalists and the government excel the church in appreciation of heroic deeds and patriotic service? The Presbyterians, the Methodists, the Episcopalians say 'no.' The Baptists say 'no.' The Baptists do not wish to be accounted 'slackers" in regwardinag their noble men.

The Baptists of this State organized the Board for Ministerial Relief nearly thirty years ago. Over one hundred needy ministers have been aided by this board. We cannot give the exact number of beneficiaries at the present time, but somewhere about fifty.

Contributions to this cause are gradually increasing. In 1917 the Green River Association gave $57.37 to this board; last year $106.30. In 1917 the State paid $6240.49; last year $6438.18; this year up to September 24th, $5639.39 have been reported.

Back of Christianity, morality, education and civilization stands the church. Back of the church stands the preacher who bears the heaviest burdens and faithfully serves the church on the same salary paid ten years ago. Having spent the bloom of manhood in preparation for this great work, having exhausted their strength in a noble cause, the church can use them no more. The public can no longer derive any renumeration from their service. With many regrets they must fold their banners and give up a work which for half a century or more, has been the daily burden of their hearts. Shall they not be rewarded for their well spent, useful lives?

This appeal is not an appeal for sympathy, not an act of charity, but a principle of justice.

Dr. E. T. Tomblinson, secretary of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention says, "Only one minister in twenty-one has had an increase in salary in the last two years." I am persuaded that the same is true in

the South. Day laborers and skilled workmen have received wages that would have been unbelievable two years ago. Yet twenty out of twenty-one of our ministers must face conditions that are twice as hard to bear and difficulties twice as perplexing as they were before the outbreak of the war; yet on the same meager salary of former years.

There is a principle here that goes deeper than sympathy or charity. It is the principle of right and justice.

Respectfully submitted,

J. M. BROWN.

THE GREEN RIVER BAPTIST ASSOCIATION, SESSION 1919

The undersigned respectfully reports to the association as Chairman of the Board of Trustees of Round Hill School and as manager of the Million Dollar Campaign in the Green River Association the following collections of cash, stamps and bonds, and the following notes, towit:

Church	Cash	Stamps	Bonds	Notes	Total
Bill's Creek	$ 26 35	$ 5 00	$	$ 90 00	$ 121 35
Cane Creek	1 00			22 00	23 00
Cooper's Gap	1 00			34 00	35 00
W. Valley	6 00	5 00		79 00	90 00
Piney Knob	2 00	5 00		58 00	65 00
Pea Ridge				15 00	15 00
Piedmont	23 50	85 00		45 00	153 50
Nebo		26 00		201 00	227 00
Mill Springs	45 00			110 00	155 00
Columbus	2 00	5 00		35 00	42 00
Green Hill		20 00		80 00	100 00
Glenwood				95 00	95 00
Mt. Vernon	52 00	44 00	100 00	235 00	431 00
Macedonia				20 00	20 00
Rutherfordton	35 00	451 00	350 00	1241 00	2077 00
Clear Creek	1 25			173 25	174 50
Montf'ds Cove	45 00			121 00	166 00
E. Marion	10 00			110 00	120 00
Clinchfield	10 00			110 00	120 00
P. Grove				98 00	98 00
Rock Springs	59 00	65 00		145 00	269 00
Mt. Creek		135 00	50 00	490 00	675 00
Round Hill	510 00	295 00	100 00	2693 25	3598 25
Total	$ 829 10	$1141 00	$ 600 00	$6300 50	$8870 60

Miscellaneous collections ---------- $64.00

Less amt. paid G. T. Carswell for serv. in campaign ----- 64.00

Total ---------- 00

Respectfully submitted,

J. A. McKAUGHAN

M. L. EDWARDS

REPORT ON ROUND HILL SCHOOL

Round Hill School was founded by the Round Hill Baptist church in 1899 and donated to the Green River Association on October 6th, 1900. The property was deeded by the Round Hill church to the Association by fee simple warranty deed on May 7th, 1913. It is also one of the Mission Schools of the Home Board of the Southern Baptist Convention. The school grew from a single wooden structure to a brick building and two dormitories. One of these dormitories was destroyed by fire in October 1916. The two buildings, the land and furnishings are worth about $22000. It has not been free from debt since 1908 when the brick building was erected. The debt was all subscribed for at one time, but for some reason the notes were never all paid and an increasing debt has been growing on the school until it had reached more than five thousand dollars. Some of that has been lifted since the launching of the Million Dollar Campaign. The trustees have paid out for buildings including the dormitory that was burned, pianos, seats, desks and other furnishings and fixtures and including interest on indebtedness and insurance on buildings between $22,000 and $25,000. The Home Mission Board has donated $3500 for buildings and equipment and $700 each year to help meet running expenses. $1200 received as insurance on the dormitory that was burned was applied on the indebtedness. The association and friends of the school have paid $11755.

In spite of the misfortunes of the school and the burden of the debt the school has graduated 92 young men and women, more than two thousand five hundred have received instruction. Many have gone from the school into their and other churches as leaders in the betterment of humanity and in God's service.

The cost per student is within reach of all who want to go to school. The board for last month was nine dollars and twenty-four cents. One hundred and twenty-five dollars is sufficient to pay all expenses for a year.

The needs of the school are many and pressing. The principal ones are: To free the school from debt. To erect a new dormitory and equip with some modern necessities and to better equip what we already have.

Year before last we enrolled 98 students for the year, last year 118, at present 90. Year before last the boarding department enrolled 27, last year 48 and at present 72.

STATISTICAL REPORT ON ROUND HILL ACADEMY

Number of teachers employed, 5.
Number of students enrolled, 118.
Graduating students, 9.

Total number of graduates to date, 92.

To teachers salaries paid	$2,963.00	
To house rents paid	100.00	
To bursar for collection	30.00	
To canvassing	32.88	
To improvements and equipments	50.94	
Wood by Prof. Warlick	16.25	
By W. F. Flack, Secretary	73.56	
To coal and hauling Nanney & Morris	119.07	
Hendricks Harrelson Co., chairs	37.10	
Scoggin Furniture Co.	94.00	
To Nanney & Morris for stoves	110.97	
Carpneter Taylor Co.	86.35	
Incidental expenses	100.47	
Total	$3,814.59	
By tuition collected		$2,577.16
Home Mission Board		700.00
Cash on hand		26.75
Gifts		10.00
Piping and adds		3.00
Pleasant Grove Church		25.25
Commencement Exercise		73.10
By Mr. R. Silvers		2.00
By amount fund account outstanding		397.33
Total		$3,814.59

TREASURER'S REPORT

State Missions	$ 70.70
Home Missions	82.10
Foreign Missions	71.18
Ministerial Relief	12.20
Orphanage	33.10
Minute fund	101.01

W. A. HARRILL, Treasurer

REPORT ON CHRISTIAN EDUCATION

Your committee is glad to report that along with other objects of the Association, the interest in Christian education is growing. The great war has shown the people like nothing else could have that a man when he is old does not depart from the training that he has received when a child. He has also shown that mental training on a large scale is even dangerous when it does not rest on a substantial moral training. And, too, they have come to realize that no moral training can be substantial that does not have as a bed rock deep religious convictions.

People are coming more and more to realize this and are looking to our Christian colleges and high schools to give their children the right moral and religious attitude towards life.

Unless all signs fail the Baptists of the South are entering a day of service for the world and for Christ the like of which has, rarely, if ever been vouched safe to any people. This new day is going to demand equipped leadership. The great leadership that the Baptists of the South possess today is attributable almost wholly to the denominational high schools and colleges maintained by the Southern Baptist for the past half century. Although these schools were poorly financed and handicapped by lack of sufficient support. They served the cause wonderfully well and have merited the favor unto which they are at last coming, but into this new day unto which the Baptist with the whole world are entering there is a need of not only trained leadership, but of trained laymen. There is no place for training our layman like our denominational schools. Hence the need of better support of these schools. There are seventeen Baptist Denominational schools and colleges in North Carolina, thirteen of these are Associational high schools divided among the sixty-five Associations of the State Convention. The Baptists of the State contributed last year Twenty-five Thousand, Five Hundred Dollars and twenty-eight cents to the maintenance of these schools, an average of 8.8 cents per member, which certainly seems small enough. But our own Green River Association with one of those schools located in it, with forty-seven churches and 5,585 members contributed to Christian education $232.41, an average of 4 1-6 cents per member, not one-half the State average.

It is also interested to note that only ten of the forty-seven churches of this Association contributed anything to this worthy cause.

Against this $242.41, the Home Board contributed to our Round Schools $700.00.

It does seem that our own Association should contribute dollar for dollar for out-side support. This will be surpassed in our Seventy-five Million Dollar Campaign, but steps should be taken to insure its continuance after the five years is completed.

This can be easily done when we have succeeded in getting the finances of all our churches on a budget basis.

Respectfully submitted,

W. R. HILL

B. Y. P. U. REPORT

The most important task or duty of the Baptist churches of the South today is the proper training and attention to its young people. They are the hope of tomorrow. The kind of boys and

girls that we have in our homes and churches today will be the kind of men and women that we have tomorrow.

The Baptist Young People's Union seeks to develop the mental, social and spiritual side of life, or the three great natures of man. The mental training is secured in the training and study of our unions. The social side is stressed with socials every few months. Man is by nature a social creature. He must have friends, home, associates, companions, etc. The B. Y. P. U. stresses this and encourages good wholesome social life. It is much better that our boys and girls be in a good church social than in some cross roads store, livery stable or garage telling smutty jokes and having evil thoughts and talk. The moral side is the main thing and should be stressed more. However, all our church work of every description seeks to save lost souls and helps men and women to live a better life. If any religion or creed fails in this it has lost its main purpose.

As far as we know, there are only six Baptist Young People's Unions in our 47 churches of the Association. They are: Marion, first church; Columbus, Mt. Vernon, Round Hill, Rutherfordton and Bethel. Why not a county church have a B. Y. P. U.? Can't they? Is there any reason why they cannot? It will help to fill one of their greatest neds, namely, trained leaders. Where doe we get our Sunday school teachers, superintendents and other leaders? Most of them come from our B. Y. P. U.

The main reason why any Baptist church should have a B. Y. P. U. is that it gives the young people a chance to do something. They are full of life and energy and need some wholesome way to exert that energy. Every member of a Union has a chance to speak or read at least once a month. This gives them the training which they so badly ned. If this energy is not let go in a good wholesome way it may go in some other way. It is the purpose and plan of the B. Y. P. U. to direct this energy in the right way and bring honor and glory to God's Kingdom.

1—The B. Y. P. U. is not a prayer meeting. It has captains and its meetings are based upon the B. Y. P. U. Quarterly.

2—It is not a teaching service like the Sunday School. The Sunday School seeks to enlist everybody. The B. Y. P. U. seeks young converts.

3—It is not an evangelistic service. It is a training class.

4—The B. Y. P. U. is not a lecture course. It believes in training by practice.

We respectfully urge that every church of this Association that does not have a Baptist Young People's Union to organize same at once. We urge the pastor and delegates here to carefully consider this matter and go back home and try to organize

a Union. Write Rev. J. D. Moore, Raleigh, N. C., for full information and literature. Why wait? Why put it off any longer? It is simple. It is good. It will give your young people an active part in your church work. It will keep them busy. It will make better and stronger Christians out of them.

Next year we hope that we will have forty-five Unions instead of six.

Brethren, now is the time to work if there ever was a time.

Respectfully submitted,

R. E. PRICE, Chairman

REPORT OF WOMAN'S MISSIONARY SOCIETY

The Woman's Missionary Society is a "helper" in our church work. We have 1,560 societies in North Carolina.

Christ's last command on earth was, "Go ye into all the world and preach the gospel to every creature," and uniting our efforts, they count for more in this great work. We pray unitedly for the spread of God's Kingdom. There are special weeks of prayer, when we pray for each different field of mission work. We know about the fields because we study them. We study our Bibls. Then we cannot keep the good news of the kingdom, so we tell others. God has given to each of His the privilege of giving the message of His great love to a thirsty world. We should feel more deeply the responsibility and know if we do our part, the work will suffer and some one will die without Christ as a personal Saviour.

Systematic giving is an advantage to us, giving each month as much as we can. We learn that small offerings each month amount to great sums for God. In this manner we are saving always for Christ. A helpful and sweet experience is the meeting together in loving Christian fellowship. This means much to the busy home maker, the business woman, and the woman of leisure. We meet together to speak, to pray, to sing, to plan, to learn, to give to God and His work.

We make definite plans for personal service. There are the poor, the erring, the ignorant, the indifferent, and some who are neglected in our community. By co-operation we may help these unfortunate ones. Christ says our remembrance and good deeds for these is doing so much for Him.

The greatest of any blessing—God is in our midst in our meeting. He hears our prayers and answers them. We experience direct answers to prayer. The dearest place on earth is where God talks to us and we talk to Him. One is never too busy to give some time to God's work. We need to turn aside from our work and think of God, who is our strength.

Many of our women are tithers. Let us not only be tithers

of money, but of our talents, our time, and give ourselves to God's work.

Our aim this year is a society in every church, to enlist every woman and girl for prayer, for study, and to learn to be stewards of the Master. Through prayer, faith, and work, we are going to accomplish our part of the 75 Million Campaign.

CLARA MORRIS, Supt. W. M. U.

REPORT OF WOMAN'S MISSIONARY UNION

The sixth annual meeting of the W. M. U. of the Green River Association met with Old Fort church Sept. 20th and 21st, 1919.

Devotional services was conducted by Mrs. B. L. Ashworth.

A cordial welcome was extended the Union by Rev Mr. Church, pastor at Old Fort.

Miss Estelle Logan responded to address of welcome.

Roll call of societies, showing number of societies present.

Talk on "A Larger Enlistment," by Mrs. John Wells.

"Mission Study and Mission Literature," by Mrs. B. Y. Allison.

Two very interesting talks on Christian Education, by Miss Bertha Carroll and Miss Clara Morris.

Paper on "Stewardship," by Miss Ola Lovelace.

Instructive talks on "Tithing," by Miss Carroll, Rev. Mr. Church, Mrs. Allison and others.

Miss Clara Morris, our efficient superintendent spoke on things of the training school at Shelby, giving methods of organization for churches to work in 75 Million Campaign.

Evening service. Devotional service by superintendent.

Talk, "Training for Service," by Mrs. A. L. Grayson.

Address by Miss Bertha Carroll, State Secretary, was enjoyed by all, as she made very plain and clear "The Union's Plans for the Coming Year."

Sunday morning. Devotional service by Mr. Tyler, of Marion.

We were fortunate in having Dr. W. W. Cullom, State Organizer, for 75 Million Campaign with us at the morning service. His talk in making a worthy response to God in the coming campaign was an inspiration to all and made us feel indeed like coming close to God and his power working in us, we shall be invincible.

Our women seemed enthused over the 75 Million Campaign and all phases of our work.

The officers were re-elected for the coming year and we hope to move forward in our work.

Adjourned to meet with Round Hill church, Saturday before

1st Sunday in September, 1920.

MISS CLARA MORRIS, Supt.
MRS. J. L. TAYLOR, Sec.

RESOLUTION

We your committee appointed by the Association to submit resolutions with reference to the forming of compact fields do hereby submit the following:

Resolved by this Association; 1st. That its Executive Committee be requested to call a meeting at an early date to consider the matter of forming compact pastoral fields.

2d. That each pastor and two members elected by each church be invited to attend such meeting, and that the time and place be named by said Executive Committee.

Signed,
A. P. SORRELS,
J. T. BOWDEN,
J. H. SMITH

On motion the resolution was unanimously adopted.

The new pastors, J. T. Bowden, E. J. Jones, J. M. Brown, E. W. Church, and S. W. Shuford, were introduced to the Association by J. A. McKaughan.

The following were appointed as Committee to nominate the Executive Committee: R. G. Short, J. M. Brown, and J. B. Flyn.

On motion the body then adjourned with prayer to meet at 2 p. m.

RESOLUTION

Whereas the Clerk of the Association must have time enough for tabulating the delegates to the Association from the churches, and the statistics for the Minutes before the meeting of the Association, and whereas it would be a matter of helpful information to the Association to have reports from the churches tabulated for display at the session of the Association, therefore be it resolved:

1st. That the financial year of the Association close on the 3d Sunday in September.

2d. That the church clerks be requested and notified to fill out and forward the church letter of their church to the Clerk of the Association by and not later than September 22d.

3d. That any church letter that does not reach the clerk of the Association shall not be tabulated in the report to the Association.

RESOLUTION

Whereas, the Camp Creek church has entertained the Green River Association so well, and its members have thrown wide the doors of their homes with such cordial hospitality to both the de-

legates and visiting brethren therefore be it resolved:

That we extend to the Camp Creek Baptist church our hearty thanks for its welcome, and to the members individually our most sincere appreciation for the hospitality they have extended us in their homes.

H. P. RUCKER,
E. H. LOGAN,
W. H. HILL,
Committee

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association, and shall be composed of Baptist churches whose articles of Faith and Constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the Churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said churches, and each church shall be allowed a representation of two delegates for fifty members, and every church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the nations that have it not; to encourage the distribution, and study of the Bible and a sound religious literature to assist Baptist churches in the erection of houses of worship, to encourage the proper care of indigent orphan children, and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday Schools, and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by

the churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each church belonging to the Association, and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give libertlly thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the represenatives voting in the affirmative.

ASSOCIATION COVENANT

Article 1. We believe in one only and true God, and there are three persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testamnts are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian felfowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress and to pray for each other's prosperity.

OBITUARIES

Judge M. H. Justice

Judge Michael Hoke Justice died February 12th, 1912, at his boarding house in Asheville from acute indigestion. He was holding court in Aheville at the time of his death. He was born and reared in Rutherford county, being the son of the late Rev. and Mrs. Butler Justice. He was a member of the State Senate during the administration of Chas. B. Aycock. He served on the Superior court bench for many years, holding court in every county in the State. He was credited with having more friends and relatives than any other man in judicial circles in Western North Carolina. His father was a Baptist minister. The judge was a devoted Christian and was always found doing his full Christian duty.

He was 75 years old and was buried in the Cedar Grove cemetery in Rutherfordton. Members of his family have won distinction for themselves, especially Ed Justice. He leaves two sons, Dr. Gaston B. Justice of Marion and Michael, Jr., of Norfolk, Va., and two daughters, Misses Louisa and Martha.

Telegrams and letters of sympathy poured into the Justice home from all over the country. This showed the high esteem in which the late judge was held.

JESSIE T. LEWIS

Corporal Jessie T. Lewis is the son of Mr. and Mrs. J. M. Lewis, of Mill Springs, Polk county. He was killed in action September 29th, 1918 in France. He was a member of Co. G, 120th Infantry, 30th Division. He was a faithful member of Mill Springs Baptist church and a devoted Christian. He gave his life for Liberty and Justice.

HELEON YATES SORRELS

Heleon Yates Sorrels is the son of Rev. and Mrs. A. P. Sorrels of Union Mills. He was killed in action October 9th, 1918. He entered service January 29th, 1918. He saw about three months' active service in France. He belonged to the Navy 6 years. While there he was awarded a medal with the following

on it: "For Your Fidelity, Zeal and Obedience." Heleon was a faithful member of the church and was well known and admired by his many friends and comrades. He gave his life that Democracy might live and Autocracy die.

Fred Williams

Private Fred Williams is the only son of Mr. and Mrs. R. S. Williams of Rutherfordton. He died November 8th in France of influenza. He was a member of the famous Old Hickory Division and did his part nobly in the fight and then was struck down by disease. Fred was a young man of ambition, energy and lovable qualities. He made friends everywhere he went and to know him was to love and admire him. He sleeps the "Long Sleep" in Flanders Field and fills a noble soldier's grave. Blessings on his memory. He was a member of Rutherfordton Baptist Church.

Private Baxter Guffey

Died of wounds received in action October 23d, 1918. M. G. Co. 6th Infanry, A. E. F. Private Baxter Guffey is the son of Mr. and Mrs. S. P. Guffey, of Union Mills, R-2. He was one of the first boys that went into service from this county, going to Camp Jackson, September 7th, 1917. He had many friends and to know him was to love and admire him. He was a good Christian boy. Age 25 years, 6 months and 21 days. He went to France April 1st, 1918 and saw about 6 months' active service there. He gave his young life for the sacred cause of liberty and democracy. He was a devoted member of Camp Creek Baptist church.

Yates Geer

Private D. Yates Geer is the son of Mr. and Mrs. Fred Geer, of near Gilkey. He entered the service October 4th, 1917 at Camp Jackson. He went overseas May 12th, 1918. He was in the big drive on the Hindenburg line in September 1918, and gave his life to his country on September 29th. He was buried Oct. 1st in Flanders Field. Yates was one of the best boys the county has ever produced. He was true and loyal to his friends as well as to his country. He was a faithful member of Mountain Creek Baptist church.

Parks Morris

Private Parks Morris, the son of Mr. and Mrs. W. C. Morris, of Nealsville. He was killed in action October 1918. He was a devoted member of the Nealsville Baptist church. He gave his life for the cause of democracy and human freedom. He had a host of friends and relatives who mourned their loss.

Robert Goforth

Private Robert Goforth of Nealsville, died of influenza last fall in camp. He was a faithful member of the Bethel Baptist

church. To know him was to love him. He gave his young life that we might live and enjoy life, liberty and the pursuits of happiness.

Witcher W. Walker

Mr. Witcher W. Walker, son of Mr. and Mrs. June A. Walker of Rutherfordton, R-2, died January 20th, 1919. He had been in poor health for three years. He was a graduate of Round Hill Academy and Wake Forest College of the class of 1914. He was an excellent debater and student. He was a very devoted Christian. He was superintendent of Mt. Vernon Sunday school at the time of his death. He counted his friends by the hundreds. It seems like a tragedy for such a young promising life to be cut off, but God knoweth what is best.

STATISTICAL TABLE

CHURCHES	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	By Baptism
Armstrong	S. W. Shuford	Woodlawn	D. P. Hall	Sevier	3	$ 4 00	5
Bethel	A. P. Sorrels	Union Mills	F. P. Morgan	Nealsville	2	1 500	3
Bethlehem	E. W. Church	Old Fort	W. B. Parker	Old Fort	----	400	11
Beulah	J. T. Bowden	Rutherfordton			----		----
Big Level	C. G. Walker	Mill Spring	W. J. Wilson	Mill Spring	4	900	1
Bill's Creek	N. L. Wright	Rutherfordton	Paul F. Searcy	Uree	1	1 200	9
Camp Creek	J. H. Smith	Cherokee, S. C.	J. W. Coveney	Union Mills	1	1 500	3
Cane Creek	N. L. Wright	Rutherfordton	J. P. Wilson	Mill Spring	2	500	15
Chapel Hill	F. L. Simmons	Nebo	B. F. Corpening	Marion	4	600	3
Cherry Springs	E. W. Church	Old Fort	A. W. Robertson	Old Fort	3	600	24
Clear Creek	W. F. McMahan	Old Fort	R. E. Long	Old Fort	2	600	11
Cooper's Gap	N. L. Wright	Rutherfordton	J. L. Jackson	Mill Spring	3	500	20
Columbus	E. J. Jones	Tryon	L. H. Cloud	Columbus	1 2 3	2 000	----
Clinchfield	W. M. Hall	Catalcoche	A. W. Henson	Marion	1& 3	4 500	41
Dysartsville	Lee Jones	Marion	W. H. Taylor	Dysartsville	3	1 000	4
East Marion	R. G. Short	Marion	A. K. Flack	Marion	2& 4		7
Glenwood	J. M. Brown	Nealsville	L. A. Raburn	Nealsville	2	1 500	3
Green Hill	B. M. Hamrick	Rutherfordton	H. M. Rucker	Rutherfordton	2	2 000	----
Greenlee	W. F. McMahan	Old Fort	J. M. Pendergrass	Old Fort	3		10
Harmony Grove	F. L. Simmons	Nebo	C. B. Morgan	Marion	1	1 500	7
Macedonia	J. L. Hodge		B. F. Galion	Vein Mountain	1	350	9
Marion First	J. T. Bowden	Marion	J. Q. A. Michael	Marion	All	40 000	3
Marion Second	R. G. Short	Marion	Carl Lowery	Marion	1& 3		19
Mill Spring	E. J. Jones	Tryon	Jesse Splaw	Mill Spring	3	800	8
Montford's Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	3	2 500	12
Mountain Creek	J. M. Brown	Marion	H. P. Rucker	Gilkey	3	2 000	2
Mount Vernon	J. A. McKaughan	Rutherfordton	G. E. Morgan	Rutherfordton	2& 4	2 000	4
Mount View	J. T. Ruppe	Rutherfordton	H. D. Jackson	Mill Spring	4	500	1
Mount Pleasant	F. J. Huntley	Bear Wallow	J. T. Bland	Redtop	4	500	3
Nebo	T. A. Drake	Nebo	R. O. Wilson	Nebo	2& 4	1 000	22
Old Fort	E. W. Church	Old Fort	I. L. Copeland	Old Fort	2& 4	4 500	3
Piney Knob					----		----
Pleasant Grove	J. M. Brown	Nealsville	R. Ledbetter	Uree	4	1 500	1
Pleasant Hill	M. M. Huntley	Rutherfordton	F. J. Harton	Rutherfordton	2	2 000	6
Pea Ridge	E. P. White	Rutherfordton	W. G. Green	Mill Spring	2	1 000	6
Piedmont	W. M. Gold	Ellenboro	J. O. Grishold	Rutherfordton	1	4 000	1
Packolet	R. N. Pratt	Hendersonville	T. A. Rippy	Lynn	2& 4	1 500	----
Rock Spring	J. M. Brown	Nealsville	H. M. Whitesides	Mill Spring	3	1 200	3
Round Hill	J. M. Brown	Nealsville	Worth Morgan	Union Mills	3	2 100	8
Rutherfordton	J. A. McKaughan	Rutherfordton	D. T. McClain	Rutherfordton	1& 3	15 000	11
Stone Mountain	J. A. Nelson	Uree	J. I. Nanney	Black Mountain	2	800	7
Sunney Vale	B. B. Styles	Cone River	J. P. Padgett	Busick	4	1 000	1
Silver Creek	J. B. Arledge	Saluda	N. B. Arledge	Mill Spring	2	2 500	----
Turkey Cove	S. W. Shuford	Woodlawn	H. A. Lowery	Sevier	4	300	----
Whitesides Val.	N. L. Wright	Rutherfordton	G. Nanney	Uree	4	500	1
Woodlawn	T. A. Drake	Nebo	W. V. Hollifield	Woodlawn	3	500	11
Totals					----	$106 450	319

FINANCIAL TABLE

	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
---	$ ------	$ ------	$ ------	$ ------	$ ------	$ ------	$ ------	$ 5 40	$ ------	$ 1 00	$ ------	$ 41 90
05	19 95	1 50	2 45	17 80	12 90	15 70	------	22 10	54 50	3 05	25 40	375 40
--	65 00	-------	1 75	5 00	13 25	-------	------	12 00	10 00	-------	---------	256 95
--	-------	-------	------	-------	-------	-------	------	-------	-------	-------	---------	---------
25	-------	-------	1 35	8 00	12 50	12 50	------	4 00	2 50	3 00	---------	72 60
00	13 55	3 00	2 50	4 46	4 46	4 46	7 00	8 00	---------	4 46	---------	177 59
--	4 02	-------	1 10	7 75	7 75	7 75	------	15 64	---------	-------	---------	742 16
83	8 00	5 00	------	-------	-------	-------	------	-------	---------	-------	---------	123 11
90	12 00	-------	30	7 85	8 65	8 00	------	18 00	---------	3 90	7 00	112 60
65	23 53	15 00	1 75	13 80	13 80	18 40	------	20 50	40 00	-------	22 50	226 80
51	28 21	-------	5 00	12 00	12 00	12 00	------	12 00	---------	16 25	106 15	336 12
00	1 00	17 35	1 75	2 00	1 50	2 00	------	5 00	---------	-------	---------	125 60
--	-------	-------	------	10 00	3 90	60 00	3 00	6 10	---------	-------	---------	273 72
--	44 90	-------	3 00	11 48	5 48	8 40	------	7 48	2 46	2 98	---------	265 61
00	6 00	-------	2 00	10 15	-------	4 00	------	-------	---------	-------	65 06	140 46
--	52 63	3 89	3 00	6 60	6 60	6 60	------	6 60	2 20	4 40	---------	435 70
00	22 22	-------	2 50	11 00	14 45	9 00	------	29 75	65 65	4 00	---------	352 27
--	15 00	-------	1 25	6 00	4 00	4 08	------	2 00	20 00	-------	---------	102 33
56	63 75	24 35	1 60	10 73	10 55	12 18	------	28 53	16 54	2 01	---------	313 66
--	15 48	12 00	2 00	12 69	12 69	12 69	------	17 40	63 25	3 00	2 03	249 62
75	6 54	34 45	1 50	7 50	4 20	4 20	------	10 00	---------	4 20	---------	312 92
45	75 27	54	------	89 04	89 04	118 72	------	122 00	---------	1 00	---------	3487 68
--	15 00	-------	2 00	2 00	2 00	2 15	------	4 60	---------	1 00	95 10	268 35
--	13 67	-------	2 00	6 46	6 46	6 46	------	6 46	---------	-------	---------	391 51
--	-------	-------	3 30	-------	-------	-------	------	-------	45 00	-------	45 15	243 45
55	15 35	-------	3 50	25 00	27 15	30 00	------	12 00	205 00	-------	---------	575 76
05	63 41	-------	6 00	46 12	35 80	51 35	------	72 67	---------	5 00	115 45	892 65
--	2 50	14 00	1 00	3 00	3 00	3 00	------	3 00	---------	1 00	---------	222 30
--	3 25	-------	90	-------	75	1 25	------	1 40	---------	-------	---------	43 05
00	16 31	4 35	2 00	15 75	18 80	12 00	------	23 21	28 00	1 00	175 86	556 17
00	73 56	2 53	3 00	60 00	60 00	80 00	------	25 00	140 00	-------	65 00	957 76
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--	-------	-------	1 60	9 00	9 00	9 00	------	-------	---------	2 00	2 00	128 35
00	10 96	-------	2 95	65 27	-------	-------	------	-------	75 00	-------	20 00	345 73
00	8 00	-------	1 00	5 00	-------	-------	------	-------	---------	5 00	---------	249 00
--	17 64	9 48	2 55	6 00	8 00	3 00	32 46	12 50	121 50	28 90	---------	215 03
--	15 00	-------	1 00	-------	-------	-------	------	-------	---------	-------	---------	233 37
--	6 00	-------	1 65	10 00	10 00	3 55	------	10 00	---------	7 00	25 76	185 07
40	81 64	-------	------	40 00	40 00	40 00	------	40 00	929 10	3 00	46 00	1480 14
06	86 68	11 45	6 00	25 12	147 25	168 10	------	188 17	1066 00	16 87	119 26	3290 64
--	12 40	-------	1 00	5 58	8 00	8 00	3 25	-------	---------	-------	15 00	91 80
--	4 00	-------	1 00	-------	25 00	-------	------	-------	---------	-------	---------	186 50
--	6 73	-------	1 35	-------	-------	5 00	------	5 00	5 00	-------	---------	238 15
--	-------	-------	1 15	1 00	1 00	-------	------	1 50	---------	-------	---------	---------
--	9 85	-------	------	4 50	5 00	-------	------	15 25	---------	-------	22 25	---------
--	12 00	-------	1 15	5 75	4 25	5 20	------	4 30	---------	-------	52 35	175 90
01	$952 99	$158 91	$80 90	$689 40	$639 18	$748 74	$45 71	$655 56	$2891 70	$123 02	$1027 32	$19359 26

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	
mstrong	S. W. Conley — Sevier	Esther Conley — Sevier	1	6	32	54		8		$
thel	J. N. Morgan — Nealsville	E. L. Lawing — Nealsville	1	9	76	86	56	12	3	
thlehem	J. F. Turner — Old Fort	C. C. Siva — Old Fort	1	7	115			12	8	
uiah										
g Level	T. F. Mills — Mill Spring	Mamie Wilson — Mill Spring	1	6	60	66	30	8	1	
ll's Creek	Paul F. Searcy — Uree, R-1	J. C. McDaniel — Uree	1	4	32	36	20	12	8	
mp Creek	C. C. Holler — Union Mills	Perry Guffey — Union Mills	1	6		44		6	3	
ne Creek	C. W. Searcy — Mill Spring	Annie B. Frady — Mill Spring	1	5		35	20	12	14	
apel Hill	T. J. Swann — Marion	Albert Poteet — Marion	1	4	40	44	15	12	3	
erry Springs	D. L. Robertson — Old Fort	Viola Gilliam — Old Fort	1	8	75	83	50	12	20	
ear Creek	W. D. Long — Old Fort	Addie Tuinn — Old Fort	1	9	116	125	67	12	11	
oper's Gap	J. R. Blanton — Mill Spring	Pearl Ruff — Mill pring	1	10	50	60	25	12	19	
lumbus	J. P. Arledge — Columbus	Maddice Hill — Columbus	1					12		
nchfield	J. T. Deviney — Marion	Marion Seagle — Marion	1	9		159		12		
sartsville	W. H. Taylor — Dysartsville	Z. V. Daves — Dysartsville	1	4	25	29	12	12	3	
st Marion	R. E. Lowdermilk — Marion	H. M. Flack — Marion	1	9		130	12			
enwood	J. T. Davis — Nealsville	L. A. Raburn — Nealsville	1	7	58	65	40	12		
een Hill	J. P. Jones — Rutherfordton	Jas. Rucker — Rutherfordton	1	5	30	35	25	12		
eenlee	J. M. Pendergrass — Old Fort	Sidney Hall — Marion	1	9	68	77	41	12	4	
rmony Grove	W .W. Huskin — Marion	Ennis Lawing — Marion	1	7	55	62	30	12	7	
cedonia	J. W. Wise — Vein Mountain	W. E. Watkins — Vein Mountain	1	5		68		6	2	
rion First	J. M. Tyler — Marion	Mattie Gladdon — Marion	1	13		201	75	12		
rion Second	John Holcomb — Marion	Lola Holcomb — Marion	1	8		100	45	12	18	
l Spring	J. H. Gibbs — Mill Spring	Sue Gibbs — Mill Spring	1	7	40	47	23	12	7	
ntford's Cove	L. D. Hemphill — Union Mills	Hicks Hemphill — Union Mills	1	7	47	65	40	12	5	
untain Creek	J. S. Hampton — Green Hill	H. P. Rucker — Gilkey	1	6	85	91		9	12	
unt Vernon	W. L. Edgerton — Rutherfordton	S. G. Walker — Rutherfordton	1	13	135	150		12	4	
unt View	H. D. Jackson — Mill Spring	J. T. Jackson — Mill Spring	1	5	29	34		8	1	
unt Pleasant	C. J. Smith — Redtop	O. V. Taylor — Redtop	1	7	31	38	25	9	2	
o	R. O. Wilson — Nebo	Sallis Gibbs — Nebo	1	8	42	50	15	12	5	
Fort	R. F. Hughes — Old Fort	Roy Ealy — Old Fort	1	8	68	76	30	12		
ey Knob										
asant Grove	W. L. Bland — Rutherfordton	Sallie Lynch — Uree	1	5	40	46	25	12	1	
asant Hill	L. B. Harris — Rutherfordton	F. J. Harton — Rutherfordton	1	4	36	40		12		
Ridge	W. G. Greer — Mill Spring	J. E. Carswell — Mill Spring	1	4	45	49	20	9		
dmont	G. A. Callahan — Rutherfordton	C. W. Hodge — Rutherfordton	1	11	100	121	40	12	1	1
kolet	W. F. Swan — Lynn	W. J. Ballard — Lynn	1	6	49	55				1
k Spring	O. D. Early — Mill Spring	Mamie Whiteside — Uree	1	7	30	37	9		1	
nd Hill	J. Worth Morgan — Union Mills	Fred Nanney — Union Mills	1	14	163	177	138	12	6	7
herfordton	F. P. Freeman — Rutherfordton	W. A. Harril — Rutherfordton	1	18	202	220		12	9	8
ne Mountain	R. C. Nanney — Old Fort	Hattie Nanney — Black Mountain	1	8	60	68			2	1
ney Vale	J. P. Padgett — Busick	J. B. Padgett — Busick	1	3	25	28	12	9		
er Creek	E. A. Arledge — Mill Spring	Grace Arledge — Mill Spring								
key Cove										
itesides Val.	G. Nanney — Uree	Bertha Foster — Chimney Rock	1	3	35	38		12		
odlawn	J. A. Washburn — Woodlawn	Normal Hollifield — Woodlawn	1	6	45	52		12		1
	Totals		17	300	2193	3041			170	$86

WOMAN'S MISSIONARY UNION

S OF	PRESIDENTS AND THEIR POST-OFFICES	Number of Members	State Missions	Home Missions	Foreign Mission	Training School Board	Other Objects	Total Contributions
Society	Mrs. L. H. Cloud---------Columbus	---	$------	$------	$------	$------	$------	$------
Society	----------	---	-------	-------	-------	-------	-------	-------
Society	Miss Dela Hyder----Rutherfordton	12	75	50	50	-------	-------	1 75
Society	Mrs. T. H. Henderson------Marion	20	22 35	12 15	17 70	-------	2 55	54 30
unbeans	----------	---	4 41	-------	4 41	-------	-------	8 82
Society	Mrs. W. A. Warlick---Rutherfordton	---	7 00	7 00	8 00	-------	-------	-------
Society	Mrs. John L. Wells-----Forest City	---	13 00	13 00	13 00	-------	24 00	65 00
unbeans	----------	---	7 52	6 80	6 85	-------	4 00	25 17
Socitey	Mrs. I. L. Copeland -------Old Fort	22	12 50	12 50	15 00	10 00	108 95	158 95
Society	Miss Dora Hill------ Rutherfordton	18	-------	3 50	-------	4 25	-------	7 75
Society	Mrs J. D. Whitesides, Rutherfordton	28	-------	-------	-------	-------	-------	12 50
Society	Miss Clara Morris ---- Union Mills	24	10 00	15 00	10 00	5 00	82 00	122 00
Society	Mrs. Lloyd Taylor -- Rutherfordton	---	27 12	35 25	54 10	11 26	137 61	265 64
l	----------	224	$104 65	$105 70	$129 56	$30 51	$459 11	$721 84

ANNUAL

OF THE

Eightieth Session

OF THE

North Carolina Green River Baptist Association

HELD WITH

Old Fort Baptist Church

September 30 to Oct. 2, 1920

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North Carolina Green River Baptist Association

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OFFICERS:

Moderator .....M. L. Edwards
Vice Moderator .....A. P. Sorrels
Clerk .....J. A. McKaughan
Treasurer .....W. A. Harrill

Sermon next session by Rev. C. P. Holland.

Notice to Church Treasurers: Keep up regular offerings monthly for missions and education. Send the money direct to Walter Durham, Raleigh, N. C. Take monthly offerings for the Orphanage. Send it direct to F. B. Hamrick, Thomasville, N. C.

To Church Clerks: See Resolution on close of Association year, and send Church letter to Clerk of Association in due time.

The next session of the Association meets with Montford's Cove Church, 8 miles from Union Mills beginning on Wednesday before the first Sunday in October at 10 o'clock A. M.

ORDAINED MINISTERS

Bowden, J. T., Marion,....N. C.
Boggs, J. H.....Marion, N. C.
Brown, J. M.....Nealsville, N. C.
Champion, R. C., Landrum, S. C.
Denton, J. R., Dysartsville, N. C.
Green, W. G., Mill Spring, N. C.
Hodge, J. L., Rutherfordton,NC
Hudson, E. V., Louisville, Ky.
Haynes, W. L., Rutherfordton, NC
Harris, B. B., Dysartsville, N. C.
Holland, C. P.....Old Fort, N. C.
Jones, E. J.....Tryon, N. C.
Jones, Lee.....Marion, N. C.
Lowdermilk, D. P., Marion,N. C.
Laughter, B. C., Mill Spring, N. C.
Marshburn, A. B., Nealsville, N C
McDaniel, T. C., Cliffside, N. C.
McMahan, W. F., Old Fort, N. C.
McKaughan, J. A., Rutherfordton
Nelon, J. A., Mill Springs, N. C.
Ruppe, J. T., Rutherfordton, NC
Sorrels, A. P., Union Mills, N. C.
Simmons, F. L.....Nebo, N. C.
Snypes, M. V.,_____Nebo, N. C.
Sisk, J. A._____Marion, N. C.
White, E. P., Rutherfordton NC
Wise, J. W.....Spindale, N. C.
Walker, C. G., Mill Spring, N. C.

CHURCH GROUPS FOR 5th SUNDAY CONVENTIONS

Group 1—J. T. Bowden and J. M. Tyler, leaders; Armstrong, Bethel, Bethlehem, Chapel Hill, Cherry Springs, Clear Creek, Clinchfield, Dysartsville, East Marion, Glenwood, Greenlee, Harmony Grove, Macedonia, Marion First, Marion Second, Nebo, Old Fort, Stone Mountain, Turkey Cove, Sunny Vale and Woodlawn.

Group 2—J. A. McKaughan and M. L. Buchanan, leaders: Bills Creek, Camp Creek, Green Hill, Montford's Cove, Mt. Creek, Mt. Vernon, Mt. Pleasant, Piney Knob, Pleasant Grove, Pleasant Hill, Piedmont, Rockspring, Round Hill, Rutherfordton Whitsides Valley and Mt. View.

Group 3—E. J. Jones and J. B. Arledge, leaders: Beulah, Big Level, Cane Creek, Cooper's Gap, Columbus, Mill Spring, Pea Ridge, Packolett and Silver Creek.

EXECUTIVE BOARD OF MISSIONS

M. L. Edwards.....Rutherfordton
C. W. Keeter .....Rutherfordton
R. P. Greer_____Rutherfordton
J. Lloyd Taylor, Rutherfordton
J. A. McKaughan, Rutherfordton
J. T. Bowden.....Marion
A. P. Sorrels.....Union Mills
M. L. Buchanan....Union Mills

J. A. McKaughan, Association Member State Board of Missions.

TRUSTEES ROUND HILL SCHOOL

J. A. McKaughan, Rutherfordton
J. T. Bowden.....Marion
J. D. Morris.....Union Mills
W. G. Scoggins____Union Mills
Bynum Berry.....Valdese
F. A. Bower_____Morganton
W. A. Harrill....Rutherfordton
M. L. Justice....Rutherfordton
E. M. Hairfield.....Morganton
J. P. Bumgarner.....Morganton
A. E. Brown_____Asheville
M. A. Adams____Rutherfordton

STANDING COMMITTEES ON REPORTS FOR NEXT YEAR

Pastorial Fields and State Churches—E. J. Jones.
Sunday Schools—M. L. Buchanan.
Christian Education—W. R. Chambers.
Round Hill School—Principal Round Hill School.
Ministerial Relief—R. E. Price.
Orphanage and Hospital—A. P. Sorrels.
State Missions—Lee Jones.
Home Missions—J. T. Bowden.
Foreign Missions—J. A. McKaughan.
75 Million Mission Fund—J. M. Tyler.
Religious Literature—C. P. Holland.

PROCEEDINGS

Old Fort, N. C., September 30, 1920.

The North Carolina Green River Baptist Association met in its eightieth Annual Session with Old Fort Baptist Church in McDowell County at 3:30 o'clock p. m., and was called to order by the moderator, M. L. Edwards. Devotional services having been conducted, participated in by a number of brethren, while waiting for the arrival of the delegates from the southern end of the Association on a belated train. Letters were called for and tabulated, and delegates and pastors enrolled from the churches as follows:

DELEGATES ENROLLED

Armstrong—Not represented.

Bethel: W. C. Raburn, M. C. Morgan, J. H. Morris and E. T. Lawing.

Bethlehem: I. L. Reel, A. W. Parke, J. F. Turner, W. J. Condrey and J. M. Brigh.

Beulah: James Smith, Jake Halbert and John Owens.

Big Level: Jodie Wilson, Sam Henseley, Willie Gilbert, Grover Green.

Bill's Creek: J C. McDaniel, W. C. Dalton, Edgar Conner.

Camp Creek: J. B. Condrey, T. R. Barnes and Zoluski Clements.

Cane Creek: J. P. Wilson, J. C. Nelon and R. B. Biddy.

Chapel Hill: T. J. Swan, A. M. Swan and Charles Poteat.

Cherry Springs: D. L. Roberson, W. H. Gilliam, I. W. Davis.

Clear Creek: L. B. Miller, E. D. Ellis, T C. Patton.

Cooper's Gap: J. W. Biddy, J. M. Bradley, G. S. Whitesides.

Columbus: Roone Arledge, H. W. Hill and N. L. Mills.

Clinchfield: O. C. Copeland and A. W. Henson.

Dysartsville: W. H. Taylor, L. G. Price, C. M. Davis and Elbert Sisk.

East Marion: J. A. Sisk, D. V. Elliott and A. R. Flack.

Glenwood: B. G. Hensley and John Goforth.

Green Hill: J. P. Harris and C. H. Hyder.

Greenlee: D. N. Walker, T. M. Burnett and M. G. Pendergrass.

Harmony Grove: W. W. Huskin, W. F. Withrow, and J. A. Hensley.

Macedonia: J. A. Radford, C. C. Lawing and B. E. Walker.

Marion First: J. M. Tyler, J. Q. A. Michael, W. R. Chambers.

Marion Second: T. M. Hemphill and W. H. Wall.

Mill Spring: By Letter.

Monford's Cove: Bratcher Hall, J. G. Haynes, E. S. Harris, M. R. Nanney and C. Y. Banning.

Mountain Creek: C. C. Bridges, Edgar Lewis, M. C. Queen, and P. L. Flinn.

Mount Vernon: G. E. Morgan, Z. B. Freeman, F. O. Lewis, Wm. Ross, B. B. Long, and W. O. Justice.

Mountain View: N. C. Burgess, H. H. McCraine, H. D. Jackson.

Mount Peasant: J. M. Hall, E. W. Hill and O. V. Taylor.

Nebo: G. D. Taylor and W. F. Brown.

Old Fort: J. L. Nichols, I. L. Chaplan and R. F. Hughes.

Piney Knob: No letter.

Pleasant Grove: G. F. Green, R. Ledbeter and Pinkney Bridges.

Pleasant Hill: L. B. Harris, D. C. Nanney, C. C. Lovelace, W. C. Harris and W. O. Taylor.

Pea Ridge: T. P. Phillips, James Phillips, Collett Fowler and O. W. Ponder.

Piedmont: J. B. Flynn, C. W. Hodge, C. O. Griswold and W. F. Hodge.

Packolett: By letter.

Rock Spring: Geo. W. Whiteside, Marion H. Whiteside, Harvey M. Whiteside.

Round Hill: John E. Flack, W. P. Smart, W. M. Nanney, A. R. Nanney, Roy Krouse, Fred Nanney and W. Gower Morgan.

Rutherfordton: R. P. Scruggs, J. P. Bean, John Saunders, and A. R. Yelton.

Stone Mountain: R. C. Nanney.

Sunney Vale: R. B. Loftis and J. B. Padgett.

Silver Creek: E. A. Arledge, Clem Arledge, Monroe Sain and Frank Green.

Turkey Cove: No letter.

Whitesides Valley: John Frady, W. D. Ruppe and Guilford Nanney.

Woodlawn: W. V. Hollifield, J. H. Huskins and J. R. Barrier,

Oak Spring:O. H. Lane, G. W. Johnson, T. L. Johnson and F. L. Pendergrass.

West Point: J. L. Hodge.

A large number of the churches being represented by delegates. On motion the association went into the election of officers, which resulted in the election of M. L. Edwards, Moderator, A. P. Sorrels, Vice Moderator, J. A. McKaughan, Clerk and W. A. Harrill Treasurer.

Oak Spring and West Point Baptist churches made application for membership into the Association, and on motion were unanimously received, and the hand of welcome given them by the moderator.

On motion a committee was appointed on Order of Business, and

immediately reported an Order of Business, which was adopted.

New pastors were introduced and commended to the body by Rev. J. T. Bowden, C. P. Holland, Old Fort and E. P. White, Oak Spring, and M. L. Buchanan, Round Hill.

As provided by the order of business the report on Periodicals was presented by J. Q. A. Michael, and on motion was adopted. Pending the adoption it was discussed by J. T. Bowden, M. L. Edwards, R. G. Short and J. A. McKaughan.

REPORT ON PERIODICALS

First is the "Biblical Recorder" published at Raleigh, N C. Edited by our able and efficient brother Livingston Johnson.

For 87 years the Biblical Recorder has been the organ of North Carolina Baptists. During all this time it has given its influence to the promotion of every department of denominational work. Its columns are used freely by the servants of the denomination who have charge of our institutions.

The paper is true to its name. It is biblical in its teachings and records the acts of North Carolina Baptists from week to week. It stands for the truth as Baptists hold and interpret it and is always ready to defend our great principles.

Its columns carry wholesome matter into the family circle. It takes note of current events and publishes a digest of important things that occur during the week. News letters from the churches are a very important and helpful feature. The last page of the Recorder is for the home and great care is taken in selecting matter for this page.

The Recorder is owned by a joint stock company. It was organized at the request of the convention 20 years ago. But while it was under private ownership, a committee appointed by the Convention acts with the directors when necessary. This puts the selection of an editor practically in the hands of the convention.

The directors found it absolutely necessary to raise the price of the paper on August 1st to $2.50. They regretted very deeply the necessity which forced them to take this step. But the two alternatives were to increase the price or reduce the size. The Recorder was not making expenses at $2 a year. The directors promised sacredly that as soon as conditions warrant them in going back to the old price they will do so.

The Recorder management has made a price to the churches which will make it possible for them to keep the price at $2 per year. If a church will put the Recorder in three-fourths of the resident fam-

ilies and send the names of the one in each family to whom the paper is to be sent together with a check to cover the amount of subscription, the paper will be sent to each individual as at present for $2 a year. If a church finds it more convenient to pay in monthly or quarterly installments, the management will accept that method of payment.

A good many churches are putting the Recorder in the budget. A collection is taken for the Recorder fund just as is done for State missions, or any other object, and the paper is sent to the ones whose names are forwarded. If a church shall adopt the budget plan and see that the Recorder goes into 75 per cent of the homes the subscription price will be $2.

The Recorder is essential to the progress of our work and it exerts a very wholesome influence in the home. We earnestly urge our churches to accept the liberal offer made by the management and secure the paper at $2 per year.

Next in importance is "Charity & Children," published at Thomasville, N. C., by and in the interest of our Orphan Children. Edited by brother Archibald Johnson. Established in 1887, two years after the establishment of our orphanage, which is now 35 years old.

This paper is now a welcome visitor in the homes of near 20,000 people telling each week about our 531 children which we are supporting at a cost of $150,000 yearly. We should take this paper, first because it is printed by and in the interest of our own dear children, and because we get so much good information.

Many Sunday Schools are taking this paper in clubs. We recommend that all Sunday Schools do likewise, securing it at the price of 60c per copy the year or $1.00 for the single subscription.

Next is "Home&Foreign Fields'" published at Nashville, Tenn., by our Sunday School Board in the interest of our denominational work, representing all the different objects of our Southern Baptist Convention, covered by our 75 Million Campaign, giving each month a detailed report of the work and needs of our various Missionaries, in the various parts of the world.

The September issue gave a photograph of the steamship Empress of Japan and our new missionaries, which sailed from Vancouver, B. C., on August 17th, carrying near 100 of our first new Missionaries, made possible by the 75 Million Campaign.

With what mingled feeling of pride and humility do we look into the faces of these brave young men and women, who go as our representatives into the midst of the heathenism of China and Japan. God help us to be faithful to them as they are faithful to

Christ, supporting them with our money and upholding them with our prayers. We are informed that other workers for South Africa and Africa are under appointment and will sail at an early date. The objective of the foreign board for the five-years is five hundred missionaries in all our fields.

Eight of these new missionaries are from our state. Are we not proud of that? Let's pray brethren that during the next five years the Lord may call some of our number from this association, for we feel that no greater blessing could come to us.

The subscription price of this journal is $1.00 a year single copy or in clubs of 10 one extra copy is given, it is indeed a fine journal, and all our people should take it.

Next is "Royal Service" published in Baltimore, Md., by our Woman's Missionary Union, Literary Department. This is especially in the interest of the woman's missionary work, published at the price of 35c a year.

If we would be a well rounded and informed Baptist, we should take all these periodicals, especially the "Biblical Recorder," "Charity and Children," "Home and Foreign Fields," annual cost $4.50.

Respectfully submitted,

J. Q. A. MICHAEL, Com.

The report on Ministerial Relief was then called for, and was read by J. M. Tyler. The report was then discussed by J. M. Tyler, H. F. Freeman and R. G. Short, and adopted.

REPORT ON MINISTERIAL RELIEF

From the beginning of man's sojourn on earth, there has been a tendency to honor the heroes of all generations—of all classes and avocation.

We find from the history of the Old Testament period, that the people honored, loved and cherished, the lives and work of their heroes and most of all, the great patriots of the people of God. In the Dark Ages, or the beginning of the New Testament history, we also find that there was more attention given to Statesmen, heroes of war and leaders of State. This tendency to honor the heroes of other than the Kingdom Builders, grew until we have reached the point where the man who devotes his life, his talents to the work of the Kingdom of God, is no longer reverenced, honored and loved as the great statesmen and heroes.

Civilization, in its rapid growth, has to a certain extent, neglected the great heroes who have stood for principal, righteousness and Christianity. In our States and in the National Capital, we

find monuments to the dead who have given their lives in service for the County, or State, or Nation, but nowhere do we find material monuments to the ministers of God. It is with painful embarrassment that we think of these conditions where the trend of the human mind, with the progress of civilization, have neglected to honor the servants of God as marked and as patriotically as they have the servants of State.

In order that our civilization shall not crumble with decay, let us, as Christian people, more reverently honor the heroes and servants of the Kingdom of God. May the time soon come when the last resting place of the ministers of God will be covered with monuments built by Christian love, so that in the ages to come they may look back upon us as a people who honored our Christian dead.

Does the aged minister who has given his life to the cause of Christ need money and money only? Many an aged minister has perished—not only for the lack of material things, but for the lack of love, kindness, reverence and honor, for his achievements. If our people would bestow these upon our aged ministers, though poor materially, they would be rich in the evening of their lives because of the happiness brought to them by the people whom they have served.

We are glad that there is a marked tendency toward bettering the conditions of the aged ministers. The Seventy-Five Million Campaign managers have allotted $300,000 for the aged ministers of North Carolina for a period of five years, making $60,000 00 per year for the aged ministers in our state.

Another change that has been made in the work of ministerial relief is that of funds for ministerial relief, which are now handled through the Southern Baptist Convention, that each State in the convention have its allotment and each State maintain its Board through which applications for relief are made.

In the year 1917 the state paid $6,240.49 to ministerial relief.

In the year 1918 the state paid $6,438.18 to ministerial relief.

In the year 1919 to the date of September 24th, $5,639.39 was reported, and if the pledges, made to the Seventy-Five Million Campaign through the state of North Carolina, are paid, the aged ministers of our state will receive, at the hands of the Board, $60,000.00—an increase of about 1200 per cent.

Let every Christian in Green River Association make dear to his heart the Christian heroes of our Association, State and Nation, and may no aged minister in our midst suffer financially—and may they be made rich with our love, honor and respect. May they feed upon the smiles, cheerfulness and means of the people whom they have served,

thus shaping and directing the trend of human ideals, thoughts, efforts and love, to the building of the Kingdom of God, and to the honoring of its heroes, standard bearers.

J. M. TYLER.

On motion the session adjourned with song and prayer to meet at 7:30 o'clock.

NIGHT SESSION

The Association met according to adjournment at 7:30 p. m., and was called to order by the Moderator, and opened with song and prayer.

The Moderator then introduced Rev. J. T. Bowden, pastor of First church, Marion, who preached the sermon, using for his text Exodus 32:29, and 1 Chronicles 29:5. Subject: "A More Thoroughly Consecrated Membership."

After the close of the sermon, and prayer by Bro. A. P. Sorrels the report on Woman's Work was read by M. M. Huntley, and was spoken to by M. M. Huntley and M. A. Adams, and on motion adopted.

The Moderator recognized and introduced brethren F. B. Hamrick, of the Baptist Orphanage, and M. A. Adams, Enlistment Evangelist, in this and other Associations.

On motion the Moderator appointed the following committees:

Committee to nominate Trustees Round Hill School: G. E. Morgan, W. H. Taylor and R. Ledbetter.

Committee to nominate Executive Board of Missions: E. J. Jones, W. F. McMahan and Lee Jones.

Committee on Time, Place, and Preacher: D. C. Nanney, Harvey M. Whitesides and F. L. Pendergrass.

Committee on Resolutions: N. L. Wright, J. M. Simmons and R. F. Hughs.

The Association then adjourned with prayer by W. F. McMahan to meet Friday morning at 9 o'clock a. m.

FRIDAY MORNING

The Association met at 9 o'clock, and was called to order by the Moderator, and Bro. H. F. Freeman led in song and prayer service.

The report on Sunday Schools was then called for and read by E. J. Jones, and then spoken to by E. J. Jones, F. L. Simmons, F. B. Hamrick, J. T. Bowden and H. F. Freeman, and on motion adopted.

SUNDAY SCHOOL REPORT

In submitting this report your committee is painfully aware of the fact that no accurate data being obtainable, it is well nigh impossible to give a detailed view of the Sunday School situation, since this Association met last year. The lamentable fact as set forth in the Sunday School report of last year, disclosing the condition that about one-fifth of our church people in this Association attend Sunday School, leaving four-fifths of our church members who do not attend, must impress upon us the absolute need of a reawakening among all our Sunday School forces, and a determination to make our Sunday School forces function more efficiently in the community life of our people.

Nothing could be more serious than this condition among our people, and should constitute a tremendous appeal to the delegates assembled here, as a cause of deep concern and prayerful anxiety that such conditions obtain.

As compared to last year's report we find a small increase in number of schools that keep open every Sunday in the year, there being a gain of 10 schools in the ever green list. There has also been a slight increase in our gifts to the Orphanage over last year, an increase of $82.65.

While these are signs of awakening still the sad fact remains that we have made little progress in enlisting the support or interest of the larger part of the church members of the Association in Sunday School work.

One of the greatest problems facing us today is the stamping out of the moral ignorance of our people, and putting in its place the moral and spiritual teachings of the Bible. This woeful lack on the part of our people suggests one of the forces for which our Sunday Schools stand, namely the moral and religious training of our young people. Its educational value in spreading and inculcating the teachings and principles of God's Eternal truth, is second only to that of the Church, and in some respects enters more fully into the home life of its members, and becomes the great moral force of the community. Nowhere else do our people get a better knowledge of God's truth, or understand its teachings, as they are set forth in living characters and principles through the medium of Sunday School work and teaching.

Humanity in living characters is pictured to us through the lessons, and the operation and saving power of God's grace are wrought out as we study each life and each object. We learn at Sunday School as nowhere else the stately marchings of God's pur-

pose in the world, and His dealings with mankind.

Its educational idea is based on the ethics of Jesus Christ, and the cardinal principles of the Gospel must be fundamental to all our teaching. The live and wide awake Sunday School of today becomes one of the greatest constructive forces in the modern life and thought of our day, as through its teaching force it builds into the heart and lives of our young people the Christian character that sooner or later becomes the ideal of the future.

As we face the coming days, fraught with the spiritual destiny of our young people, together with the problems of economic and industrial life, the problems of our social order, and the great seething mass of socialistic and anarchistic tendencies, that seem to be spreading to all lands and peoples, we begin to realize the imperative need, hitherto neglected, of laying a good, strong foundation for the moral character of our young people, as they enter into life, and face its problems.

The most appaling revelation of the war, from a religious standpoint, was a lack of comprehension of the simple elements of religious faith and life running parallel with a deep religious instinct, yet the country is spending billions of dollars developing the most effective public school system the world has ever known, and the Church is busier than ever before on its great missionary program, yet the rank and file of our people seem blind to our real danger, the lack of a fundamental religious training. What are our Sunday School forces for, if not to meet and supply in part this great need of our young people? What a comprehensive and mighty appeal do these facts make to the Christian manhood of our Association, and how it ought to stir us into a more earnest and more determined effort to increase the number and efficiency of our beloved Sunday Schools.

Respectfully submitted,
E. J. JONES, Committee.

A resolution was presented and spoken to by J. M. Tyler, providing for the appointment of a committee of two; one for the Southern end and one for the Northern end of the Association, whose duty it will be to arrange for volunteer mission work in pastorless churches and destitute places by laymen. After discussion by Bro. Tyler the resolution was adopted.

RESOLUTIONS OF ASSOCIATIONAL MISSIONS

WHEREAS, We have 48 churches in Green River Association, with only two churches having services each Sunday, and ten churches having services two Sundays in each month, and thirty-four churches having services only once a month with large areas of territory for churches or services and,

WHEREAS, We have men and women, though not ordained, who are qualified both as to preparation and spirituality, and who are willing to work in the capacity of laymen for the uplift of our work and the upbuilding of the Kingdom be it resolved:

That a committee of one be appointed for that part of the association in McDowell County and a committee of one for that part of the association of Rutherford county, whose duty it shall be to gather facts as to needs of our various churches and communities and have on file a list of volunteers who will go where directed on Sunday mornings or Sunday afternoons, and there work the people either by making talks or organizing Sunday Schools, or in any capacity the occasion may require; and then upon invitation from any church, ask some member of the volunteer club to meet an appointment at such a place, at a given date, etc. The result being—splendid training for the volunteers and extra services for the more destitute churches or communities.

J. M. TYLER.

Rev. S. T. Hensley, pastor Biltmore, and Rev. Creal, Assistant Secretary of Mountain Schools, were recognized and welcomed to the body.

The report was then read on the Orphanage by H. F. Freeman, and on motion was adopted. Pending the adoption the report was discussed by F. B. Hamrick, M. A. Adams, and Dr. Walter N. Johnson.

REPORT OF ORPHANAGE

The Orphanage at Thomasville, N. C., is a Baptist Orphanage. It was instituted, and is owned by the Baptists of the State. This Orphanage is the greatest denominational institution in the State. Because, First: It is a benevolent institution, for it takes care of the orphan and the fatherless, and that is religion, James 1:27. Second: It educates and trains for a Christian life of service, and that is Biblical. Peter 3:18. Third: It is evangelical; a large per cent of those who have received its benevolent and educational blessings, have also been born into the kingdom of Christ. Now since it takes care of the fatherless, and motherless, and helpless children, and gives the

educational and Christian advantages as named above, we will all agree, that it is the greatest institution in the state. (The local Baptist church excepted). Now brethren this institution is ours, and we should all rally to its support.

The only thing we see wrong with it is, that it is too small to care for all who need its protection and help. We Baptists of the State can remedy that.

Brethren the changed conditions, that seem to be casting a shadow over the business of the country, and causing some plants to run on part time, does not affect our plant at Thomasville. It runs on full time, and we are the stock holders. The 500 and more children who are there constitute our stock, and it is with us as to whether this shall be worth more or less while these unsettled days in business, etc., are on. It takes food and clothes to run it, and let us not forget, but be diligent in its support.

I shall not give statistics as that comes annually from the management of the Orphanage, and you can get it there.

Our possessions in land and equipment are great; and then the children, all are ours and we are God's. For Christ's sake let's make it pay.

H. F. FREEMAN, Com.

The body then arose and sang: "I am thine, O Lord."

The subject of "Pastorates" was called, and R. G. Short was asked to introduce the subject which he did. The subject was then fully and informally discussed by Brethren A. P. Sorrels, M. A. Adams, and Walter N. Johnson. Following the discussion a motion was passed appointing a Pastor and Deacons Conference to meet at Round Hill November 23-24, 1920 at 11 a. m. The following were appointed to prepare a program for the conference: E. J. Jones, A. P. Sorrels and J. A. McKaughan.

A resolution was then introduced asking for the employment of an Enlistment Evangelist for the Green River and Sandy Run Associations, and the Catawba River, if advisable. Rev. J. T. Bowden spoke to the resolution. At the close of his address the discussion was suspended for adjournment for dinner, and on motion the body adjourned to meet at 1:45 p. m.

FRIDAY AFTERNOON

The Association reassembled according to adjournment, and was opened with song and prayer.

The resolution on the Enlistment Evangelist was then further discussed, and on motion adopted.

RESOLUTION

At the request of the members of the Mobile School held with Rutherfordton Baptist Church July, 1920, the Executive Boards of Green River and Sandy Run Associations met in Rutherfordton Baptist Church September 10, 1920, to consider the matter of securing an Enlistment Evangelist for work in the two Associations.

The advisability of securing an Enlistment Evangelist for the two Associations was carefully considered and fully discussed, and the undersigned were requested to present the following resolution:

Whereas, there is great need in the churches of the Green River and Sandy Run Associations, of better organization and an awakened interest in Sunday School and Young People's Work, and the salvation of the lost at home and abroad; therefore be it resolved:

(1) That it is the sense and opinion of the Executive Boards of the Green River and Sandy Run Associations, that an Enlistment Evangelist, for the two Associations, is vitally needed to hold enlistment evangelistic meetings with our churches, and in cooperation with the pastors better organize and develop them in all lines of our organized work, and to secure the cooperation of the pastors and churches in patronizing and supporting the Christian Schools in the two Associations.

(2) That the two Associations, through their Executive Boards, secure the cooperation and aid of the State and Home Mission Boards in the support of an Enlistment Evangelist to the amount of two thirds of the salary, and that the two Associations agree to raise one third of the salary, and this to be paid, as far as possible, by contributions from churches with which the Enlistment Worker holds meetings.

(3) That all contributions given by the churches for the support of the enlistment evangelistic work be sent to the treasurer of the State Convention where it will be credited on missions to the church sending it.

(4) That it is the opinion and request of the two Executive Boards, that the two associations adopt a resolution asking the State and Home Mission Boards to cooperate with the Executive Boards in securing an enlistment evangelist worker, to enter on the work at the beginning of the next Convention year.

(5) That should the Enlistment Evangelist be secured the work shall be under the direction of the Executive Boards and the Enlistment Worker.

(6). That these resolutions be presented to the Associations at their next meeting for their consideration and approval.

M. L. EDWARDS.

Committee to nominate Executive Board of Missions reported, and the report was adopted. (See List of Executive Committee).

Committee to nominate Trustees of Round Hill School reported, and report was adopted. (See List of Trustees).

Committee on time, place and preacher recommended that the next session of the Association meet with Montford's Cove Baptist church on Thursday before the 1st Sunday in October, 1921, and that Rev. C. P. Holland preach the sermon. The report was adopted.

Following the adoption of this report a motion was made to change the phrase in the Constitution, to read Wednesday before the first Sunday in October instead of Thursday before the first Sunday, and the motion was unanimously carried. Thus by the change of the Constitution the report of the committee on the time was changed, and the Association will meet Wednesday before the 1st Sunday in October.

Rev. Taylor (colored), pastor of the colored Baptist church at Rutherfordton, was recognized and introduced by the Moderator, and presented the work of the colored Baptist Church at Rutherfordton and its needs, and kindly asked for any aid the body might give.

The Association gave its endorsement to the work, and made a contribution to the amount of $18.00, and was placed in the hands of the Moderator, M. L. Edwards, to be turned over to the work in the erection of a house of worship for the colored Baptists. And the churches of the Association were requested to make a contribution to this work, and to send such contribution to M. L. Edwards.

Dr. Walter N. Johnson, Secretary of Missions, was at this time introduced, and made an inspiring address on the "Greater Task of North Carolina Baptists."

At the close of Bro. Johnson's address the Association was very much interrupted by the departure of many of the delegates, who were under necessity of leaving, because of the schedule of the train. But enough were left to conduct the remainder of the business.

The report on State Missions, prepared by Bro. M. L. Buchanan, was taken up and adopted without reading.

REPORT ON STATE MISSIONS

With us, State Missions mean missions in North Carolina. The work is State wide in its scope. State missions work is fundamental. It is at the foundation of all other denomination work. Many of our stronger churches were in their beginning aided by the State Mission Board. That helped them to get on their feet, and to take their place in the great work they are doing in the Lord's kingdom. Our Sate mission work is conducted through a number of departments. But we will consider the most important.

First: Finance: The total receipts last year were $74,066.20. The Board aided 242 churches, and supplimented the salary of 170 missionary pastors. The 242 churches raised for benevolences $35,-297,31. The Board spent $3,100 in aiding weak churches in building houses of worship. We would suggest that there is need in many places for aid to weak churches in building a church house.

Second: The Sunday School work conducted by State Missions. There were enrolled in the 242 mission churches last year 12,611 Sunday School members, with an average attendance of 8,588. The Sunday School work is primary in mission work. Through it many churches have been started. It is both evangelistic and educational in its scope, teaching and enlightening the people, and preparing the way for the preaching of the gospel. Sunday School work in a destitute place is truly State mission work.

Third: Evangelism. Through the aid of the State Board of Missions 242 churches were saved with the gospel, and 7,705 sermons were preached, and from these there were 1,478 professions of faith in Christ, 1,012 additions to the churches by baptism, 1,176 received by letter. This is our first work, for the Lord said, "That repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

And the time will never come when the number of people converted will not be the most vital test of our loyalty to our savior.

It is a great thing to send the Word to those who never heard it. In order to do that we must have it in our own hearts, and must have men and women to go with the Word. To that end we must bring the lost of our State to Christ. We love to think of our land as a place where Christ is known; but there are thousands of unsaved souls in our own State, and a great number of our members who are not enlisted in missions. That furnishes a field of mission work in our own churches to those who are actively engaged in the Lord's work. There is a place open to all who will work, and the Lord says, "Son go work today in my vineyard."

M. L. BUCHANAN.

The report on Home Missions was read by Bro. J. T. Bowden, and on motion was adopted.

HOME MISSION REPORT

The foundations of America are fundamentaly religious, and the only spirit which may be trusted adequately to safeguard them is that of Christian patriotism.

Following the World War and in the midst of Reconstruction problems, thousands of our people have made a new dedication of themselves to this Christian Americanism, and in no section more than in the South, where the largest proportion of native Americans reside. They propose to safeguard American liberties by safeguarding that faith which alone made those liberties possible, and to keep lighted in America a beacon of liberty which shall shine out across the seas to cheer and bless people who grope in darkness.

Christian Americanism is the work of Home Missions, which by bringing men to Christ, creates that righteousness that exalteth a nation. Our Baptist Home Mission Board is the outstanding agency of Southern Baptists for making America Christian. It has a great record of successful service, but is now entering on a time of even larger opportunity and need.

In 1919 the missionaries of our Board baptised one convert for every three received into our churches. Regularly they baptise from twenty to twenty-five per cent as many converts as the entire number who enter our churches. For fifteen years its Evangelists have averaged 450 baptisms per year per worker, a record far outstripping that of any other similar agency. Its system of Mountain Schools is larger than any other and is the acknowledged standard in adaptability. Its Enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its Church Extension work has grown from infancy to lusty strength in a period of only a few years.

Recently the Board has also far surpassed its own fine record. Within the last seven years of its history of seventy-five years its missionaries have baptised 94.5 per cent as many converts as were baptised in the first sixty-eight years.

In soul-winning and nation-serving; in teaching the truth of Christ and conserving it; in building Christians up and maturing for the State the type of character that makes our Republic great, and in the end, must save it from disintegration, our Board has been wonderfully used of God.

Every loyal Baptist will rejoice in the admirable efforts of our

Board to meet the crucial needs of these days by enlarging its work. At its annual meeting in Atlanta in June, after long and painstaking efforts to reduce the appropriations as far as possible, the brethren of the Board found that $2,875,000 was necessary for the work of the present year. Even with this appropriation, it had to decline many worthy appeals to enter wide open doors.

We commend our Board for its faith and vision in grappling the stupendous tasks that now confront us and in believing that our people will respond to such leadership. We recommend that constant prayers be made for the Board, for its missionaries and for its work, and that we give it large and sustained support through our gifts to the 75 Million Campaign.

We commend to our people the admirable Mission Study Books of the Board, through which a true view is presented of the large problems we confront, and recommend that pastors, superintendents, mission society leaders and others write often for the large and splendid assortment of free tracts about its work and the needs, which our Board gladly furnishes on request.

The executive officer of the Board is Dr. B. D. Gray, Corresponding Secretary, Healey Building, Atlanta, Ga. For tracts, books, information, etc., address Publicity Department, Baptist Home Mission Board, Healey Building, Atlanta, Ga.

Respectfully submitted,

J. T. BOWDEN.

The report on Foreign Missions was adopted without discussion.

REPORT ON FOREIGN MISSIONS

We are taught in the Scripture that the "tree is known by its fruit." In the business and intellectual world results count. Also in the religious world results tell of the success of the gospel.

Again the Scripture teaches that, "One soweth, and another reapeth." Some plant, others water; but God giveth the blessings. Carey, and Judson, and Yates spent many years in foreign lands with very few visible results. They were planting the gospel. Those who have followed them did the watering. And now the gospel has grown to be a great tree, and the modern missionaries are producing the greater visible results. The providence of God has permitted us to live in a time when the world is wide open to the gospel. The way is now open to proclaim Christ to all nations.

Let us note some of the results of Foreign Missions: In 1881 when Dr. R. T. Bryan landed in Shanghai, China, there were only four missionaries in Central China, Dr. and Mrs. Yates, Rev. and Mrs.

Hannix. Now there are forty-five. They had one station. Now there are four. They had three churches with a membership of less than 100; but now there are 38 churches with a membership of 3,000. They had no schools. Now there are 40 with more than 2500 pupils. They had no Sunday Schools, but now there are 38. The Southern Baptist Board owned in Central China less than one acre of land, but now they have some seventy acres, and 57 buildings, and rent a great many more.

In all the Southern Baptists have 542 churches on the foreign fields. One fourth of these churches are self supporting. More than one half of them worship in houses, owned either by the churches or the Board. Last year 6834 were baptised. This is the largest number ever in one year. The total membership in our churches on the foreign fields is 57,438. Last year these native churches contributed $242,460, which represents a gift of $4.22 per member. This is a good showing when compared with the per capita gifts by the home churches. The report of May 1919 shows that the home churches gave $6.19 per member. The 75 Million Campaign has inspired the foreign churches with a missionary zeal. And similar campaigns have been organized in all our foreign fields, and more than a million dollars was pledged by the native churches. This is significant, for the future devolopment of the churches. All who had a worthy share in the Campaign should be encouraged at the success our Campaign brought to our foreign missionaries who represent us at the front. It should inspire us to meet our pledges fully, that these dear workers in the far land may be strengthened in their glorious task.

The Sunday School work is encouraging. There are 836 organized Schools with 47,672 pupils, and 83 per cent of the church membership is in the Sunday School. Education is a great factor in the foreign mission work. Last year the Board had 554 schools of all grades with an enrollment of 18,514 students. In these schools many are reached and lead to Christ, and from these come Christian workers. It is encouraging to know that there are 545 students in the Theological Schools. The medical missionary is doing a great work. In 1919 205,098 patients were treated and many heard the gospel from the medical missionary. Through them the message was sent into many homes, which might have never heard it. Thus the work goes under the blessing of God. Let us make His praise even more glorious by pressing on and increasing the work until the whole earth shall be filled with His knowledge and glory.

J. M. BROWN.

Following the reading of these reports Bro. J. T. Bowden made a

splendid talk on missions.

The R. L. Patton "Memorial" was presented by J. A. McKaughan, which contemplates raising an endowment fund, the interest of which shall go to the support of a ministerial student in High School, was endorsed by the Association, provided the fund be used for the support of a ministerial student at Round Hill School

A resolution authorizing the appointment of a committee of two in each church on property valuation was presented by Bro. J. T. Bowden, and on motion adopted.

RESOLUTION

Whereas many of our churches do not know their wealth, and therefore do not know their opportunities and responsibilities, therefore be it resolved:

That a committee of two in each church in the Association be appointed by the moderator, whose duty it shall be to secure from Property Valuation Books of the county and township where the members of said churches reside, the valuation of the property of each member, and report the total valuation of wealth of each church at the next session of the Association; and should a large number of the members of any church be wage earners, that a fair estimate of wages per month be made and reported, and that these totals from each church be printed in the minutes of the Association.

J. T. BOWDEN.

The moderator not being present when the above resolution was passed, and not being sufficiently advised as to the names of suitable brethren in the churches to compose the committee for each church provided for in the foregoing resolution recommends that the several churches appoint their own committee to secure the information provided for in the above resolution, and report to the next session of the Association.

On motion the Association adjourned until 7:30 p. m. Prayer by E. J. Jones.

FRIDAY NIGHT

The Association reconvened at 7:30 p. m., and was opened with song and prayer and a talk by Bro. A. P. Sorrels, and was then called to order by Bro. Sorrels, Vice Moderator.

A telegram was read from Prof. Jas. N. Bragg, Principal of Round Hill School, expressing his regret for being unable to attend the Association.

The report was read by Bro. Sorrels on Christian Education, and after discussion by Bro. Sorrels and Bro. Creal, Assistant to Dr. A. E. Brown in our School work, the report was adopted.

CHRISTIAN EDUCATION

By Christian Education we mean a practical combination of knowledge and wisdom, of the Christian religion.

Now faith or belief is the starting point of Christianity. Faith acted upon proves Christ and His religion a reality. Having this knowledge in himself the Christian applies this knowledge to practical purposes. We call this wisdom.

There are two ways by which we obtain Christian education. 1st. External How do we happen to know anything about Christ and his religion? Because we have been taught the doctrines about Him. Some may sneer and call this traditionalism. But the fact remains that the greater part of what we know is taken on trust from others. 2nd. INTERNAL. Observation forms a connecting link between the two sources of education. We should be constantly on the lookout for more. In observation, reflection, is very necessary so that we may hold fast to all that is good and true, and dismiss all that is false. Turn the things that we learn over in our minds. Compare them, test them, reason upon them, prove them. The doctrines of Christ well studied and rightly understood strengthen the mind and purify the life.

We find that there are many things in the Christian religion we can only understand by experience. Experience is observation and study acted upon, worked out in the individual Christian's life, and so is his greatest source of internal education it must be to the Christian the final court of appeal. Are the doctrines of Christianity a reality? We know by experience they are. This experience combines mental knowledge, heart feeling, surrendered will.

Denominational schools is one branch of christian education. We consider our schools as only one branch of education, yet a very important branch. In these, men and women, who have been taught extensively, have time and opportunity to teach others. Young men and women by application and contact may grow in knowledge and in truth. Receive to give is one law of education.

To build, equip and foster schools and colleges call for money. The only money available for denominational schools is free will offerings from those who are able and willing to donate it for this purpose.

Where is the schools place and what is its sphere of work in the denominational life? Evangelization primarily belongs to the Church. Indoctrination also belongs to the church. Discipline and ordinances are also duties of the Church. The Churches should rally to these things and not depend on the schools to do the work of the church. Only a small per cent of our youth attend High School, and a yet smaller per cent attend college, but all should be taught these fundamental principles. Its up to the churches to look well to the evangelization of the boys and girls before they enter our schools and colleges, so they will have a foundation, the foundation of Christ, to build upon.

The high schools and colleges will find their place and sphere of work building on the foundation of faith laid by the church. Developing the mind and moulding the character at the most critical age of men and women. Make Christ the center of all learning. Truth, like parallel lines, never cross. While the mind is being trained in school, engaged in a search for truth, keep the heart anchored in Christ.

A. P. SORRELS.

The Association then adjourned to meet with Montford's Cove Church on Wednesday before the first Sunday in October, 1921.

M. L. EDWARDS, Moderator.
J. A. McKAUGHAN Clerk.

RESOLUTION OF THANKS

Whereas the members of Old Fort Baptist Church have so kindly and generously entertained the delegates to the Green River Baptist Association, therefore be it resolved:

That we the delegated of the Association tender to the Old Fort Baptist church and its pastor and members a vote of hearty thanks and appreciation for their splendid hospitality and kind thoughtfulness to us. On motion this resolution was adopted.

REPORT ON WOMAN'S WORK

"The Lord reigneth, let the earth rejoice, let the multitude of isles be glad thereof."

"The heavens declare His righteousness and all the people see His glory."

We have come to the close of another year, before we step into the new year let us review the past, see our errors and make them stepping stones to higher grounds, and the victories—let us rejoice and praise the Lord, who has given us the victory. "All the people

see His glory."

The beginning of the year gave us an important task; a month of enlistment, a month of teaching stewardship, and the month of victory. We gladly, began the work of organizing, enlisting, informing and leading the women of our association to prayer. Then we secured in cash and pledges $11,834.70 from 12 churches which reported to the superintendent. Many other churches made good pledges and have reported as paying more than their part of this year's pledge. Six of the twelve churches, which reported to the superintendent have paid this year approximately $2,000.

There have been eight societies organized. Every organization has taken on new life, has a larger vision of the needs of the world —and seeing great opportunities has gone forward.

Our work now is to follow up the work of the campaign. Are the women in our churches ready for it? Are we as well organized for cooperation as to be successful? Are we informed? Are we praying? Are we actively enlisted in God's service? Do we realize our obligations as God's stewards? It is going to take good organization to carry to completion the campaign work. The great task before us demanded work for some one, so the Woman's Missionary Union is going to get a Training School girl to work in our Association during the three vacation months—paying her a salary and expenses. We ask your support and help when she visits your church and the neighboring churches. We must continue the work of enlisting others in kingdom service and aiding in the Evangelistic campaign.

The larger work of the kingdom demands the energy and effort of every individual member of every Baptist church. The individual realizes the full joy of discipleship only when that individual has surrendered and consecrated life, effort and means. Individual enlistment is essential. "It brings one down face to face with the most sacred relationship of life—that of facing God in a personal way for a fuller, richer salvation and for a larger and more fruitful service. Is this not worth while?"

CLARA MORRIS, Supt.

TREASURER'S REPORT

Received and disbursed the following amounts for the following objects:

75 Million Undesignated	$ 63.05
Minute Fund	102.20
Total	$165.25

W. A. HARRILL, Treasurer.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association, and shall be composed of Baptist Churches whose articles of Faith and Constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the Churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said Churches and each Church shall be allowed a representation of two delegates for fifty members, and every Church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the Churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the nations that have it not; to encourage the distribution, and study of the Bible and a sound religious literature to assist Baptist Churches in the erection of houses of worship, to encourage the proper care of indigent orphan children, and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday Schools, and to cooperate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Wednesday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the Churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each Church belonging to the Association, and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the Churches which we represent, covenant and agree and give ourselves up to each other in Church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

Table I---Statistical

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	GAINS		
							By Baptism	By Letter	By Restoration
Armstrong									
Bethel	J. M. Brown	Nealsville	F. P. Morgan	Nealsville	2	$ 1500		3	
Bethlehem	C. P. Holland	Old Fort	W. B. Parker	Old Fort	2	500			
Beulah	J. T. Ruppe	Rutherfordton	John Owens	Landrum, S. C.	1	1000	3	2	
Big Level	C. G. Walker	Mill Spring	W. J. Wilson	Mill Spring	4	500			
Bill's Creek	N. L. Wright	Harris	Paul F. Searcy	Uree	1	1200	1		
Camp Creek	J. H. Smith	Fair Forest, S. C.	J. W. Coveney	Union Mills	3	1000		1	
Cane Creek	W. A. Morris	Hendersonville	Jas. P. Wilson	Mill Spring	3	500	7		
Chapel Hill	R. G. Short	Marion	A. M Swan	Marion	2 & 4	600		5	
Cherry Springs	C. P. Holland	Old Fort	O. W. Robertson	Old Fort	3	800	13	9	
Clear Creek	W. F. McMahan	Old Fort	W. L. Quinn	Old Fort	2 & 4	600		2	
Cooper's Gap	W. A. Morris	Hendersonville	J. L. Jackson	Mill Spring	3	500	3	2	
Columbus	E. J. Jones	Tryon	L. H. Cloud	Columbus	2 & 4	3000			
Clinchfield	J. M. Brown	Nealsville	A. W. Henson	Marion	1 & 3	4500		7	
Dysartsville	Lee Jones	Marion	W. H. Taylor	Dysartsville	4	1000	12	2	
East Marion	R. G. Short	Marion	A. R. Owenby	Marion	2 & 4			9	
Glenwood	J. M. Brown	Nealsville	L. A. Raburn	Nealsville	2	1500	1	7	
Greenlee	W. F. McMahan	Old Fort	J. M. Pendergrass	Old Fort	1 & 3				
Green Hill	B. M. Hamrick	Rutherfordton	H. M. Rucker	Rutherfordton	2	2500		8	
Harmony Grove	F. L. Simmons	Marion	C. B. Morgan	Marion	1	3000	5	2	
Macedonia	J. L. Hodge	Rutherfordton	C. C. Lawing	Vein Mountain	1	1000	1	2	
Marion First	J. T. Bowden	Marion	W. R. Chambers	Marion	All time	50,000	39	41	
Marion Second	R. G. Short	Marion	Carl Lowery	Marion	1 & 3		8	2	
Mill Spring	E. J. Jones	Tryon	C. V. Lewis	Mill Spring	1 & 3	1000	2	1	
Montford's Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	3	2500	11	8	
Mountain Creek	M. L. Buchanan	Union Mills	H. P. Rucker	Gilkey	3	2000	16	10	
Mount Vernon	M. L. Buchanan	Union Mills	G. E. Morgan	Rutherfordton	2 & 4	2000	14		
Mountain View	J. T. Ruppe	Rutherfordton	J. T. Jackson	Mill Spring	4	500		1	
Mount Pleasant	David Huntley	Bear Wallow	J. T. Bland	Redtop	4	500			
Nebo	J. M. Brown	Nealsville	G. D. Taylor	Nebo	4	1200			
Old Fort	C. P. Holland	Old Fort	I. L. Caplan	Old Fort	2 & 4	4000			
Piney Knob									
Pleasant Grove	E. P. White	Rutherfordton	R. Ledbetter	Uree	4	1000	7	8	
Pleasant Hill	M. M. Huntley	Rutherfordton	L. B. Harris	Rutherfordton	2	2000		4	
Pea Ridge	E. P. White	Rutherfordton	W. G. Green	Mill Spring	2	1000		2	
Piedmont	W. M. Gold	Ellenboro	J. B. Flinn	Rutherfordton	2	4500	8	3	
Packolett	R. N. Pratt	Hendersonville	J. T. Panther	Lynn					
Rock Spring	A. P. Sorrels	Union Mills	H. M. Whiteside	Mill Spring	3	2000	2		
Round Hill	M. L. Buchanan	Union Mills	J. Worth Morgan	Union Mills	1 & 3	2485	14	13	
Rutherfordton	J. A. McKaughan	Rutherfordton	J. P. Lewis	Rutherfordton	All time	20,000	20	29	
Stone Mountain	C. P. Holland	Old Fort	J. I. Nanney	Black Mountain	3			8	
Sunny Vale	B. B. Styles	Cone River	J. P. Padgett	Busick	4		6		
Silver Creek	W. F. McMahan	Old Fort	I. L. Caplan	Old Fort	2	2000		9	
Turkey Cove			H. A. Lowery	Sevier		300			
Whitesides Valley	H. R. Freeman	Rutherfordton	Guilford Nanney	Uree	4	1000	7	1	
Woodlawn	F. L. Simmons	Nebo	W. V. Hollifield	Sevier	3	800			
Oak Spring	E. P. White	Rutherfordton	F. L. Pendergrass	Rutherfordton	1	1400	1	15	
West Point	J. L. Hodge	Rutherfordton							
						$27,385	201	216	1

Table II---Financial

	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Minister's Relief	Hospitals	Total
	$23 23	$16 43		$3 00		$208 35					$13 05				$364 06
	25 00	15 00		3 00			$3 00	$5 00			7 50				290 55
	6 00			1 40				3 00	$3 00		2 00		$2 00		64 40
		6 00				184 00					6 00				246 00
	26 61	4 55		2 65	$266 13	121 75									528 94
															118 70
2		24 75	$32 00		22 04	20 75									365 34
0	12 30	12 36			84 95	84 95									301 90
		35 00	10 00	3 00	38 00	168 00									474 70
		50 03			4 31	234 55					9 00				480 00
		2 00		1 10		37 00									115 10
	20 00	20 00		1 75		277 99									528 25
	44 60	110 00		4 00		202 74									640 50
	74 05	10 00		2 00		149 95	5 00				71 65				477 65
	12 00	93 05		4 00	132 00	56 36					44 60				642 01
		29 19		3 50		183 25				$13 87	32 56				462 37
0	5 15	15 00	6 66	1 50	18 75	53 93									301 99
		54 14	10 25	2 20		178 21					39 10	$1 24			471 17
2	3 28			2 00		45 00	20 00	20 00	20 00		44 86	10 00	10 00		527 86
	33 85		39 00	2 00		18 60					21 15		5 00		216 65
0	394 68	111 12		10 00		1, 42 68					194 95				4,842 42
	12 00			3 00		48 30									313 30
0	25 00	15 00				235 00									775 00
		10 45		4 40		148 15	1 74	2 00	2 00		4 00				474 00
	75 79	19 85		5 35		320 15					10 00				671 32
	71 00	81 00			248 80	563 62	38 12	43 84	39 72		77 68	14 16			1,606 94
	3 25	1 50	18 00	1 00	3 25	23 00									100 00
		2 00		50			75	1 00	1 00		1 50				46 25
		14 81													14 81
0	39 00	129 04		3 00	113 87	307 37					18 40	26 55			1,145 33
		10 00		1 65	20 00	58 62					2 60	24 00			221 25
	12 00	9 25		3 25		227 50									413 18
	13 50	8 00		1 50		20 00					5 00		5 00		153 00
0	56 69	36 60		3 35		187 00	20 49	50 00	10 24	36 40	66 30	52 00			1,159 41
		6 60		2 10		208 62	6 00					27 53	5 50		388 35
0	23 81	48 76	7 50	10 00			108 20	75 00	75 00			3,107 36			
3	768 77	163 43	40 00	10 00	255 09		166 43	260 37	258 86		212 94	829 40	50 00	$20 00	5,078 61
		11 64		1 00		49 32									152 96
				1 00											76 97
				2 00		27 00									229 00
		10 00			49 00										122 00
0		3 00		2 00			5 00				5 20				177 20
0		25 00				5 57					4 48		7 95		1,420 82
7	$2,060 50	$1,214 55	$163 41	$102 20	$1,256 19	$6,857 28	$370 23	$460 21	$409 82	$50 27	$722 52	$4,092 24	$84 45	$20 00	$27,220 25

No report. ‡Nothing reported. ¶ Not represented. § New church.

Table III---Sunday Schools

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School
Armstrong											
Bethel	M. C. Morgan	Nealsville	F. E. Lawing	Nealsville	1	9	81	88	48	12	
Bethlehem	J. F. Turner	Old Fort	C. C. Silver	Old Fort	1	6	100	105	75	12	
Beulah	Jack Halbert	Tryon	Roy Jones	Landrum, S. C.	1	6		42	26	12	2
Big Level	L. P. Gilbert	Mill Spring	Bernice Wilson	Mill Spring, N. C.	1	5	30	35	15	6	
Bill's Creek	Dannie Gilbert	Uree	Klotilda Frady	Uree	1	4	48	60	30	6	
Camp Creek	No S. S. reported										
Cane Creek	B. F. Jones	Uree	M. A. Searcy	Mill Spring	1	8	50	58	30	12	7
Chapel Hill	T. J. Swan	Marion	M. A. Poteet	Marion	1	6	30	36	15	12	
Cherry Springs	B. L. Robertson	Old Fort	Ora Bradley	Old Fort	1	9	100	109	60	12	9
Clear Creek	W. D. Long	Old Fort	Addie Quinn	Old Fort	1	7	112	119	87	12	
Cooper's Gap	No S. S. reported										
Columbus	J. P. Arledge	Columbus	Mattie Tallant	Columbus	1	8	60	69		12	
Clinchfield	O. C. Copeland	Marion	A. U. Wall	Marion	1	9	125	134	25	12	
Dysartsville	W. H. Taylor	Dysartsville	F. C. Davies	Dysartsville	1	4	50	54	20	12	3
East Marion	G. C. Hall	Marion	A. R. Owenby	Marion	1	8		152	25	12	3
Glenwood	E. S. Brown	Marion	Carl Swann	Nealsville	1	8	60	68	40	12	
Green Hill	J. P. Jones	Rutherfordton	James Rucker	Rutherfordton	1	5	25	30	20	12	
Greenlee	J. M. Pendergrass	Old Fort	Hattie Pendergrass	Old Fort	1	8	68	76	32	12	
Harmony Grove	W. W. Huskins	Marion	Carl Simmons	Nebo	1	6	45	51	27	12	4
Macedonia	No S. S. reported										
Marion First	J. M. Tyler	Marion	Miss Hattie Gladden	Marion	1	12	175	187	120	12	37
Marion Second	No S. S. reported										
Mill Spring	J. H. Gibbs	Mill Spring	C. V. Lewis	Mill Spring	1	8	50	58	20	12	2
Montford's Cove	M. R. Nanney	Nealsville	Hicks Hemphill	Union Mills	1	10	105	115	80	12	5
Mountain Creek	J. S. Hampton	Union Mills	H. P. Rucker	Gilkey	1	7	80	87	70	12	12
Mount Vernon	W. L. Edgerton	Rutherfordton	S. G. Walker	Rutherfordton	1	11	81	125	50	12	11
Mountain View	J. G. Corn	Mill Spring	Alice McCraine	Mill Spring	1	6	15	21	12	6	
Mount Pleasant	E. W. Hill	Redtop	Dijer Hall	Redtop	1	6	25	31	15	6	
Nebo	G. D. Taylor	Nebo	Miss Bettie Bowman	Nebo	1	3	30	33		12	
Old Fort	R. F. Hughes	Old Fort	J. R. Early	Old Fort	1	10	130	140	50	12	
Piney Knob	No letter										
Pleasant Grove	W. L. Bland	Rutherfordton	R. M. McDaniel	Uree	1	5	50	55		12	7
Pleasant Hill	J. B. Guffy	Rutherfordton	Mamie Whitesides	Rutherfordton	1	8	49	49	20	9	
Pea Ridge	E. L. McDade	Mill Spring	Wanda McDade	Mill Spring	1	5	50	56	30	9	
Piedmont	G. W. Hodge	Rutherfordton	C. W. Hodge	Rutherfordton	1	10	90	100	50	12	5
Packolett	No S. S. reported										
Rock Spring	C. D. Earley	Mill Spring	Lona Whiteside	Uree	1	5	25	30	21	9	1
Round Hill	J. W. Morgan	Union Mills			1	9	166	175	134	12	14
Rutherfordton	J. Lloyd Taylor	Rutherfordton	R. R. Flack	Rutherfordton	1	17	150	175	60	12	16
Stone Mountain	R. C. Nanney	Old Fort	Charles Painter	Old Fort	1	7	23	30	20	12	
Silver Creek	N. B. Arledge	Mill Spring	Frank Green	Mill Spring	1	6	54	60	43		
Turkey Cove											
Whitesides Valley	G. Nanney	Uree	R. G. Searcey	Chimney Rock	1	7	60	67	30	12	7
Woodlawn	J. R. Baxter	Sevier	J. H. Huskins	Sevier	1	5	26	31	18	12	
Oak Spring	G. W. Johnson	Rutherfordton	F. L. Pendergrass	Rutherfordton	1	7	51	58		12	1
					36	280	2652	3769	1418		146

Table IV---Woman's Missionary Union

ANIZATION	PRESIDENT	POST-OFFICE	Number of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
ıary Society	Mrs. Ada Padgett	Old Fort	27	$23 90						$23 90
ıary Society	Miss Delia Hyder	Rutherfordton	11	23 10						23 10
ıary Society	Mrs. C. C. Fisher	Marion	23	38 10	$5 10				$88 90	132 20
ıary Society	Mrs. J. T. Bowden	Marion	22	391 95						391 95
ıary Society	Mrs. John Wells	Forest City	45	194 71		$9 44	$4 72	$4 72	4 72	218 31
ary Society	Mrs. J. D. Whitesides	Rutherfordton	20	40 30						40 30
ıary Society	Mrs. B. Y. Allison	Old Fort	22	39 27	71 30		18 40	26 55	113 87	269 39
ıary Society	Mrs. A. P. Sorrels	Union Mills	36	194 30		70 75				265 05
ıary Society	Mrs. J. Lloyd Taylor	Rutherfordton			281 85	56 40	26 25	15 00	20 70	400 20
		Totals		$945 63	$358 25	$136 59	$49 37	$46 27	$228 19	$1865 50